Psalmen vnd geistliche Lieder oder Gesenge/ welche in der Kirchen Gottes zu Riga/ vnd anderen örtern Liefflandes mehr/ in Lieffländischer pawrsprache gesungen werden/ Dem gemeinen Haußgesinde vnd pawren zur erbawung nutz vnd fromen.

Psalm. 92.

Das ist ein köstlich ding dem HERRN dancken/ Vnd lobsingen deinem Namen du Höchster.
Des Morgens deine Gnade/ vnd des Nachts deine warheit verkündigen.



Psalm 96.

Singet dem HERRN ein newes Lied/ singet dem HERRN alle Welt.
Singet dem HERRN vnd lobet seinen Namen/ prediget einen Tag am andern sein Heyl.

Gedruckt zu Riga in Liefflandt/
bey Nicolaus Mollin/
1615.

Bibl. Acad. Dorp.

Auff die Gemeinen Sontage zur Metten

Antiphen.

Veni Sancte Spiritus.

MAtz Sweteis Gars/ Kunx Dews/ pepilde ar touwe selige Dawan/ touwens Titzigems sirde/ specke vnd prate/ touwe Dedzige mitibe edetzen exkan themo/ O Kunx zour touwe gaisme spidum/ Py to titzibe sackraies esse/ Toss loudes no wisse passoule Mhele/ Ka te tow Kunx par Gode zeda. Haleluia/ Haleluia.

Tu Swetz gaisume/ zenix pallix/ Laid mums spidet to eziwige Ward/ Vnnd matze mums Dewe pattese adspith/ No sirde to Thewe pennunneth/ O Kunx passarge mums par swesseche Matzibe/ Ka mes newene Matzetaye meckleyam wairß/ Ka JEsum/ ar pattese titzibe/ Vnde vß to no wisse specke pallaidam. Haleluya/ Haleluya.

Tu Swetz Vgguns salde preetzibe/ Nu pallidze mums pretzige/ vnde drosche/ Exkan touwe kalposchen iß gallam' pallickt/ Laid mums the Beedes nenoczith/ O Kunx zour touwe speeke mums gattow dar/ Vnde estrippo to Mese Baileschen/ Ka mes scheit sippre ezirstam/ zour Nawe vnd eziwoschen py tew spescham. Haleluya/ Haleluya.

Zur Metten nimbt man die ersten Drey Psalmen/

Beatus vir qui non abiit, etc.

LAB tam Kas neſtaiga eykan tho Runne tos Beſdewes/ Nedez eth wirſon to Zelle taß Greeze nekes/ Nedz ſede tur kur te polgatay ſede.

Beth tam gir prex py to Bouſle ta Kunge / vnd tres nu winge Bouſle dene vnde Nackte.

Tas gir Lidz ka wens kox eſtadiß py thems vdenne vppems/ Kaß ſouwe augle nes eykan ſouwe laike.

Vnde winge Lappes ne ſakaltis / vnnd ko tas darre tas labbe klaiaß.

Beth ta negir the Beſdewe / Beth Jten ka pels ko tas weigs iſbarſte.

Tapetz ne palleck the Beſdewe eykan tan ſodiban/ nedz the Gretzeneck eykan tan Droudziban toß taiſnes.

Aeſto tas Kunx adſiſt to Zelle tos taiſnes / Beth the Beſdewe zelle paſſud.

Godez gir tam thewam/ tam Delam/ vnd tam Swetam Garram / Jten ta ka nu pirme eſakum gir buwis/ etc.

Der Ander Pſalm/ Worumb toben die Heyden / etc.

KApetz Trackoy the Paggone / vnde the loudes treß ta Welth.

The Köninge eykan/ tho ſeme ezellas ſew aurkam/ vnd the Kunge Runney kopan wens ar Oetre / prettib tho Kunge vnde winge ſwetum.

Laid mums ſapleſt tems tos Walges/ vnd no mums meſt toß ſaeittas.

Aeſto kaß eykan Debbes eziwoy / apſmey toß vnnd tas Kunx polga toß.

Tur tas ar tems treſſes eykan ſouwe Duſmibe / vnd ar ſouwe enaidibe tas tos pſbeden aß.

Beth

Beth eß eſme manne Koninge exkan ſtadis/wurſon manne ſwete kalne Sion.

Eß grib nu wene tade Leehe matzie/ to ko taß Kunx vß man gir ſatcis/ tu eß mans Dels/ ſchoden eſme eß tew pedzimmis.

Praſſe no man/ tad grib eß tew eoß paggones parbernes doth/ vnd tho paſſoule galle par touwe paddome.

Tew bus tos ar wene ezelſe Rixte ſaſiſt/ Iten ka Male pode bus tew eoß ſammeſt.

Tad laidet yus nu matzie yus Koninge/ vnd laideth yus ſodith yus ſodet aye wurſon ſemme.

Kalpot tam Kungam ar Byaſchen/ vnnd epretzet yus ar Triſe ſchen.

Skupſtet tho Dele/ka tas netop Duſinix/ vnd yuß paſſudet wurſon tho zelle.

Aeſto winge Duſmibe Dris ededzenas/ Beth lab gir wiſſems/ kaß vß to pallaidas.

Godez gir tam thewam/tam Delam/vnd tam Swetam/ Garram/ Iten ta ka no pirme eſakum gir buewis/vnd nu vñ etc.

Der Dritte Pſalm Dauids.

Ach HErre wie ſeind meiner Feinde ſo viel/ etc.

OCh Kunx ka gir manne Enaid neke tha doudz/vnd lekas ſew ta Doudze prettibe man.

Doudz ſacke nu manne Dweſel/ tay nawaid newens pallix py Dewe.

Beth tu Kunx eß tha ſkidre prexkan man/ vnd kaß man tha Godan leck/ vnd manne Galwe auxkamezel.

Eß peſoutz ar manne Balxne tho Kunge/ tad pakouſe kas man nu ſouwe Swete kalne.

Das

Es gul vnde Duß/ vnnd vsmodenay auxkam/ aesto taß Kunx vstur man.

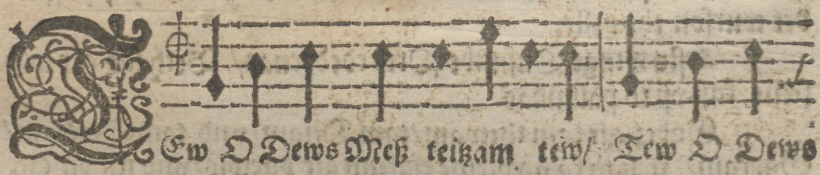
Eßnebia man prexkam Doudze simpte tuxtosche/ kattre sew apkarth prettib man lekaß.

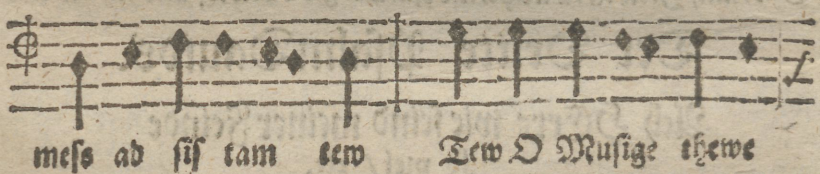
Czel auxkam Kunx vnd pallidze man mans Dewß/aesto tu sith wissems mannems enaidnekems wurson tho Waige/vund tu salouse thos Besdewes sobes.

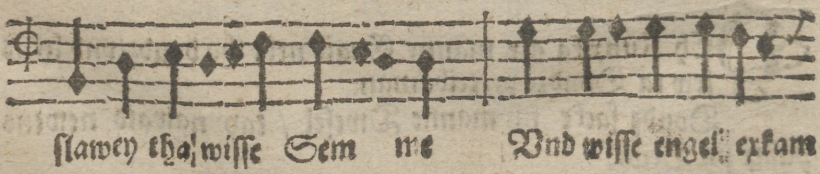
Py tho Kunge top atrast tas pallix/vnd touwe swetum par touwe loudes.

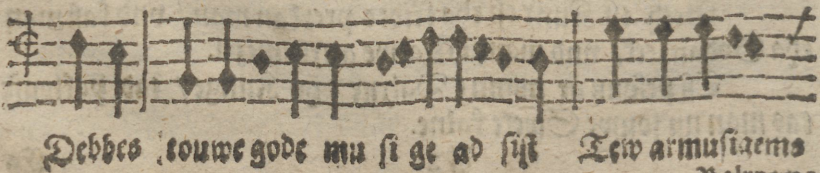
Godtz gir tam Theiwam/tham Delam/vnd tam Swetam Garram/ Iten ta ka nu pirme esakum gir buewis/ vnd nu vnd allas palleck musche muschas/ Amen.

Das Te Deum Laudamus.

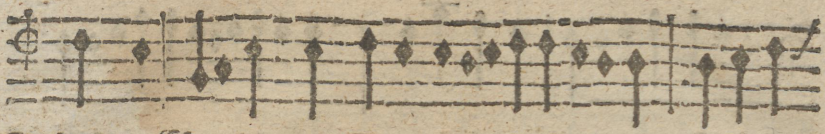


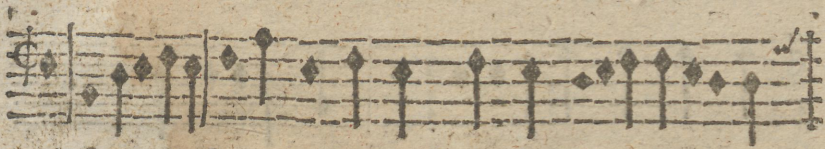


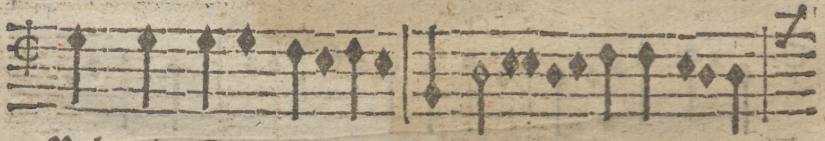


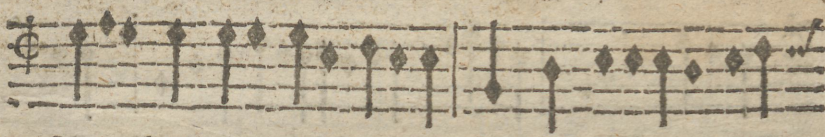


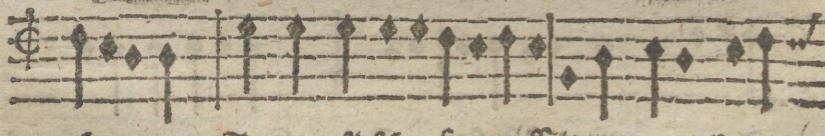
Bekne-

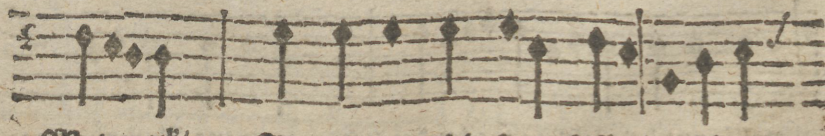

Balrnems Cherubin vnd Serophin alsin Ze de/ Ewe

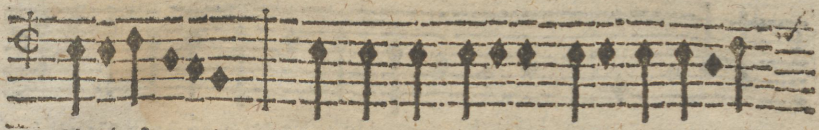

tacis/ſwetacis/ſwetacis O Kuux Dews/taß leles ko pes


Puln gir Debbes vnd ſeſſe/tha walſtibe louwe godibe

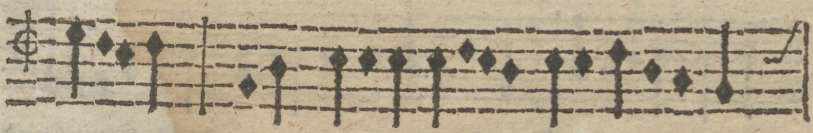

Touw ſlaw godey vnde lele dar / the Apoſtel vnde Prop


he tes Tew ar yſleſchen ſouwe aſſe/ter ezet wuſſe te

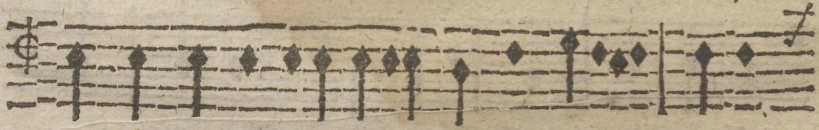

Motzeneck/ Tew exkan ab lock tas ſeſſes/ adſiſt the



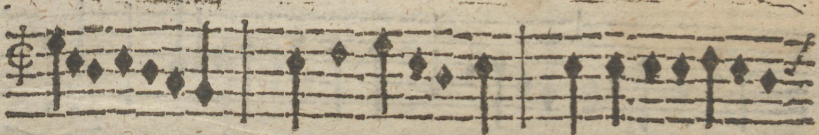
klepia kouneis Tu eß tems'tißigems Dewe'walſtibe



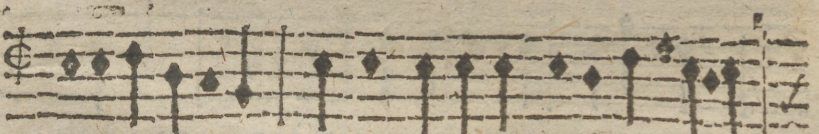
alweris vñ tas Nawes ſkep vſwarreis vũ ſalouſis/



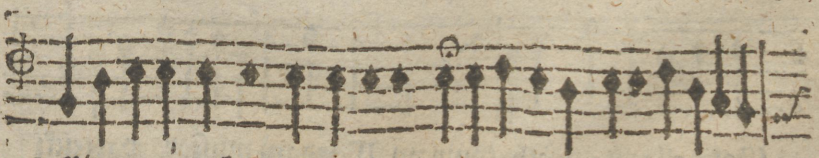
Tu eß tew pyto labbe Rocke'Dewe paſſedeis exkan



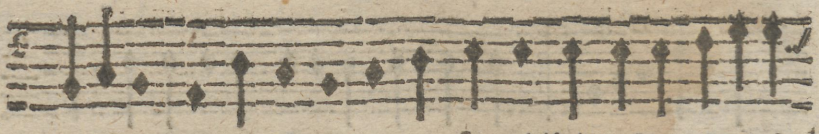
gode ta thewe. Mes Tißam tew / Nu turrenes atthes

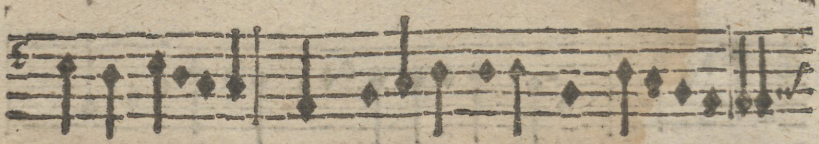


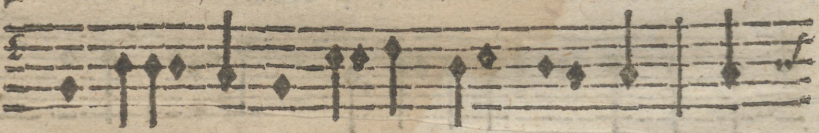
wene Soge Tapetz' mes tew Ludzam touwe kalpe

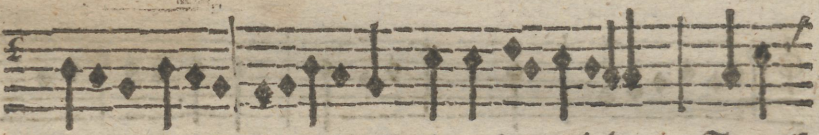


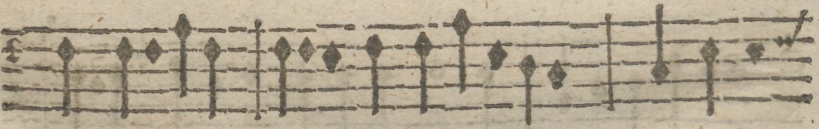
Pallidze mums kattre tu adpirtzis eſſe ar touwe darge aſſen

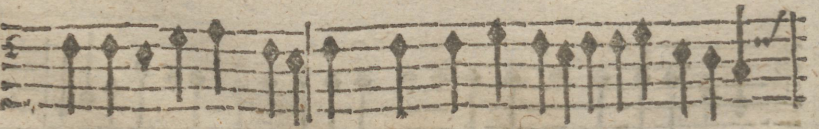

To Muſige go di be touwes ſweteis laid müsar tis eigis

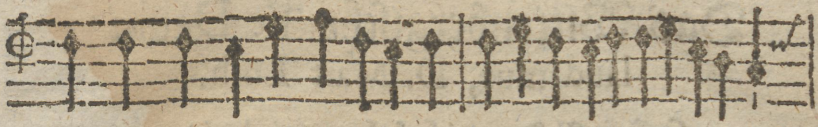

gems e nacke Sweth grib darrith tow louds O Kunx/ vnd


lab darrith vnd pallidzet yo touwems Bernems/ Vnd

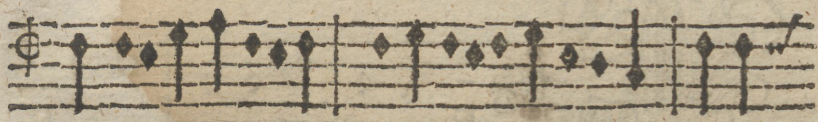

Walde yo thosvñ petzel nu vnd tos bes gal le Ta grib


meß tew O Kunx/ yckdenas lab beſat tieh Vnd touwe

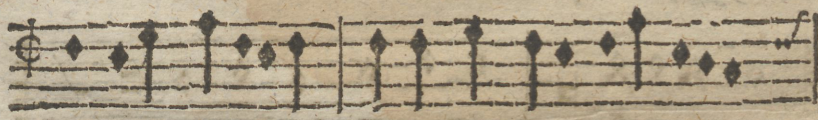

Gode allas ſla weth/ touwam Wardam muſige patteicki



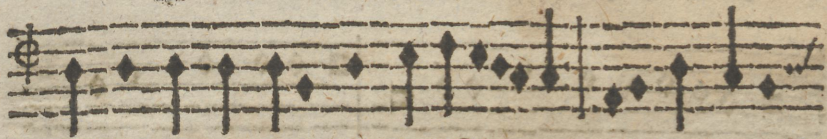
Grib mūs O Kunx yckde nas/ no Greckēs yo paſſargath



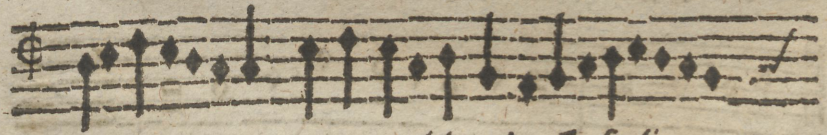
Abſelo tew O Kunx/ Abſelo tew par mūs. Mums ne-



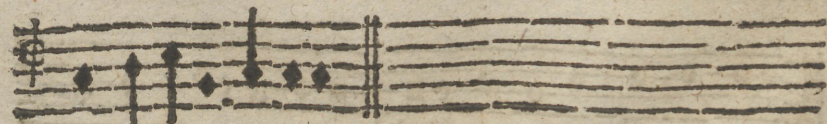
teck touwe ſeleſtibe/ Lidz ka mes exkan tew tzerreyam/



Exkan tew mes tzerreiam O Kunx nelaid mūs muſā



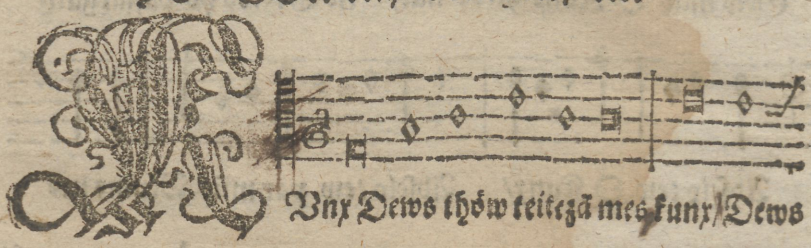
Kou nam tapt/ acs touwe lele gode O ſe li ges

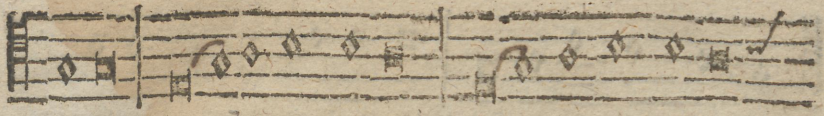


Dews Ha le lu ya.

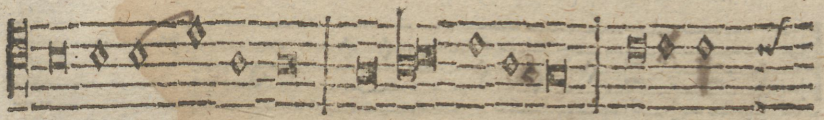
Das Wittenbergische Te Deum laudamus, D. Mart. Luth.

HErr GOtt dich loben wir/ etc.

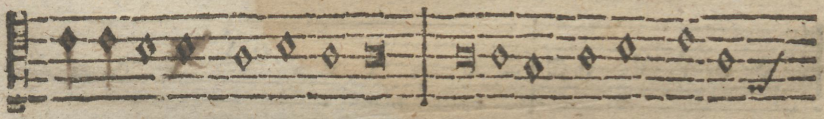




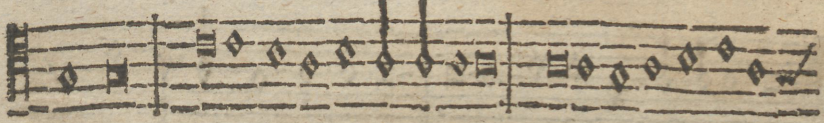
Balxne. Sweteꝛ gir muße Dews/ Sweteꝛ gir muße Dews/



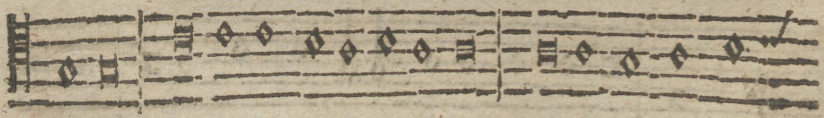
Sweteꝛ gir muße Dews/ Tas Kunx Zebaoth. Touwe De-



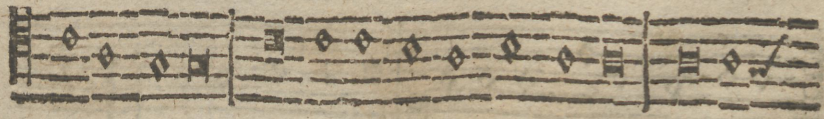
wige warre vnd Godibbe/ Eedth par debbes/ vnd Semme



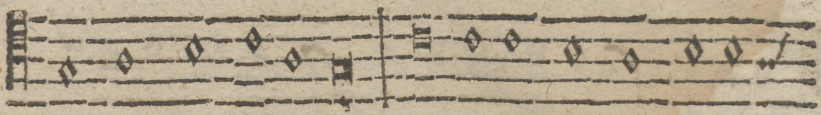
ta le. Ta ſwete Apoſtule droudeꝛe/ Vñ te wuſſe mile Pro-



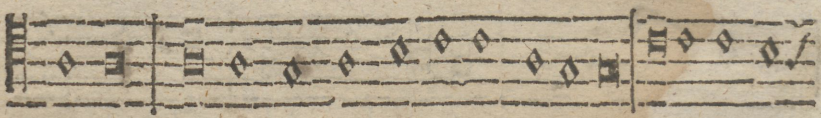
pheteꝛ. Te wuſſe ſweete mocite. Teiteꝛe thów Kunx ar,



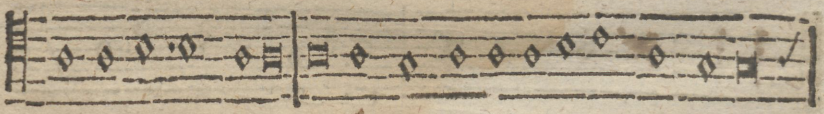
le le trooxne. Ta wueſſe Chriſti droudeꝛibe Teiteꝛ thów/



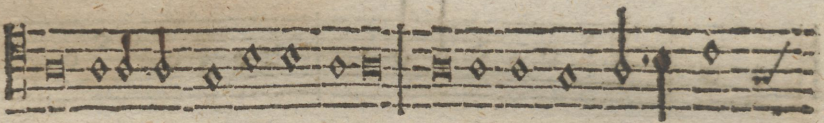
wuerß ſemmes alla ſin. Thów DewsTewserkan auxte



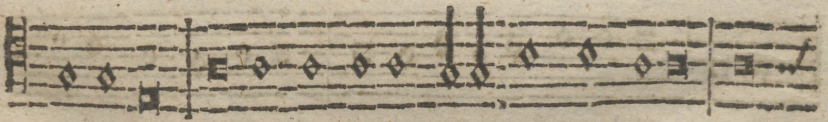
debbes. Touwe ta iſ ne vnd wenige Dehle. To ſwete Gar



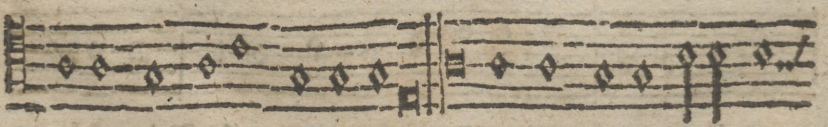
vnde Epretczetay/ Ar taiſne kalpoſchen/ta teitez vñ Gode



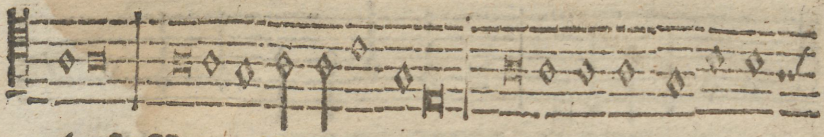
Tu Kóninx to Gode Jeſu Chriſt/ Dewe Tewe muſi ge



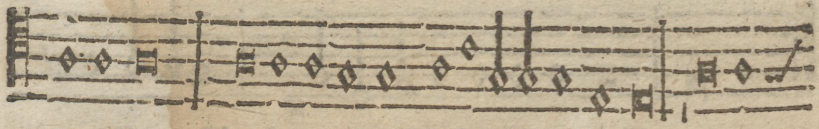
Dhels tu es. Tu nhe es taes jumprouwes Meſſe haimois/ Ka



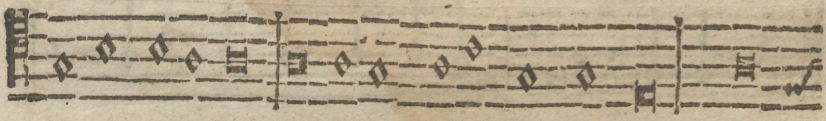
tu to Czilwheke atpeſtite. Tu es thaes Nawes warre ſe



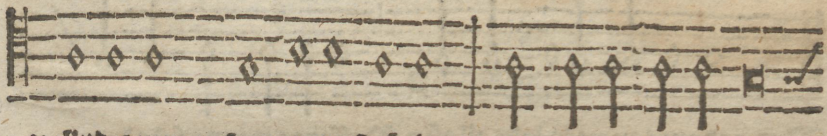
lousis. Vnde to Debbesatweeris. Tu ßeede py Dewe labs



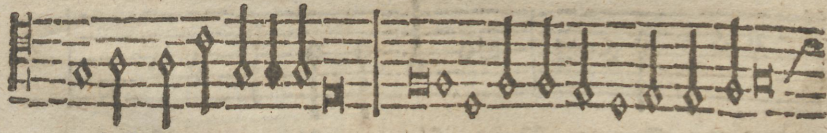
be Rocke. Ar wysse Gode exkan Tewe walstibe. Wens ßos



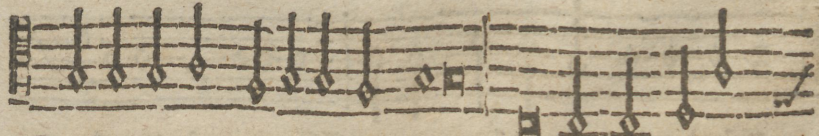
ge tu nakamos es/ Par eziwems vñ par Murroschēs. Nhu



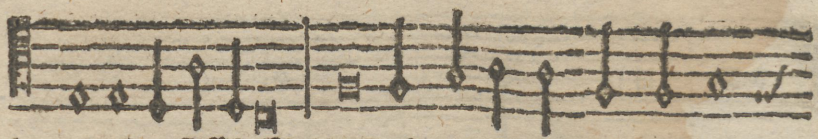
pallydez mums kunx touwēs kalpems/ Kattre ar towe dar-



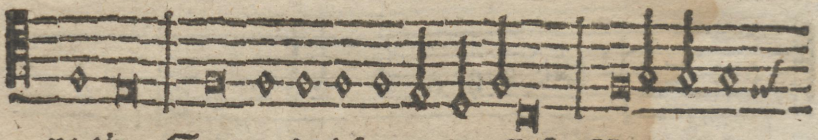
ge Assen atpestyte gir. Layde mums debbessis dallibe buth/



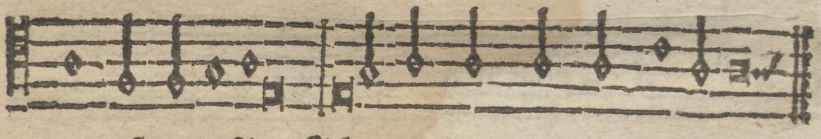
Ar tyms swetyms exkan mußige preke. Pallidezc touwems



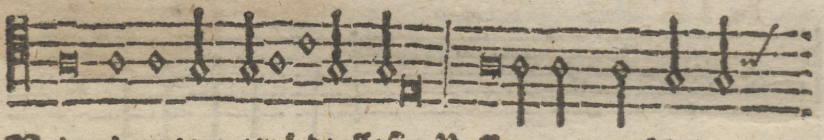
loudems kunx JEsu Christ. Vñ sweeti kattre touwe bher-



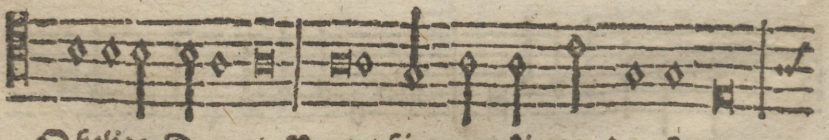
ne gir. Sarge vnd glabe toes tur allasin/ Vndezelle toes



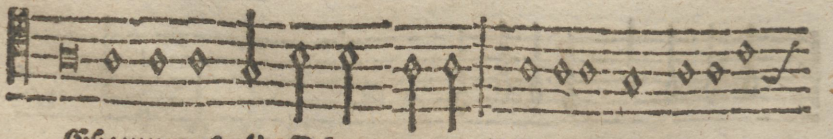
auxt exkan mußige Ick denas kunx Dews mehs teitczā thew/



Vnd godam touwe wärde allasin. Passarge mums schoden

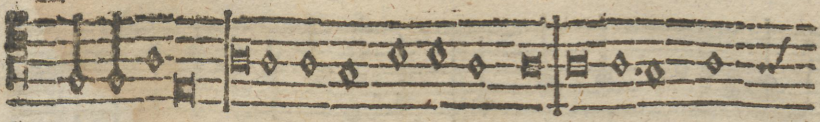


O ßelige Dewes. Par wußims greckims vnd nosegum.

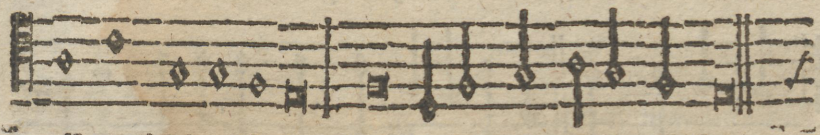


Eße mums ßeelix O kunx Dews/ Eße mums ßeelix exkan

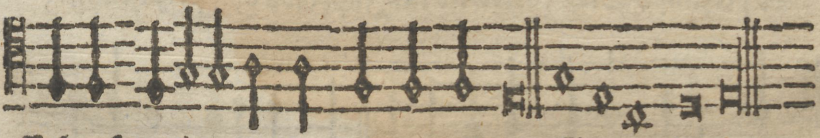
wuesse



wuesse, bhede. Parrade mūs towe ßelestibe/ ka musse czer-



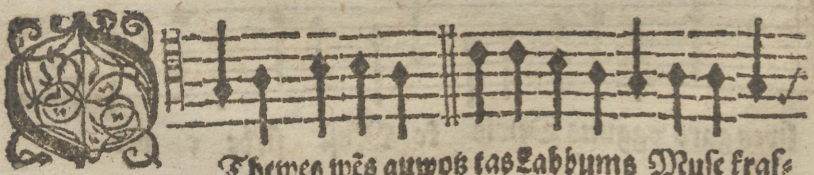
ribe vs thōw sthawe/ Vs thōw czerrā mes myleis kunx.



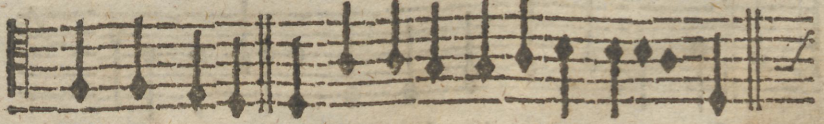
Exkan koune nhe atstha mums mußige/ A men.

KIRIE Summum Fons Bonitatis Auff Weinachten/ Verunteutschet durch H. Andream Schuringium.

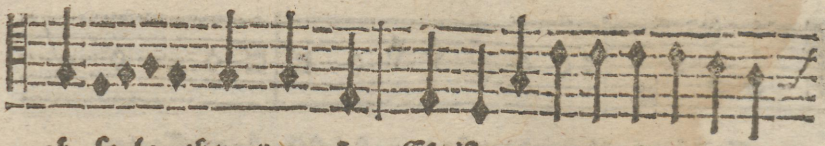
D. M. L.



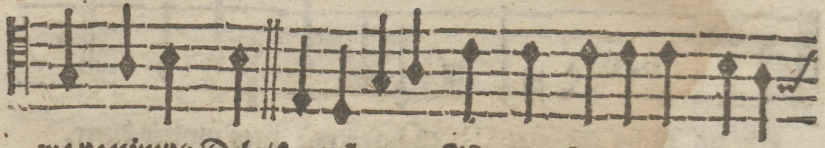
Thewes wēs auwotz tas Labbums Muse kras-



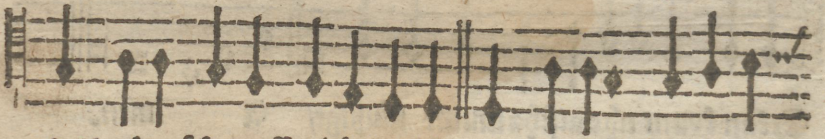
neis Miletais no katere wusse labbums py mūs nack



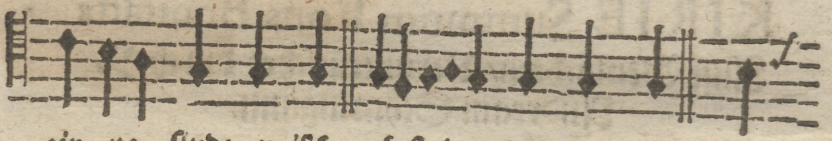
ab ſe lo thew par mūs. Chriſte tu wenixs Dewe the-



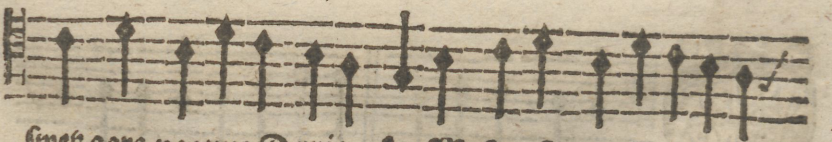
we peczimptz Dels/ kattrā no tas Jūprows by peczimtam



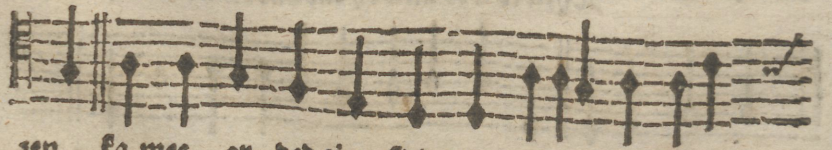
tapt exkan ſcho paſſoul briwiſcke te ſwete Prophetes



gir ys ſlude naiſch ab ſe lo thew par mums. Dews

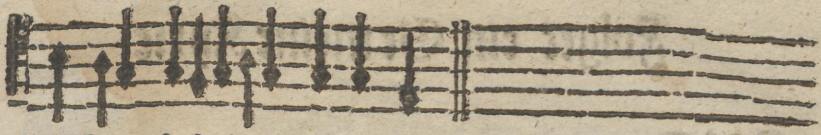


ſwetz gars vgguns Dewis ke Muſe ſirde e ded



zen ka mes ar ded zige ſird tow godetz warram

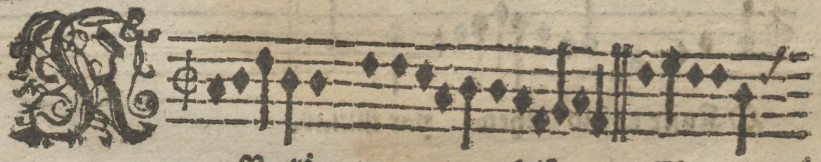
allaſin



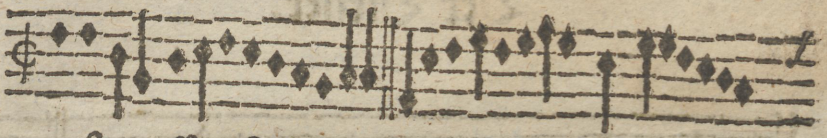
allasin ab se lo tew par mums.

KIRIE PASCHALE

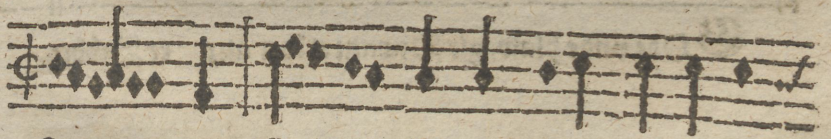
D. M. L.



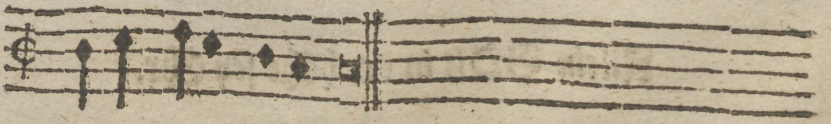
Y ri e e leison Chri-



ste My se re re O Kunx Abselo



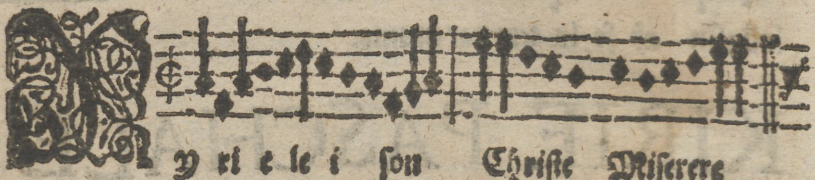
thew par mums. God vnde slaw gir Dewam exkau



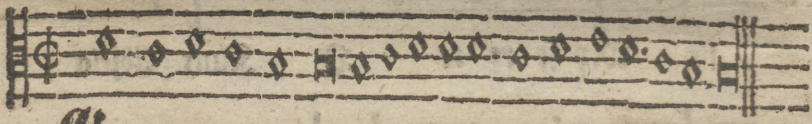
aux te Debbes.

Das

Folget ein Gemeine Kyrie



Der Diener.



Hierauff Singet man

Allein GOtt in der höhe sey Ehr.

Benam



Enam Dewam exkan auxte gir Goodecz / Vnde teickschen per winge ßeelestibe / aesto ka nu vnde ne muscham / mums nhe aiskarth war wen Greke / Wenn labbe prate Dews py mums tur / nu gir Lelß merß bes mitteschen / Wyssam kariam gir nu wens Galß.

2 Meß godam teitzam peludzam tew / Par touwe gode meß patteitzam / ka tu Dews thews esse musige / walde debbes bes wisses bedes / Wysse neismerite gir touwe Walstibe / proyam noteck ka tows pratz gir domais / lab mums tam krasnam Kungam.

3 O JHEsu Christe Dels Weninx petzimtz / touwe debbesse thewe / salidtzenatays tos kattre bypassuddussche / tu klussenatays muses enaidibes / Dews Jers swetz Kunx / vnnde Musix Dews / peiem tho luxschen no musems bedems / abßelo thew par mums Wissems.

4 O Swetais Gars thu auxtake Dawams tu wisse sweetais epretzetais / par welne walstibe Joproyam passarge / kattre JHEsus Christus gir pestis · czour lele Mocke vnnd Ruckte Nawe / noyem wisse muse sape vnd bedes / py to mes mums pallaidam / Amen.

Der Diener zum Volcke.

Dews Kunx gir ar jums.

Das Chor.

Mums noteke peetez touwe wärdt.

Der Diener.

Laydeth mums luuckt.

Das

Nu volgen die Colecten.

Im Aduent.

MYleis Kunx Dews/ vsmodena mums ka mhes gatthouwe eßem / kad thous Dhels nacke/ ka mhes to ar pretezibe ßayemmam / Vnnde thöw ar skyste Szirde kalpoyam / Czour to patte touwe Dhele JHEsum Christum / mussam Kungam Amen.

Auff Weynachten.

OWyssewalditays Dewes / mhes luudtezam thöw/ tu grib doth / ka mums ta youne peczimschenne touwe wenepeczimpte Dhele czour to Messe atpesty / kattres ta whetcza kalposchenne apeskan tho juge thös Greckes czetumman thur / ka mhes to kha wene Pestitaye ar precibe vsyemmam/ Vnnd kad thas tur ßodyth nax/ lixmige warram erouddczyth Jhesum Christum muße kunge / katters ar thöw exkan wenaidibe tha Swecte Garre/ cziwo vnnde walde / pattese Dews allasin vnde tur mußige/ Amen.

Auff Lichtmessen.

OWyssewalditays mußige Dewes / mhes luudczam thöw / no ßirde duebben/ dode mums/ kha mhes

mehs touwe myle Dhele adßistam vnde teitczam/ kha tas Sweetcz Simeons/ to meßige exkan to klepe yemis gir/ vnde garrige redtczeye vnde adßinnis gir / czour to patte touwe Dhele/ Jhesum Christum mußam Kungam / Amen.

Vom Leiden Christi.

O Szeelix mußyx Dews / katters tu touwe wenige Dhele nhe ßoudtczeis esse / beth par mums wyssems tur nodöuwis / ka tham mußes Greekes py krust ekoke neesth bihe / dode mums/ ka muße Szirdtcz exkan thade Titczibe / nee mußam isbysthas/ nedtcz ysbailo/ czour to patte touwe Dhele Jhesum Christū mussam Kungam/ Amen,

Auff Ostern.

O Wyssewalditays mußige Dews/ Katters tu czour touwe wenepeczimpte Dhele, musse Kunge Jhesum Christum/ mums peetcz to vswarreete nawe/ to exkan eschenne py mußiges Cziwibes atwherys esse/ vnde czour ßouwe precige auxscham czelschenne/ tay wysse possoule pestischenne döwis / vnde wene ßaddereschenne mußes ßaliidtczibes tur klathe darrys. Mhes luudtczam thöw / tu grib muße egribbeschenne py thade ~~Meczihe~~ vsmodenath/ vnnde tos debbessiges dawanes

nes/ tas pepueldites Swabbadikes doth/ ezour to patte muße myle kunge Jheſum Chriſtum touwe Dhele/ ka tters ar thōw eziwo vñwalde/ wens patteſe Dews nu vnde mußige/ Amen.

Auff Himmelfart.

O Wyſſewalditays mußige Dews/ mhes ſuudtezam thōw/ dode ka mhes arriditezan ar tho prathe erkan debbes eziwoyam wyſſe kas debbeſſige gir/ meckleyam/ vnde tadan pratan eſſam/ Lidtez ka mhes titezam ka thōws wens perzimptz Dhels/ muße ſweetedarritais vs Debbes gir vsyemptz/ ezour to patte muſſe Kunge Jheſum Chriſtum/ katters erkan wenaidibe tha ſweete Garr ar thōw eziwoye vnnde walde/ wens patteſe Dews erkan mußige bes galle/ Amen.

Auff Pfingſten.

KUnx Dews/ katters tu tos ßirdes touwes Titeziges ar apſkaidroſcheñe/ tha ſweete Garre niacys/ vnd wene chruſtite drougezibe ßackrays eſſe/ Dode mums/ ka mhes erkan to patte Garre/ teſcham tadam pratan eſſam/ vnd mums winge eitrmoſchenne allaſin warram epreezeetes/ ka thas mums ezour ßouwe ſpeeke klate ſtawe/ mußes ßirdes ßeelige ſkyſti/ vnde paer wyſſe neelaimi-

be

be paglabba / ka touwe drougtczibe neenekade czour tho vstetczeschenne tho Enaideneke ßöw abbedayas / beth exkan wysse taisnibe waddita thope / ka mums tows Dhels muße myleis Kunx Jhesus Christus ßolis gir / katters ar thöw / exkan wenaidibe tha patte Swecte Garre cziwo vnde walde / wens pattese Dews allasin vnd mußige / Amen.

Auff Trinitatis.

O Wyssewalditays mußige Dews / katters u mums touwems kalpems no ßeelestibe döuwis esse / exkan adßischenne thäs patteses Titczibes / to Godibe thäs mußiges Tryadibes adsyt / vnde to wenaidibe thäs lydtczyges warres vnnde dewige buuschen peluudtczam. Mhes luudtczam thöw dode mums ka mhes czour to pasthaweschenne / thades Tidtczibes allasin par wysse nelaimibe passargate thopam / czour Jhesum Christum mußam Kungam touwam Dhelam / katters ar thöw exkan wenaidibe tha Swecte Garre cziwo vnnde walde / wens pattese Dews allasin vnde mußige / Amen.

Auff Michaelis Von den heiligen Engeln.

KVnx Dews debbesse Thews / katters tu touwes Engelles par glabbotayes / vnnde ßargatayes

thös

thös ezilwhekes/ prettibe tha whelne enaldbe vnd thös Passoules lounibe pelydtezis esse. Mhes luudtezam thöw / tu gribbe the thade Slabboschenne ßeelige pär mums vsthurreth / vnnde ezour touwe sweete Garre pallydtezeth/ ka touws prätez py mums Ezilwhekems wuerßon Semmes ka erkan Debbes / notowims Engelims noteke/ka mhes scheit petez touwe prathe ezilwoyam/ vnde tur mußige warram teickt/ Ezour Jhesum Christum touwam Dhelam / Amen.

Ein gemeine Collecte.

O Wysse walditays Dews / katters tu esse wens Paglabbotays/wysses thos kattre vs thöw ezerre/ kattre bes ßeelestibe nee wens ko lab pawar nedtz prepkan thöw nackßa / laid mums touwe ßeelestibe bagatige notickt / ka mhes ezour touwe sweete edoschenne peminnam kas tese gir / vnde ezour touwe pallige arridtezan to patte pabeidtezam / ezour Jhesum Christum mussam Kungam / Amen.

Ein Ander.

O Wysse walditays Kunx Dews debbesse Thews/ no kattre mhes bes mittefchenne wysse labbepärtetzige dabbotam / vnde deniske par wysse loune ßeelige passargate topam. Mhes luudtezam thöw / dode

mums

mums ezour touwe Garre ſcho wyſſe ar patteſe ßirde erkan wene patteſe Tidtezibe tho adßith/ka mhes thöw par touwe labpratige myleſtibe vnnde ßeleſtibe ſcheit vnde tur/ mußige pateitezam vnde ßlaweya m/ Ezour Jheſum Chriſtum touwam wenigam Dhelam muſä Kungam/ katters ar thöw erkan wenaidibe tha ſweete Garre eziwo vnde walde/ wens patteſe Dews allaſin vnde mußige/ Amen.

Vor Gemeine Nodt.

O Wyſſewalditays Kunx Dews debbeſſe Thews/ kattram tha Nabbage Greetezeneke Nawe neetyck/ vnde neeleditz thös arridtezan labprath ßamaydath/ beth tu grib ka the atgreſte thope vnnde eziwo. Mhes lundezam thöw no ßirdes duebben/ tu grib tho nopelnite ßodibe mußes Greckes ßeelige no mums no greſt/ vnnde mums Joproyam touwe ße eleſtibe doth/ ka mhes labbake/ Eziwoſchenne eſackt warram/ Ezour Jheſum Chriſtum touwam wenigam Dhelam mußä Kungam/ Katters ar thöw erkan wenaidibe to ſweete Garre wens patteſe Dews eziwo vnde walde/ allaſin vnde mußige/ Amen.

Vor die gemeine Chriſtenheit.

O Wyſſewalditays mußige Dews/ Katters thu ezour touwe ſweete Garre/ tho wyſſe Chruſtite

Drougczibe sweeti vnde waldi/ paklousse muße Luuckschenne/ vnd dode ßeelige/ ka the ar wyssems ßouwems Lodtczeklims exkan skyste Tidtczibe czour touwe ßeelestibe thöw kalpo/ Czour Jhesum Christum mußam Kungam/ Amen.

Darnach die Epistel mit einem Psalm oder die Litaney.

Der Diener zum Volcke.

Dews Kunx gir ar jums/

Das Chor.

Mums notecke peetcz touwe wärde/

Darnach lieset der Diener das Evangelium.

Nach dem Evangelio den Glauben.

Wir Glauben alle an einen GOtt/ etc.

MHes titzam / Wuß exkan Wene Dewe/ Radditaie Debbes vnde tas Semmes/ Kas sew par thewe Deuwis gir/ ka mhes winge Berne topam/ tas grib mums allas Baryoth/ Meß vnde Dwesel arridzan Labbe passargath. Wysse loune grib tas mums nost grest / newen loune bus mums Notickt/ tas beda par mums / sargaschen vnde Glabboschen tas staw wuß exkan winge speck.

Mhes

Mhes titzam arridzan exkan Jhesum Christum / wingam Dhelam musam Kungam / Katters musig py to thewe gir / Lidz wens Dews no speck vnde Gode / No Maria tas skistas Jumprows / gir wens pattese czilwex pezimmis / czour to sweete Garre exkan titzibe / par mums katere mhes biam passuddussche / py kruste nomirris / vnd no to Nawe / atkal auxkam czelis czour Dewe specke.

Mhes titzam exkan tho swete Garre / Dews ar tho thew vnde tho Dele / Katters wusses bedigeß eprezetais gir / vnnde ar Dewanems apterptz krasne / thos wusses chrustites wirson Semmes / thur exkan wene prate lidze / scheit wisse greke pammeste top / tay Mesey bus arridzan atkal cziwoth / petzschas bediges ziwoschēs gir gattow darrita / mūs wena cziwoschen Muszā bes galle.

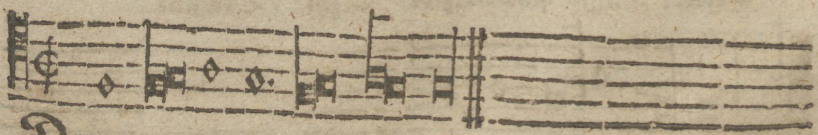
Darnach gehet die Predigt an / vnd weret nur eine stunde.

Nach der Predigt volget die Præfation / sonderlich auff die vornemsten Festa / wenn Communicanten sein.

Sein aber keine vorhanden / so mag man singen.

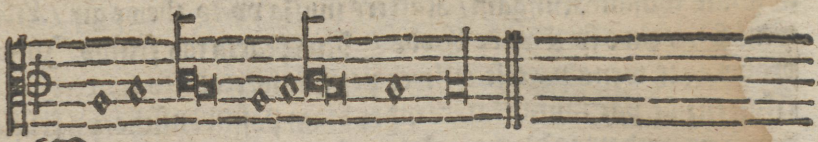
Erhalt vns HErr bey deinem Wort / etc.

Der Diener.



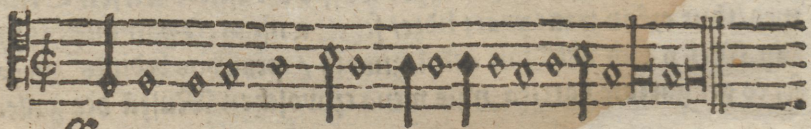
DEwes Kunx gir ar mums.

Das Chor.



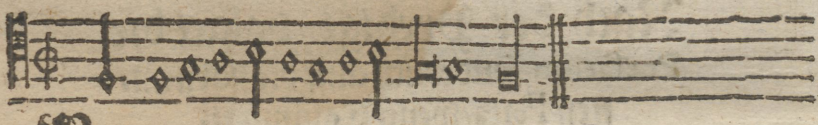
Mvms noteck pęż touwe Warde.

Der Diener



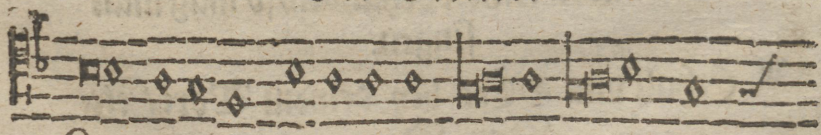
Ezellet aux kam yuſe ſirdes vs Dewe.

Das Chor.

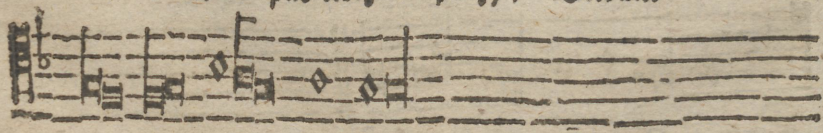


Mes eſſem to darris.

Der Diener.

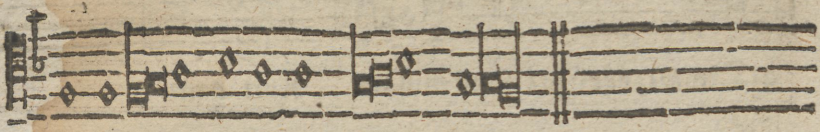


Laidet mums parteiteżibe ßatżyt/ Dewam



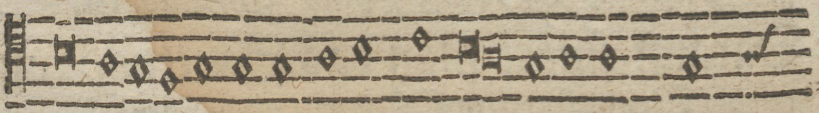
mus ſam Kun am.

Das Chor.

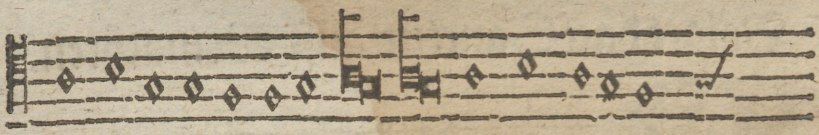


Tas gir lab vnd ta peder.

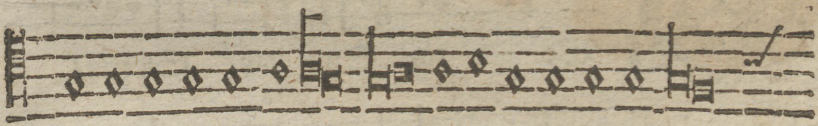
Der Diener.



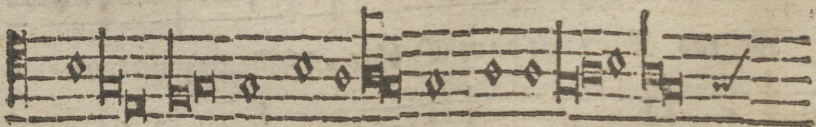
Pattes tas gir lab he vnd ta peder / vnd



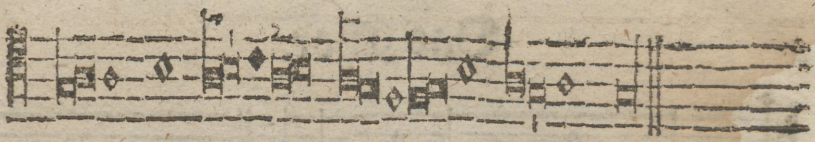
gir arridtezan'mums swe tix / ka mhes thōw



allasin / vnd py wysſes mallems patteitezibe ßackam /



O swe tays kunx / wysſe walditeays Thews / nu ßie



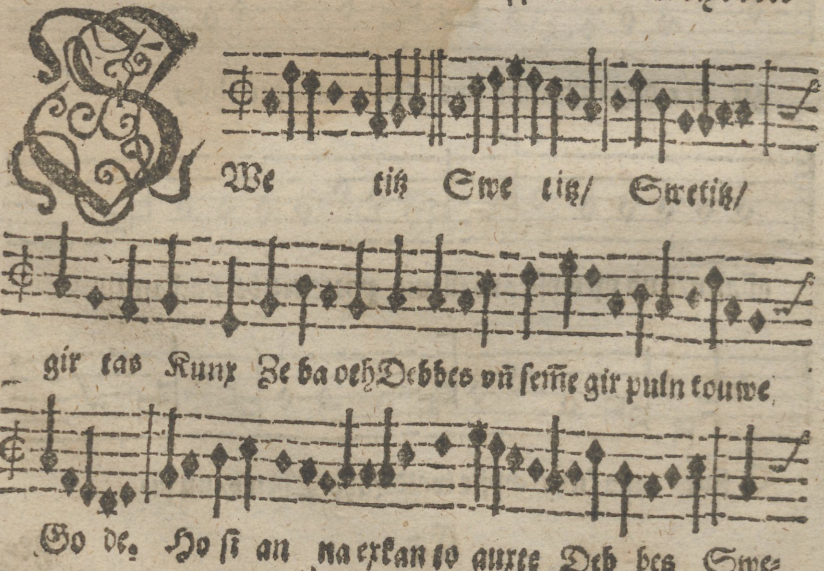
geDews/ezourChri ſtum muſam Kun gam.

Darnach volget die Conſecration kegen dem Volcke.

Vnſer HERR JHEſus Chriſtus/ etc.

Darauff ſinget man das Sanctus/ Auff Weynachten/ auff Oſtern/ vnd andere gemeine Sontage.

Volget das Sanctus auff Weinachten.

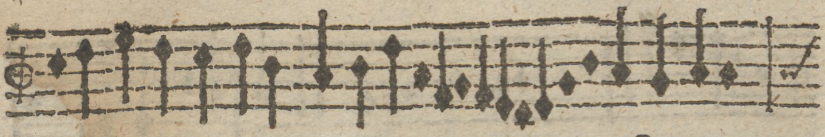


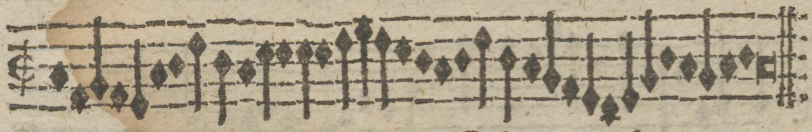
We tiß Ewe tiß/ Swetiß/

gir tas Kunx Ze ba oeh Debbes vñ ſeñe gir puln touwe

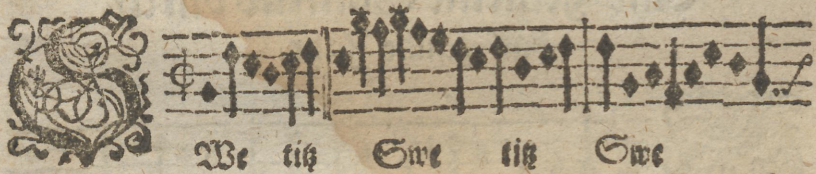
Go de. Ho ſi an na exkan to auxte Deb bes Swe-

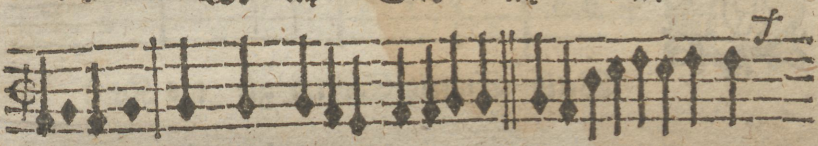
tiß

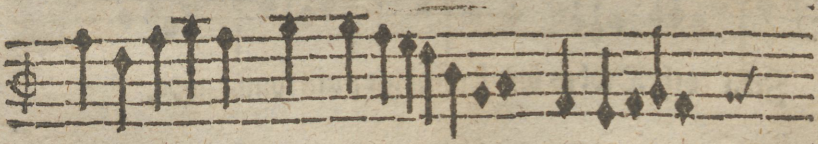


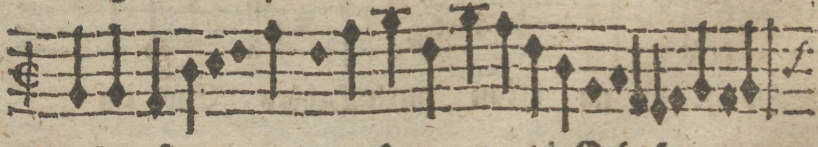


Sanctus Paschale.

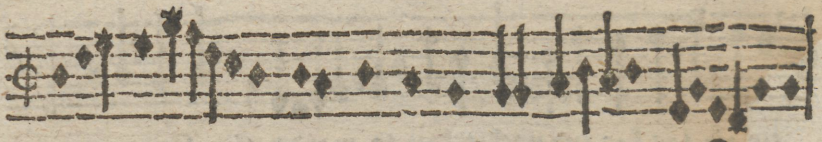


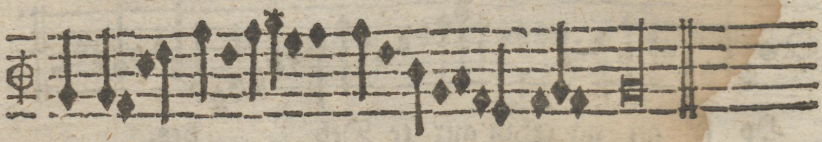




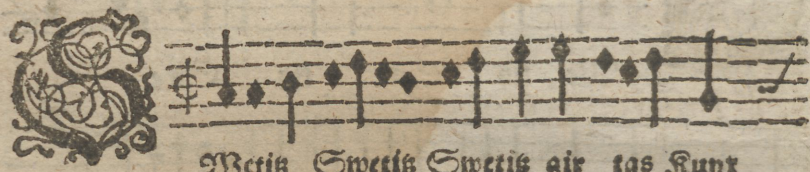


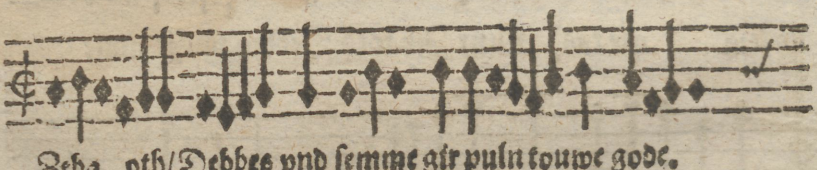
Swe

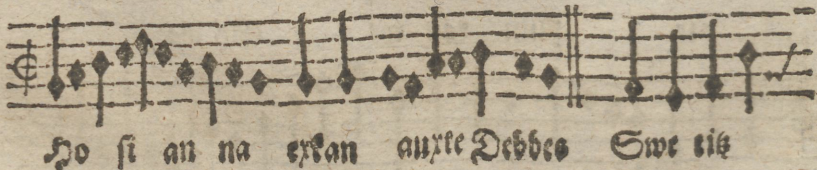




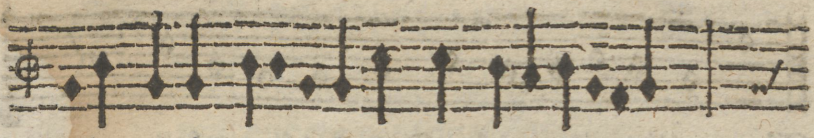
Eine gemeine Sanctus durch das gantze Jahr.



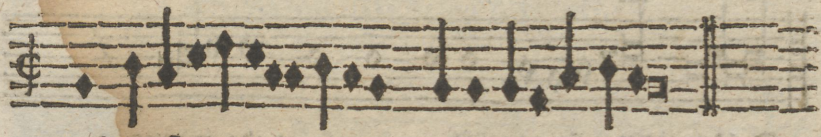




gir



gir tas kas tur nack erkan to warde ta Kunge.

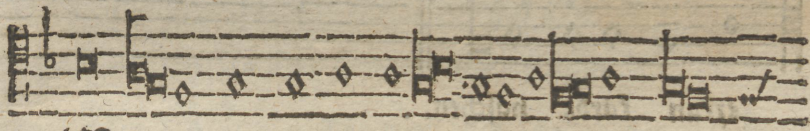


Ho si an na erkan to auxte Debbes.

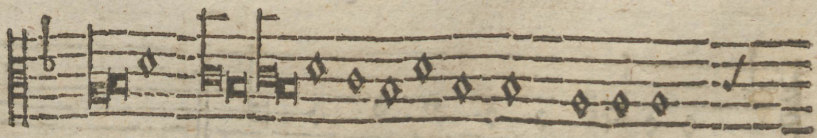
Hie keret sich der Diener kegen das Volck / spricht:

Laidet mums no ßirdes luuckt / ka muße Kunx Jhesus Christus mums gir luuckt pawheleis/vnd prezige packloußischenne peßatcys.

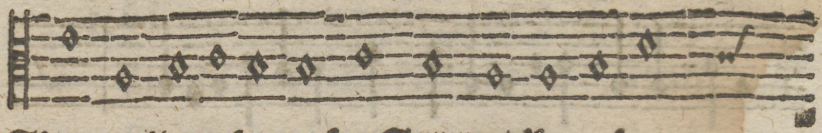
Darnach singet er.



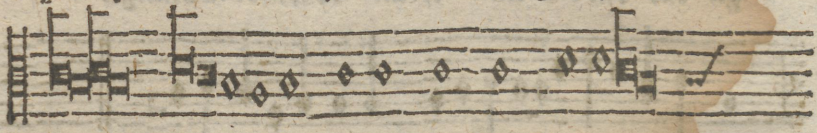
Mße Thewes/erkan to Debbes/Swetitz to-



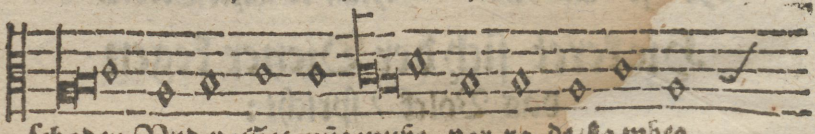
pe tows wārdez/Enakas mums toumt walstibe/



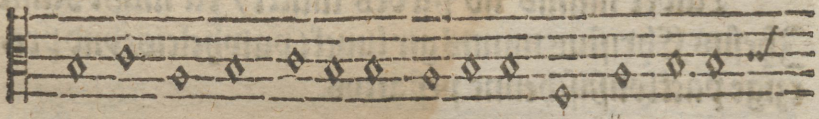
Thows präß noteke wuerßon Semmes/ kha exkan



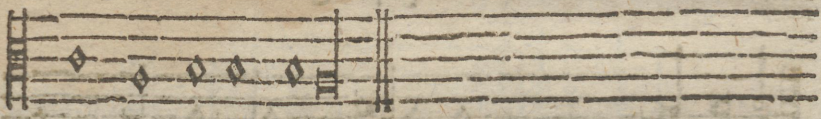
Debbes/ Mu ße deniske mayse bode mums



schoden. Vnd passet müs muße par ra de/ka mhes

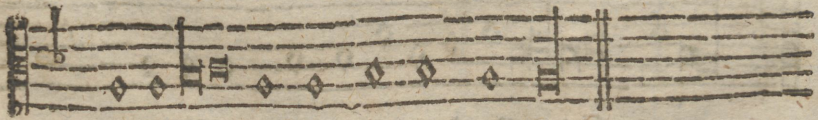


pammettam mußems paradenekems/ Vnd nee wed mums



exkan kärde näschen.

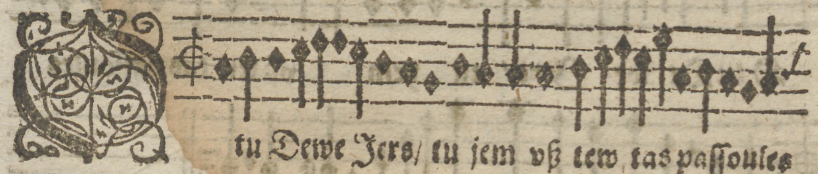
Das Chor.



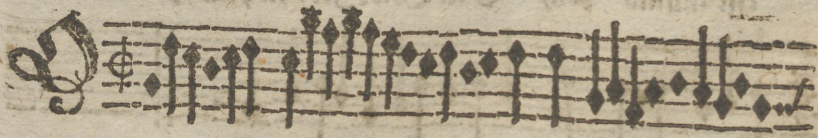
Beth pesti mums no loune/ Amen.

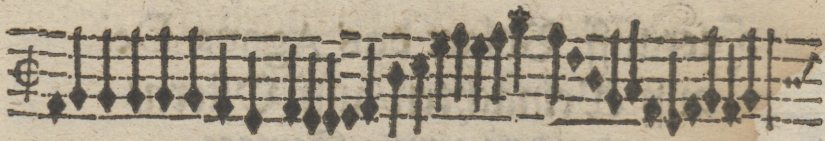
Hierauff Volget das Agnus Dei auff Weinachten/auff Ostern/ vnd andere gemeine Sontage.

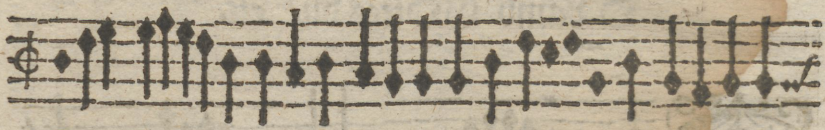
O Lamb GOttes du/ etc.

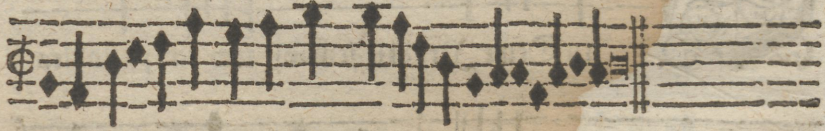


Agnus Dei Paschalis.

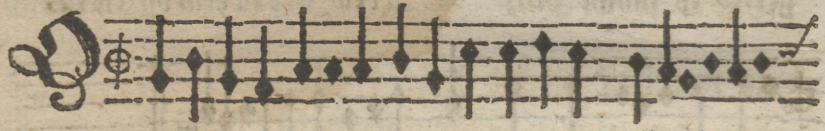


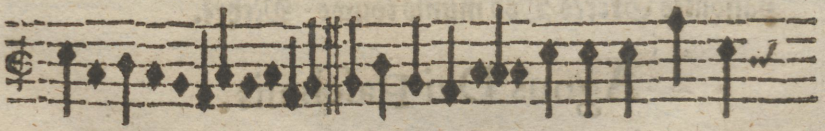


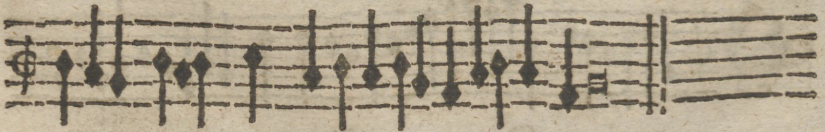




Ein gemeine Agnus Dei/ gantze Jahr.

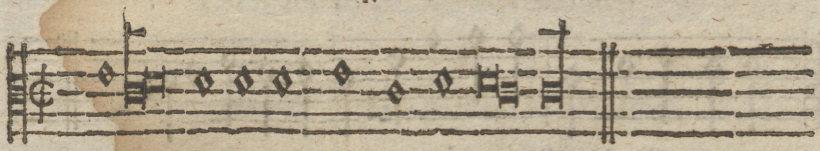






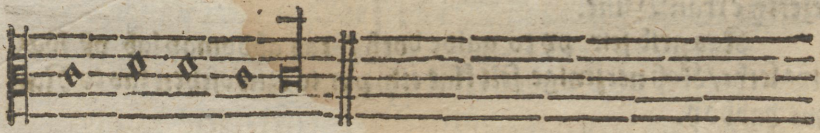
Darnach eine Evangelische Absolution zum Volcke.

Der Diener.



Tha Kunge Mers/gir allasin ar yuus

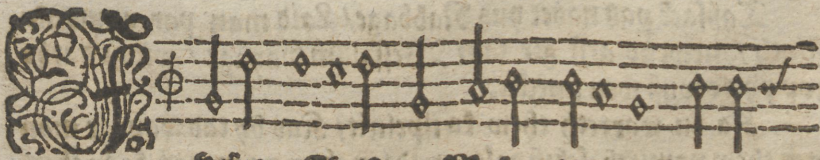
Das Chor.



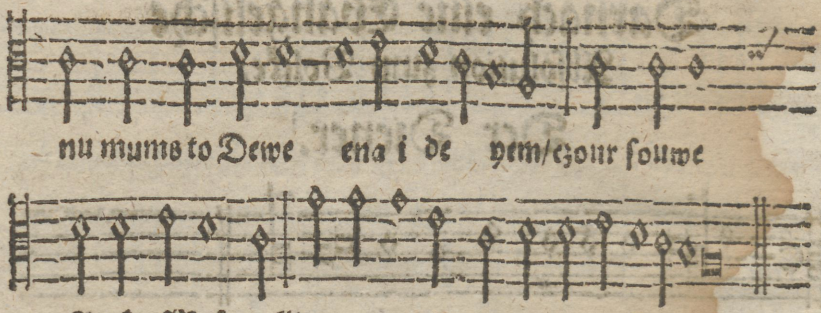
Vnd ar louwe Gar.

Hie reichet man das heilige Abendmahl des tewren Leibes vnd Bluts Christi/ vnd wird gesungen.

JHEsus Christus vnser Heyland.



Hesus Christus Muse pestitays/Katters



Ka mhes mußam to neaiſmirſtam/ Deuwe tas mums ſou-
we meſe eſt/ apßlepß exkan to Maiſe tha mas/ Vnde ſouwe aſſen
ezerth exkan Wine.

Kas grib ſew py to galde doth / tas abdomay lab vß ſou-
we lethe/ Kaß neezenige ſeit klat eth/ par to eziwoſchen tas to Na-
we dabboy.

The bus Dewe to thewe ſlawet / Ka tas tew tha lab grib-
bey Barioth/ vnde par touwe lele Noſegum/ exkan tho Newe ſou-
we Dhele deuwis gir.

Thew bus tißet vnnde neiſmiſſet/ Ka tas gir wen Barribe
eems Newerſſelems/ Kattrems te ßirdes no grekems grute gir/ vnd
nu Bailum gir ſamiſte warren.

Tade lele lenib / vnde ßeleſtibe / Meckley wen ßirde ar lele
ſape / gir thew lab tad palleß tur noſt / Ka tu nedabboy loune
alge.

Taßſack paß naßet yus Nabbage/ Laid man par yums ab-
ſeloth / newens arſt gir tam Weſſalam wayage / winge darbs
top py to wuß wen ſmeckle.

Ka tu warreth thew ko iſpelnit/ Kas by tad wayage man
par thew nomirth/ ſchiß galß arridzan thew ne maxay/ ka tu thew
pattim pallidzet grib.

Tiß tu tho no ßirde duebben/ vnde adſiſt ar to Mutte/ tad eſſu pattes lab gattows / Vnnde tha Barribe touwe dweſel atwegloy.

Thew Augle nebus arridzanaran pallickt/ touwe tu ake bus thew mileth/ Ka tas touwe pallige war dabboth/ Iten ka tows Dews gir py tew darris.

Ein ander zur Communion.

GOTT ſey gelobet vnd gebenedeiet.

DEws gir ſlawetz vnd allaſin Swetiß/ kas mums pas gir peedenaiß/ ar ſouwe Meſſe vnde ar ſouwe aſſen/ to dod mums Kunx Dew par labbe/ Kirieleiſon.

Kunx ezour touwe ſwete vnde Darge Meß/ katere no touwe Mathe Marien natze / vnde tas Swetz aſſens/ pallidz mums Kunx no wyſſems Bedems/ Kirieleiſon

Tha Swete Meſe gir par mums Nodotz / erkan Naw ka meß ezour to cziwoyam / nelelake ßeleſtib warrey tas mums ſtinkoth / py to bus mums winge peminneth/ Kirieleiſon.

Kunx touwe Mylibe tha lele tow ſpeduſſe gir/ Ka tows aſſens py mums lele Brinum darrite / vnde maxate muſe parrave/ ka mums Dewe gir tappis Droux / Kirieleiſon.

Dews dod mums wuſſems ſouwe ſelige Swetum / Ka mes etham vs winge ezellems / erkan patteſe tißibe / vnde bralige myleſtib / ka mums ta Barribe neßelo/ Kirieleiſon.

Kunx tows Swetz Gars mums muſcham neatſtawe/ katters mums dode turreth patteſe Mere / ka touwe nabbag kruſtite droudezibe / Cziwo erkan Mer / vnnde wenam pratan/ Kirieleiſon.

Darnach concludiret man die Messe mit einer Collecten.

Dews Kunx gir ar yums. Antwort.
Mums notecke peetcz touwe Warde.

Laydeth muns luckth.

O Patteſe Dews / wyſſewalditaye Thews / mhes luudtczam thōw no ßirde duebben laid mums Nabbagems / thās ſweetes motzibes muße Kunge dawan vnd augle / tas gir / ßeeleſtibe vnd pammeſſchenne mußes Grekes / ar titzige ßirde patteſe iempt / lidtcz ka mhes czour touwe myle Dhele warde / winge ſwete Meße vnnde winge darge Aſſen / kattre thas par mums douwis vnde Iſleys gir / appeſkan tho Mayſe vnnde wyne patteſe eſſem eyemuſſche / Czour to patte muße Kunge J-HEſum Chriſtum touwam Dhelam / katters ar thōw / etc. Amen.

Ein Ander.

O Ch tu myleys Dews vnnde Kunx / Katters tu mums / py ſcho briniſke wackarre ehdene touwe Motczibe / peminneth / vnde ßluddenat pawhelcis eſſi. Pallidtcz mums / ka mhes to patte touwe peſtiſchenne erkan mums denige auglige attrodam / katters tu ar tho Thewe vnde to ſweete Garre / erkan wenige dewibuuſchenne

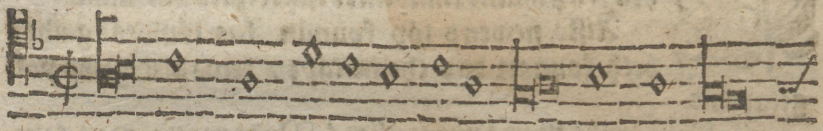
buuſchenne eziwo, vnde walde allaſin/ vnde tur muſige/ Amen.

Ein [Ander.]

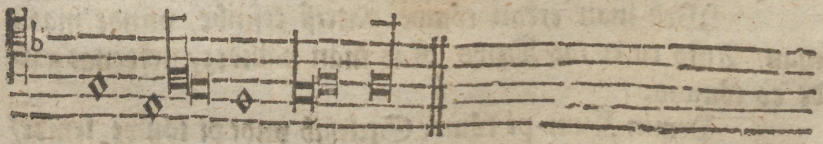
O Hes patteitczam thöw O, wueſſewalditays Kunx vnde Dews/katu mums czour ſcho ſwete dawane eſſe epreczenats: Vnde luudtczam touwe ßeeleſtibe/ka tu mums ſcho notickt leditz par ſtippre titzibe prettibe thöw/ vnde paer karſte myleſtibe ſtarpan mums wueſſems/ Czour Jeſum Chriſtum touwam Dyelam mußam Kungam/ Amen.

Benedictio oder Segen zum Volcke.

Der Diener.

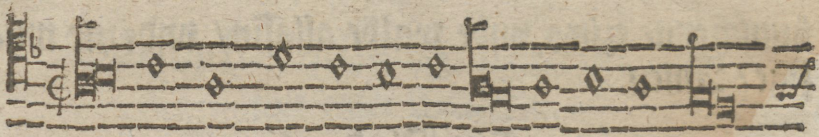


Tas Dews kunx abgaiſmo ßouwe wai ge par mums

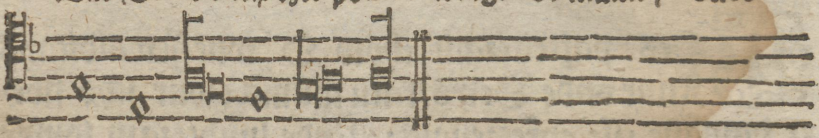


vnd gir mums ßeelix.

Das Chor.



Tas Dews kunx czel ßouwe waige vs mums/ vnde



do de mums Mere.

Der XXV. Psalm/ Ad te Domine leuaui animam mem etc. Nach dir Herre verlanget mich/ mein GOtt ich hoffe auff dich/ etc.

Ky töw Kunx czel es auxkäm manne dweesel/ Mans dews/ es czerre vs töw/ nelaid man kounän tapt/ Ka söwmanne enaideneke nepreczaes par man.

Aisto newens töp kounän kas töuwes gaide/ beth kounan bus thems tapt/ tems bledigems polgetayems

Kunx rade man touwescelles/ Vnde macze man touwes peedes.

Wed man exkan töuwe patteß tesnibe vnnde macze man/ Aisto tu es tas Dews Kas man pallidcz/ ickdenas gaide es töuwis.

Pemin Kunx pi töuwe Szeleßib vnde pi töuwe lenibe/ Kattre no paßoule esakum gir buis.

Nepemin tös grekes no manne berne löune cziwoschen Vnd manne pärkäpischen/ Beth pemin man peetz töuwe ßeelestib töuwe lenibe petz.

Tas Kunx gir labs vnde teesnix/ tapetz pammacze tas tos grecenekes wurson to celle.

Tas wed tos nabbages: patteß / vnde mace thems nabbagems souwe celle.

Te celle ta Kunge gir wußiske leene vnde pattese/thems kattre winne cetum vnd lecibe tur.

Töuwe wärde peetz Kunx es szelix mannems nosegummems/kattre lele gir.

Kas gir tas / kas to Kunge bya ? tas tam parradys to labbake celle.

Ta dwesel exkan labbe cziwös / Vnde winne seekle to Semme apseedes.

Tas apslapiums ta Kunge gir starpan thems kas to bya / Vnde winne ceetum leck tas thems sinnath.

Mammes atees reedez allasin vs to Kunge/ Aisto tas manne kaie no to tykle wilkx.

Greses töw pi man vnde es man ßeelix / Aisto es esms wenyx vnde nabbax.

Tas bailums manne sirde gir lels / wed man no mannems beedems.

Redez vs mannems beedems vnde nabbacibe / Vnde pammet man wußes mannes grekes.

Reedez vs to ka man Enaideneke ta doudez gir / vnnd ar grasnum enaidan tur te man.

Paßarge manne dwesel vnde pesty man / Nelaid man kounan tapt/ Aisto es czerye vs töw.

Wentesige vnnde pattese paßarge man / Aisto es pagaide touwis

Dews peßy Israhel / no wußems souwems bedems.

God gir tam thewam vnde tam Dhelam/ etc.

Folgen etzliche octonarien auß dem 119. Psalm/ nach gelegenheit der zeit zu singen/

Der erste octonarius Psalm/

Lehr mir HErre deine Rechte.

MAce man Kunx to celle touwes tesnibes/ka es thös paßarge / ys tán gallan.

Pammace man / ka es paßarge touwe baußle/ vnde tur to no wuße sirde

Wed man vs thems peedems touwes bausles/ Aisto man karoyas py to.

Greß manne sirde py towems lecibems / vnde ne py tas negousibes.

Nogreß mannes atces ka tene lukoyas petz wilte macibe/ Beth atweglo man vs tóuwe celle.

Laid touwam kalpam tóuwe bausle cete pár touwe wárde turreth / Ka es tów bya.

Nogreß no man to koune kattre es bystos: Aisto touwe tese gir milige/ laipige.

Roug es egrib touwe paweleschenne / Atweglo man ar touwe taisnibe. Godz gir tam thewam.

Folget der 6 octonarius.

KVnx laid man noticke touwe selestib / touwe pallige petz touwe warde.

Ka es war adbildet mannems pulgotayems / Aisto es pallaißos man vs touwe warde.

Ne yem io no manne Mutte to wárde tas pettesibes/ Aisto es czerre vs touwe tese.

Es grib touwe bausle turreth allasin vnde mußige.

Vnd es staiga preczige / Aisto es meckle tów paweleschen.

Es tres no touwems lecibems prexan koningems vnde nekounayas man.

Mann karo py touwems Bauslems / vnde te gir man mile.

Es czel auxam mannes rokes py touwems bauslems/ kattre man mile gir / vnde runa no towams tesams.

Gódz gir tam Thewam/tam Dhelam/ etc.

Der

Der 7, octonarius Pſalm 119.



Emin touwam kalpam pp touwe wärde / vs kattre tu man letez czerret.

Tas gir mans praex exkan manne nabbacibe / Aiſto tówrs wards atweglo man.

Thems Greſnems gir ſouwe ſmekle pp man / tas mert neatkapes no touwe Bauſle.

Kunx kad es pemin ka tu no tas paßoules iſſchimes ſodis / tad tap es epreczeſtz.

Es eſmo duſmickx par thems Beſdewems / kattre touwe Bauſle pallaid.

Touwe teſe gir manne czeſme / exkan manne namme.

Kunx es tan Nacktan pemin vs touwe warde / vndes turre touwe Bauſle.

Tas gir mans paddoms / ka es touwe paweleſchenne turr / Gods gir tam Thewam Dhelam / etc.

Der VI. Pſalm Domine ne in furore tuo arguas me, etc.



Ch Kunx neſode man exkan touwe duſmibe / vnd ne parteſo man exkan touwe ſkiwide.

Kunx es man ßeelix / Aiſto es eſmo newißels / czedena mane Kunx / Aiſto manne koule gir ißbedenäte.

Vnde manne dweſel gir warren ißbedenäta / Och tu Kunx ezik ilge.

Greßes tów Kunx vnde peſty mann / pallidcze man no puße touwe lenibe.

Aiſto exkan Nawe nepemin te tów / kas grib tów exkan helle patteickt.

Es eſme ta pekußis no waidoſchen / Es peldena manne gulte to wuße nackte / vnde ſlatczen ar aßeremes manne gulte.

Manne waigs gir nobailleis no bedibems/vnde gir wetez tappis / Aesto es top nowißems malles moczitz.

Beeczet no man wuße lounedarritäye/ Aesto tas kunx ezirde manne roudeßchen.

Tas kunx ezirde manne Kaukschen/ Manne luckschenne peiem tas Kunx.

Wußems mannems enaidenekems bus kounan tapt/vnd warren ißabystes / Atsprakel grestes / vnde kounan tapt warren pepesch.

Göds gir tam Thewam tam Dhelam/ etc.

Ein ander Buß Psalm welcher ist num. 32. Beati quorum remissæ sunt iniquitates, etc.

LAb tam / kattram te pärkäpschenn pammeste gir/ kattram te Greeke aisklate gir.

Lab tam Cilwekam / kattram tas Kunx tös Nosegummes nepelagadi / Exkan kattre Garr newene wilte gir.

Aisto kad es to gribbei aißlept / ißalcke manne koules/ czour manne deniske kaukschen.

Aisto töuw Rocke by dene vnnde nackte grute vs man / kamans slapiums iskalte / ka tas tan waßeram ißkalste.

Tapetz adsisth es töw mannes grekes /vnde neapslep manne nosegum / Es satczi/ Es grib tam Kungam manne parkapschenne adsidz ta pedöw tu man tös nosegummes mannes grekes.

Tadeel ludczis töw wuße Sweete tan istan laikan.

Tadeel kad lele vdenne paissummes naczis/töw neaiskars.

Tu es mans paglabbotais/Tu grib man no mokems passargate/ ka es ißpestitz warren preczigs war lelot.

Es grib töw pammacith/ vnde töw celle parradith kattre töw staigat bus/ Es grib töw ar mannems atsems wadith

Ne eßet ka firge vnde Meßesirge kattre nesappratige gir/ kattrems emouckte vnde selse ezkan mutte lickt top/ kad te pi tów negrib nackt.

Tam beesdewam gir doudeze mocibe/ beth kas vs to Kunde ezerr/ tam ta lenibe apsedees.

Prezates jus ta Kunge/ vnde esset prezig jus taisne vnd lelotes wusse jus labbes.

Geds gir Dewam tam Thewam/tam Dhelam vnde tam Sweetam Garram/ etc.

Der LXXIX Psalm wieder den Ertzfeindt den Moschowiter zu singen verrodnet/

Deus venerunt gentes, HErre Heyden sint in deinem Erbe/ etc.



Vnx paggane gir ezkan tówwe Mantide nakusche/ te gir tówwe Sweete Basnitze neskisetische/ vnde no Jeruselem ackmenne kopes darrisch.

Te gir thems putnems aprán debbesse touwes kalpes douwisch apryt/ vnde to mese touwes Sweetes thems sweerems ezkan Semme.

Te gir apkart Jeruselem lidez ka vdenne Assenniß leyusch/ vnde tur neby newens kattars aprack.

Mees essem no mußems Naburgems seimote par smeckle/ vnd koune turreth no thems kattre py mums eziwo.

Kunx ezick Jlge grib tu ta warran dusmoth/ vnde touwes dusmibe ka vggunne lickt deeckt.

Jsset touwe dusme vs thems paggonems kattre tównes adsißh/ vnnde vs thems Koninge walßibems/ kattre nepiesous touwe warde.

Alßo

Aiſto te gir Jacob apryuſche/vnde winne Nacke iſpoſtiſch Neepemin Kunx py muße pirmo noſeguiſſe/Abßelo tów par mums pepeſch/Aiſto mes eſſem warren plane isbarſtite.

Pallideze tu mums Dews muße peſtitais / no pußes touwes wardes Gode / peſty mums/vnde pammet mums muß es greſkes / no puße touwe warde.

Kapetz letz tu thems pagganems ſatezyth kur gir nu winnes Dews? Laid ſtarpan thems pagganems/ prexam mußems atzcems ſinnamme tapt/ta ſodibetás Aßennes touwes kalpes katters gir ißletz.

Laid prexan tów nacke to Nowaidum winnes kattre exan ezetumme gir/ ezour tów lele Elke paſſar ge tos beernes tas nawes.

Vnde atmaxa / ſeptingkartán muſems Naburgems exan winne klepeems / winne Seimoſchennes ar kattrems te tów Kunx gir pulgayuſch.

Beth mees touwe loudes/ vnde Jering touwes gannibes/ pakteitzam tów mußige / vnde iſtuddenam tuowe Gode allaſin.

Gods gir tam Thewam tam Dhelam/ etc.

Folget die Litaney.

Kyrie eleiſon
Chriſte eleiſon.
Kyrie Eleiſon.
Chriſte packlouße mums.
Kunx Dews Thews exkan Debbes
O Kunx Dews Dels/ taes Paſſoules Peſtitays. } Abßelo tew par mums
O Kunx Dews Sweete's Bars.
Es mums ßeelix. Souc[illegible] mues mileis Dews vnd Kunx
Eſſe mums ßeelix. Pall[illegible]z mums mileis Dews vnd Kunx.

Das erſſe Chor. Das ander Chor.

No wußems grekems.
No wuße ab alloſchen no Dews warde.
No wuſſe loune.
No to welne wiltibe.
No loune vnde pepeſche nawe. } Paſſarge mums myleis Dewe vnde Kunx.
No Mere trummems vnd badde laike.
No karre vnd cruſtite aſſen iſleſchen.
No ſoribe vnd loune ſaddereſchen
No kruſſe vnde loune gaiſe
No to mußige nawe.
Czour touwe ſweete peczimſchen.
Czour touwe ſweete grute moke vnde aſſenaine ſweder.
Czour touwe ſweete cruſt vnd nawe.
Czour touwe ſweete vßczelſchen vnde debbeſſe kapſchen. } Pallidez mums myleis Dews vnd Kunx
Exkan muße paſtareſtunde.
Exkan to paſtere dene ſodiſchen.
Mes nabbage greczencke ludczam.
Vnde touwe ſweete Chruſtite droudczibe waldith vnd waddith.
Wuſſes chruſtites Piſcopes predigerems vnd thems palliczetaicms exkan to ßeelige warde vnd ſweete cziwoſchen patturreh. } Ka tu grib mums paklouſith myleis Dews vnd Kunx.
Wuſſe loune cziwoſchen no kattre te cruſtite dabboy loune ßime nowayath.
Wuſſe abollotes vnd pewiltes vs to wenige titczibe atweſt. } Packlouſe mums mileis Dews vnd Kunx.
To welne appeſchan muſe kaſe ſaſpert.

Das erste Chor.	Das ander Chor.
Labbes titcziges matczetaies touwam chrustitan drouczibanſutith.	
Touwam ſweetam wardam touwe ſpeck vnde ſweete Garre doth	
Wuſſems bedigems vnde bailems ſirdems pallidczeth vnd toes epreczeth.	
Wuſſems Konigems vnde Kungems mere vnde wene prate doth.	Packlouſe mums mileis Dews vnd Kunx.
Muſam Keiſeram allaſin vſwarreſchen prettib winge enaidnekems doth.	
Muſes ſemmekunges ar wuſſems ſouwems kungems waddit vnd paſſargat.	
Wuſſems Ratekungems ar ſouwems wuſſems loudēs ſweetit vñ glabboth.	
Wuſſems kattre exkan bedems vnd ſape gir ar pallige parradith.	
Wuſſem abgrutenatems vnde ßidetaiems preczige augle vnd peſtiſchen doth.	Packlouſe mums mileis Dews vnd Kunx.
Wuſſes bernes glabboth vnd wuſſes newesſeles ſargat	
Wuſſes kattre czetuman gir peſtit vnde ſwabbada laiſt.	
Wuſſes Attraitnes vnd bariſesaiſbildet vnd glabboth.	
Pär wuſſems czilwekems töwabßeloth.	
Wuſſems enaidnekems prettignekems lammetaiems vñ polgetayems pam meſt vnd tös adgreſt.	

Das erste Chor. Das ander Chor.

Ta tirum labbibe vnd wusses ezittes augles wurson to semme dod vnde passargat. } Packlouse mums myleis Dews vnd Kunx.

Vnd mums seelige paklousit. }
O JEsu Christe Dewe dels. }
O tu Dewe Jers/ kas tas passoules grekes nes. } Abseelo tōw pās mums.
O tu Dewe Jers/kas tas Passoules grekes nes. }
O tu Dewe Jers /kas tas Passoules grekes nes. Dode müs allaß touwe Mere.
CHRISTE. Packlousse mums.
Kyrie. Eleison.
CHRISTE. Eleison.

Beide Chor zusamen.

Kyrie eleison. Amen.

Volgen etzliche Collecten.

O Kunx wuessewalditays Dews / katters tu tōs beediges sirdes nhe no stumme / vnnde tōs Noskummusches sirdes pagaldischenne nhe pulga. Rouge vs muße luuckschenne / kattre mhes erkan mußims bhedims / tōw prexkan neessam / vnd packlouse mums seelige/ka wusse the/kattre mums no Whelne vnde etzlwhekens pretribe sthawe/war tapt kounan/vnde peetz touwe paddome touwes seeleftibes Jstrucenate thope/ka mhes no wuesse kaerdenaschenne uetreczenate thopam/

pam/ vnde thõw 'erkan touwe droudtezibe patteitezam vnde ßlaweyam / Ezour JEſum Chriſtum touwam Dhelam mußam Kungam/ Amen.

Vor Friede.

O Wueſſewalditays vnde mußige Thews / wens Könink tãs Godibes / vnde wens Radditays Debbes vnde tãs Semmes / ezour kattre Barre wuſſes lethes waldites vnde ezour kattre iſredtezeſchenne wuesſes lethes eſtadites thope / katters tu es wens Dews tha Mere / no kattre wuesſe wenaydibe py mums nake. Mhes luudtezam thõw / tu grib mums wuesſes mußes Greekes pammeſt/ vnde ar touwe dewige Mere vnde wenaydibe abdawenat / ka mhes erkan byaſchen vnde triſeſchenne touwam wãrdam kalpoiam/ vnde tu allaßine no mums war tapt patteicktz/ Ezour JEſum Chriſtum touwam Dhelam mußam Kungam / Amen.

Wieder die Peſtilentz.

O Kunk Dews/ tu ßin'kade mhes par wene Nabbage waye Raddibe eſſem/nhe pelagady mums muße waye Tidtezibe/ vnde lele nhepatteitezibe par touwe ſweete wãrde / dar tu mums labbes/ vnde eſtippre mußetitezibe/ vnde abßelo thõw par mums/ vnde ßode muße lounibe ar ßeeleſtibe / vnde pem no mums

ßeelige

ßeelige to ßodibe thös Mhere trummes/ka touwe nabbage droudtczibe/ta neeßelige nhe iſbaerſtite tope. vnd ka ßöw touwe Enaideneke nhe pretczeyas par muße beßpetczige titczibe/ vnde czour kattre te touwe wärde/ vnde ßodibe pulga. To dode mums tu wueſſe ßeelige Thews/ Czour JEſum Chriſtum touwam Dhelam mußam Kungam/ Amen.

Vor die Früchte der Erden.

O Wueſſewalditays Kunx Thews/ Katters tu czour touwe mußige wärde wueſſe lethe raddys eſſhe/ Sweety vnd vsthur to. Mhes luudtczam thöw ka tu touwe mußige wärde muße Kunge Jeſum Chriſtum/ mums gribbe ßinnath lyckth/ vnde erkan muße ßirde eſtadith/ czour kattre mhes peetcz touwe ßeeleſtibe czenige thopam/ touwe dewige Sweetibe par wueſſems auglems tas Semmes/ vnde wueße kas py thomeßige wayadczibe peder/ py eyempſchenne/ vnde thade Dawanes par teickſchenne touwe dewiſke wärde/ vnde mußam Tuwakam pykalpoſchenne/ walkooth warram/ Czour tho patte muße Kunge JEſum Chriſtum etc. Amem.

Vor alle Weltliche Obrigkeit.

vnnde mums auglyge gir / Kzour JEſum Chriſtum mußam Kungan / Amen.

Vor alle Sünde.

OWueſſewalditays ßeelige Dews / vnde debbeſſe Thews / kattre ßeleſtibe bes galige gir / katters tu lenpratix / ßeelix / vnde no lele ßeeleſtibe vnde petitczibes eſſe / vnde pammeth to Noßegumme / vnnde pärkäpſchenne mußes greckes / Mhes ehſſem lothe greckoyſche / ar mußims Thewims / mhes ehſſem noßedczige darriſche / vnde eſſem besdewige buewuſſche / vnde töw daſſchekärte apkaitenaiſche / Thöw wen ehſſem mhes greckoyſche vnde loune prettibe thöw darriſche. Beth Kunx / nhe peinin mußepaprexke Noßegumme / laide dryſe touwe ßeeleſtibe paer mums lelaka buuth / aeſto mhes eſſem lothe Nabbage tapuſſche / pallidtcze mums Dews mußePeſtitays / peſti mums / vnde pammet mums mußes Greckes touwe Gode vnnde Warde peetcz / vnde touwe mile Dhele mußepeſtitaye JESV CHriſti peetcz / katters ar thöw thur mußige / vnde tho Sweete Barre czitwoye vnde walde / wens patteſe Dews nu vnde mußige bes galle / Amen.

O Szeelige debbesse Thews/erkan kattre rocke wuesse Czilwheke warre vnde wuerßenedczibe / no töw estadite/vnde elickte py ßodischenne tös lounes / vnde pae r glabboschenne / toes labbes / Erkan kattre Roke arridczan sthawe wuesse tese vnde estadischenne/wuesses walstibes wuerßon Semmes. Mhes luudczam thöw / vs luko ßeelige vs muße lele Kunge / vnde Köninge / vnde vs wuessems kungems / vnde ßawiske vs muße Semmes Kunge/ N. vnde vs tems Rates vnde Runnekungems / schaes Semmes (Pillis) vnde vs wuessems no talle estaditems Wuerssenekems. Ka the to passoulige Sobenne / tems no thöw pawhelcetez / touwe pawheleschenne west/ vnde walkooth war. Apskaydro vnde vsthur toes py touwe dewiske wärde/dode tems milcis Kunx/Guddribe vnde Szappraschenne/ vnde wene merige waldischen/vs to/ ka the ßouwes Pa walsienekes erkan labbe mhere dusseschenne vnnde wenaydibe glabbo vnde walde. O Dews muße pestitays / dodetims Jlgewesseibe/ aesto / ka mhes appeskan wunge kundczibe touwe dewiske wärde ar tims Sweetit/ vnde teickt warram.

Czour mußam Kungam JEsum Christum/touwä wenigam Ohelam/ katters ar thöw/ erkan wenaydibe to Sweete Garre/ wens pattese Dews czitvo vnd walde/ allaßin vnde mußige/ Amen.

Wider die Anfechtunge.

O Wuesse-

OWuessewalditays mußige Dews/wens prex/tes noskummusschems/wena stippribe tems wayems/ laide prerkan touwe waige ßeelige nackt ta luuckschen wuesse to/kattre thöw erkan bhedibe vñ kardcnasschenne/ py thöw nopuschaes vnde ßoudtez/ka Jckwens nomanne/ vnde erkan ßöw attrode touwe pallige vnde klätstaweschenne/erkan to laicke thas bhedes. Ezour mußam Kungam JHESVMCHRISTVM/ AMEN.

Für die Diener des Worts Christi.

OWuessewalditays ßeelige Dews/vnde Thews/ muße Kunge JEsu Christi/katters tu mums stippre pawheleis es/ka mums thöwe luckt buus/par darbenekes erkan thouwe Druwe/tas gir/par istennes mätcetayes touwe wärde/ Mhes ludtezam touwe besduebbenne ßeelestibe/tu gribbete mums istennes macetayes vnde kalpes touwe sweete Dewige wärde pesutyt/ vnde tims pattims touwe sweete wärde erkan to ßirde vnd erkan to mutte dhod/ka the touwe pawheleschenne/ labbe vnde peetez touwe prate mätcyt war/ vnde neneke macyt kas prettibe touwe Dewige prate gir/ka mhes ezour touwe Debbeskye mußige wärde peminneete/mätcyte/ baryote/ eprecenate/ vnde estipprenate thopam/ vnnde darrithkas thöw paprate/

vnde

Zur Vesper am Sonabendt vnd am Sontage / Antiphen.

D. M. L.



DV ludßam meeß tho sweete Garre/
Paer tho pettese titczibe wusse wayrs/
Ka tas mums passarge musam gallan/
Kad meß mayás browtczam noscho beedige cziwschen
Kyrie Eleison.

Tu dargz Gaisums dōd mums tōwe spidum/
Maee mums JEsum Christum adßidt wen/
Ka meß py to pallekam / to pattese pestitaye/
Katters mums neßis gir / py to istenne thewe Semme.
Kyrie Eeleison.

Tu saldtz milums dōd mums tōuwe dawan/
Laid mums atrast taes milibes karum
Ka meeß mums nu sirde wens otre miloiam/
Exkan pattese mere vs wene prate pallekam.
Kyrie Eleison.

Tu auxtais Eprecetais exkan wussems beedems/
Pallideze ka meeß neebyam koune needeze nawe/
Ka exkan mums tás pratez neissabailes/
Kad tas Enaidenecky tho cziwibe apsudezes.
Kyrie Eleison.

Psalmen des Sonabends zur Vesper/

Dixit Dominus. CX. Spalm.

Tas Kunx satezivs manne Kunge / Sedds touwe py manne labbe roke.

Tickylg ka es touwes enaidenekes/ par pammesle touwems kaiems leck.

Tas Kunx to speke touwes walstibes sutys nu Zion/ walde star pan touwems enaidenekems/

Pets touwe vswarreschenne/ touwe loudes thöw lappras oppores / erkan sweete krasnibe/ Thouwe beerne töw peczimmis ka ta rase no ta ryte sarkum.

Tas Kunx gir Solis/ vnde tas tam neeselös/ tu es wens auxt macetais mußige petez to dabbe Melchisedech.

Tas Kunx py touwe labbe Roke/ Sallousis tös Koninges erkan to laike souwes dusmibes.

Tas sodis starpan thems paggonems / tas lele karre turres/ tas sammettis to galwe par lelems Semmems.

Tas sezers no to vppe wurson to ezelle / tapetz tas to galwe auxkan ezeis.

Gode gir tam Thewam/ etc.

Der 4. Psalm / Erhöre mich wen ich ruffe GOtt meiner gerechtigkeit.

Acklouse man kad es soutez / Dews manne taisnibe/ katters tu man epretczey erkan beedems/ eße man ßeelix vnde klouße manne lurschen.

Myley Kunge / ezick ilge dus man godz polgatam tapt / ka gir Jums to desdewiske lethe mule/ vnde tös melles ta labprath.

Adsistet toek ka tas Kunx souwes sweetes ta brinißke wed/ Tas Kunx ßird kad es to pesous.

Ja Jus dußmoth tad ne grekoth / tresset erkan juße sirde wurson juße gulte vnde galdet.

Oppers

Opperet taisnibe / vnde czerret wurson to Kunge.

Doudze sacke ka war tas mums radith kas lab gir / Beth Kunx czell auxkan par mums to gaisum touwe waige.

Tu elixmoy manne ßirde / Ja tomer tems lidz doudz wyne vnde labbibe gir.

Es gull vnde duß wußeski ar mehre / Beth tu wen Kunx pallidz man / ka es ar mehre cziwo.

Godz gir tam Thewam / tam Dhelam vnde tam sweetam Garram / Iten ta ka nu pirme esakum gir buwis / vnde nu vnde allas palleck muße muschos / Amen.

Der 113. Psalm / Lobet jhr Knechte den HErren.

TEitczet jus kalpe tho Kunge / teitczet tho warde ta Kunge.

Patteicktcz gir ta Kunge wardß / Nu scha laick exkan musam.

Nu auxte staigaschen tas soules yß ta Semme staigaschen gir patteicktcz tas wardß ta Kunge.

Tas Kunx gir auxtz parwissems paggonems / winge godz eth tick tall ka ta debbesse gir.

Kas gir tadz iten ka tas Kunx muße Dews / kas sew ta auxkam auxt passedeis gir.

Vnde wirson to semmeske lethe redz / exkan debbes vnd Semme.

Kas to waye vß czell no pisles / vnde czell auxkam to nabbage / aran dubble.

Ka tas to leck sedeth klath py tems Kungems / py tems Kungems souwems loudems.

Kas tas ne augliges exkan namme leck cziwoth ka ta wene pretczige berns mate gir halleluia.

God' gir tam Thewam / tam Dhdam vnde tam Swes tam Garram / Iten ta ka nu pirme esakum gir buwis vnde nu vnde allas paalleck muße muschos / Amen.

Der 121. Psalm / Leuaui oculos meos, etc.

ES ezell auxkam mannes' atczes vs ehems kalnems no katterms mans pallickrs nack.

Mans pallickr nack no to Kunge / katters to debbesse vnde Semme darriß gir.

Tas ne licks touwe kaje slidet / vnde kas tów passarge tas negull.

Roug / tas glabbotais Israel / negull nedeze glune.

Tas Kunx passarge tówe / tas Kunx gir touwes skidris par touwe labbe rocke.

Ka ta soule par Dene tów nedegg / Nedeze ta Mehneß par nackte.

Tas Kunx passarge tów nu wusse loune / tas passarge touwe duwesell.

Tas Kunx passarge touw ara staigaschen / vnde exkan staigaschen / Nu scho laike ys muscham.

Godez gir tam Thewam / etc.

Der 111. Psalm Ich dancke dem HErren von gantzen hertzen.

ES patteitez to Kunge nu wisse sirde / Exkan to runne tos labbes vnde exkan to droudezibe.

Lele gir te darbe to Kunge kas wirsonn tos redz / Tam gir wusse pretezibe py tho.

Ko tas darre tas gir teitezams vnd ezenix / vnd wing taisnibe palleck muscham.

Tow

Tas gir wene peminneschen/darris souwey brinum/tas lenix vnde ßeelix Kunx.

Tas dode barribe thems/kas tobya tas pemin mußige py souwe solischenn.

Tas leck sluddenath souwe spekige darbe/ souwems loudems/ka tas thems dod to paddom tas paggones.

The darbe winge rokes gir thesnibe vnde lab wiße winge bousle gir pattese.

Te top patturrete allasin vnde mußige/ vnd noteck pattese vnde krasne.

Tas sute wene pestischen souwems loudems/ tas soly ka winge pesatczyscham/ mußige pallickt bus sweetz vnde godix gir winge wartz.

Ta biaschen ta Kunge gir tas guddribes Esakums/ ta gir wene krasne guddribe/kas petz to darre tas godz palleck musige.

Godz gir tam Thewam/ tam Delam/ tam Sweetam Garram/ Iten ta ka nu pirme esakum gir buwis/vnde nu vnnde allas palleck musche muschos/ Amen.

Der 112. Psalm/ Wol dem der den HErren förchtet/ etc.

LAb tam kas tho Kunge bya kattram lels preckx gir py wingems boußlems.

Ta seckle bus speckige wursou Semme/ tas radz tas labbes taps labbe satczite.

Baggatibe vnde tas pulnums bus exkan thems nam̃e buth/ vnde tos pattes taisnibe palleck musige.

Tam labbam edt tas gaisums auxkam/ exkan to tumsibe nu to lenige ßeelige vnde taisne.

Lab tam kas ßeelix gir/ vnde lab prath aißdodi/ Vnde pabeitz souwes letes ka tas newenam nepattese dar.

Aesto tas musige pallix / tas taisnes / ne top ne wen karth aißmirstz.

Kad wene sodibe nackt grib / tad nebias sew / winge ßirdz zerrey bes nebaileschen wurson tho kuuge.

Winge ßirdz gir epretczen ata / vnd nebia sew tickilge ka tas souwe preke py souwems enaidnekems redz.

Tas ysbarste aran vnd dodthems nabbagems / winge taisnibe palleck mußam winge toure taps auxkam zeltcz ar gode.

The beß Dewe tho redczes vnde taps dußmix / souwes sobes tas kopam sakos / vnde passus / Aesto ko the beßdewe labprath gribbey tas gir passustz.

Godz gir tham ckhewom / tam Delam vnde tam Sweetam Garram / Iten ta ka nu pirme esakum gir buwis vnd nu vnd allas palleck muße muschos / Amen.

Der II 4. Psalm / Da Israel anß Aegypten zog / auff Ostern zu singen / etc.

KAd Israel nu Egypten broutz tas nams Jacob nu thems schweschems loudems.

Tad tape Israel winge Sweete paddoms / Israel wingwalstibe.

Ta Jure redßey vnde bege / tas Jordans greses sew atkall.

The kalne letze yten ka ta jere / the masse kalne yten ka te joune anwes.

Kas by töw tu jure ka tu bege / Vnnde tu Jordon ka tu töw atkal greses.

Juß kalne ka jus auxkan letzet yten ka te Jere / Juß masse kalne yten ka te joune anwes.

Prexkau to Kunge trissey ta Semme / prexkan to Dewe Jacob.

Kas

Kas to akmen apwerte exkan vdem esser/ Vnde tos zitte ackmennes exkan vden auwotems.

Godz gir tam Thewam tam Delam/ etc.

Der 115. Psalm/ Richt vns HErr nicht vns. etc.

NE mums Kunx ne mums beth touwam wardam dode godz aesto touwe ßeelestibe vnde teßnibe petecz.

Kapetecz bus thems paggonems satczit / kur gir nu thems Dews Beth muse Dews gir exkan debbes tas war darrith ko tas grib.

Beth tos loudes elke Dewe gir suddrab vnee selte / Nu ezilwekems rokems darritecz.

Thems gir mutte vnde netres/ thems gir ateges vnnde neredz.

Thems gir auses vnde ne ßird thems gir beggones vnde ne oßney

Thems gir rokes vnde netur neneke/kayas gir tems vnd neeth vnde te netres ezour souwe rickle

Kas tos darre / gir ligz ka the/ vnde wisse kattre wurson to ezerrey.

Beth Israel ezerrey oß to Kunge / tas gir thems pallix vnde Skidre.

Tas nams Aaron zerrey oß tho Kunge tas gir thems pallix vnde skide.

Kas to Kunge bya ezerrey arridzann wurson tho Kunge/ tas gir thems pallix vnde skide.

Tas Kunx pemin oß mums vnd Sweeti mums / tas sweety to namme Aaron.

Taß Sweety tots, kas kas tho Kunge bya/ Tick lab maßes vnde leles.

Taß

Tas Kunx Sweety jums wairack vnd wairack/ Jus/ vnd juses bernes.

Jus esset tas swetums ta Kunge/ kas debbes vnde Semme darris gir.

Ta debbes nu wussades pusses gir ta Kunge/ vnde to semme gir tas tems czilweke bernems Deuwis.

The murrone töw Kunx Neteix nedtz te katere tur appeskan broutz exkan tho helle.

Beth mes te itezam to Kunge nu scha laick exkan muse bes gall/ Halleluia,

Godz gir tam Thewam/ tam Delam vnde tam Sweetam Garram/ Iten ta ka nu pirme esakum gir buwis vnd nu vnd allas palleck muße mußas/ Amen.

Das 12. Capittel Esaiae/ Ich dancke dir HErr dastu zornig/ etc.

ESpatteitez töw Kunx ka tu dusmix esse buis par man/ vnd touwe dusinibe gir nostgreses vnd epretzna man.

Roug Dews gir mans pestitais Es esme ar mere/ Vnd nebya man.

Aesto Dews tas Kunx gir manne speke vnde manne czesme vnde gir mans pestitais tappis.

Jus ar preke vdenne wilgzet nu thems sweethems auwothems.

Vnde jus satezisseth tan pattan laikan/ patteitezet tam Kungam/ maczeth winne warde.

Sluddenath starpan thems loudems wing darbe/ peminnet ka winge wartz ta auxt gir.

God czedat tam Kungam/ Aesto tas gir lele lethe darris Tadez darbs top sluddenatez exkan wussems Semmems.

Es precigo vnde lelaies tu cziwotay exkan Zion / Aesto tas Sweetums Israels / gir lels py tów.

Godz gir tam thewam tam Dhelam vnd tam Sweetam Garram / Iten ta ka nu pirme esakum gir buis vnde nu vnde allas palleck mußige muße mußos / Amen.

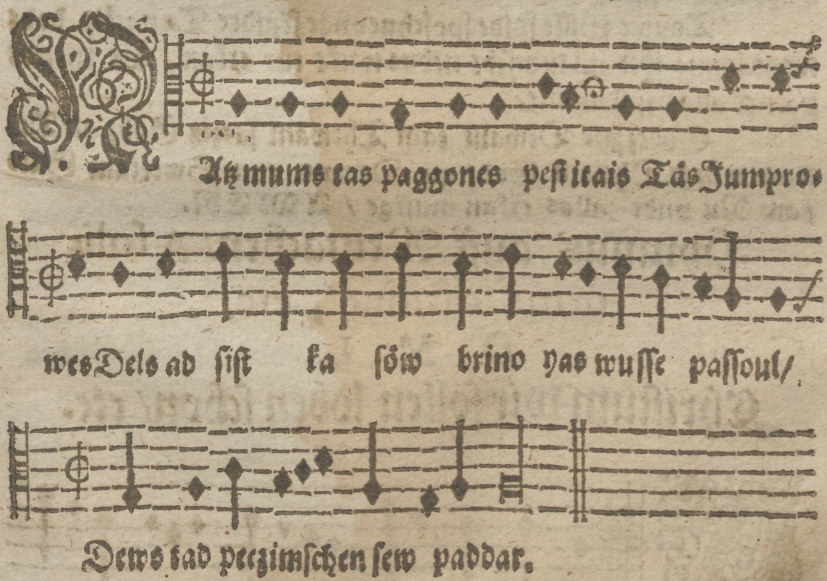
Hierauff singet man den Hymnum.

Hymnus im Aduent.

Veni Redemptor gentium.

D. M. L.

Nu kom der Heyden Heyland.


Atz mums tas paggones pest itais Tás Jumpro-
wes Dels ad sist ka sów brino yas wusse passoul/
Dews tad peczimschen sew paddar.

Ne no wire assen nedz no Meße Beth wen nu tho swe te Garre/ Gir Dewe wardß tappis wens czilwez/ Vnde cz.de angle sewes meß.

Ta Jumprou we mese abgruenate tap/ tomer tas godz tap skiste passargatz vnde spide ar daßade dawene krasne/ Dewe tur by erkan souwe gode.

Winge tetzeschenn natze no to Thewe/ vnde greses at kallpy thewe/ Brouz arridzan apperken erkan helle/ Vnde at kall py Dewe kresle.

Tas isgaye no souewe Kammere/to Köninge eziwokle ta skist/ No brouz arrizan apyrkan erkan helle/ Vnd atkall py. Dewe kresle

Katters tu es tam Thewam lidez / Jswedd to karre erkan mese/ Ka touwe mußige dewische dgbbe/ Erkan mums to waye Mese vstur.

Touwe Sille spide sposchneonge skaidre Ta nackez dode wene sonne spidum tumsibe nebus nackt tur erkan/ Ta titezibe palleck allas spidamme.

Godez gir Dewam tam Thewam sretzis Godz gir Dewam winge Dhelam Godz gir Dewam tam Sweetam Gartam Nu vnde allas erkan musige/ AMEN.

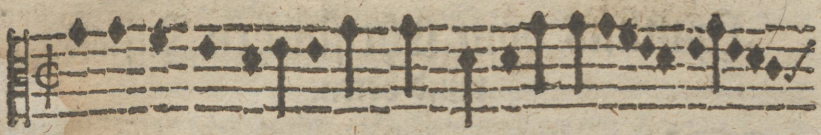
Hymnus auff Weinachen/ A solis ortus cardine, etc.

D. M. L.

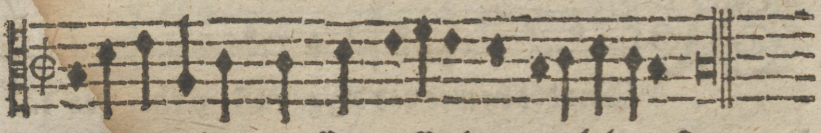
Christum wir sollen loben schon/ etc.

Hristum bns mums slauwez krasne tas skis-

tde



tas Jumprowe Marien Deel/tick tál ta mi le fou le



ſppd vnd ys wuſſes paſſoules gal le ſteep.

Tas Swetez Raddieays wuſſes leetes / Apwilck wene kalpe meſe waye / Ka tas to meſe ezour meſe iſpeſtyte / Vnd winge radiumme ne wuſſe ſammaitatz tapte.

Tas dewiſke ßeleſtibe no auxte debbes / Sów erkan tho ſkiſte Mathe leige / Wen Meitym nees wen ßleppenne kile / katzers tai meßei neby paßiſtams.

Tas godix Nams tás ßirde kraſne / Pepeſch wene Dewe Baſnideze tap / Katters newens wirs aiſtare nedez adßinne / No Dewe wárd tha abgrutenata tap.

Ta ezenige Mathe gir to peezimmus / Kattre Gabriel paprexke peſatezy / Kattre ſweetez Jans ar leckſchenne parradie / Tad tas well gulley erkan Mathes meße.

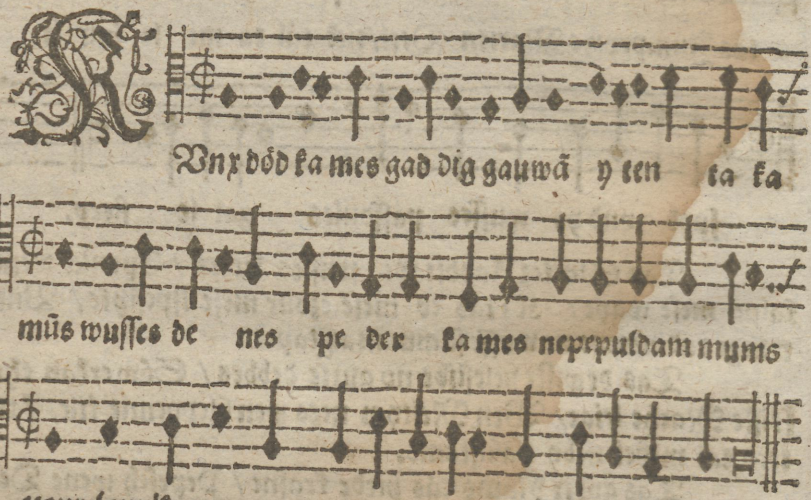
Tas gulley erkan ßene ar lele Nabbadezibe / tás ßilles getum tás nhe pannick / Maße pene tam barribe by / Katters ne wene puening ißalckt leck.

Tás debbeſſe doruß epreczas ßów / Te Engele ezede Dewam God / Thems nabbage gannems top ſluddenatz / Tas Gans vnde Raddieays wuſſe paſſoules.

Szlawe / Godez vnde teickſchen / gir thów ſatezitz / Chriſt peezims no tás ſtyſtes Jumprouwes / Ar Thewe vnde to ſwete Garee / No ſcho layke erkan mußige /

AMEN.

Das
Hymnus vom Christlichen Fasten vnnd beten.



Py scho gauweschen serschen vnde barribe / Nelecʒ tu wene souwiske dene / Ka wen tho / par thouwe Gode / ickwens tickkusch war paddarrith.

Ta raxte mateze ka wusse barribe / Skiste gir katere gaddige vnde patteiczige top iempt / Kas edt exkan meße / taidwesel nekait neweno czilwecke bousle scheit prettib klayas.

Tós Phariseer gauwi bes dabb / Tuʒ klat winne Garre lupes luckschenne / vnde kas exkan Bawslems gir paweleß Sody tu Kunx / kad tas no ßirde ne noteck.

Kas wurson souwe darbe pallaidás / Exkan basnedezes luckschenne top / abseimoʒ / Godeʒ gir tas vnde Dewam paprate kas exkan luckschenne souwes grekes adsisth.

Lucke mateze tu bes mitteßchen / tkour tów Kunx / to The-

we exkan klusse / exkan pattesibe / Garre vnde lele titczibe vnde ka noteck touwe dewische pratcz.

Scha luckschen vnnde Gauwoschen gir mums waiag / Welne darbes ta ißidt war / Dews dod / Kas ludeze / ne ackmen par maise / kas klouweze tam top atwertz.

O Kunx aiskar muße ßirde vnnde mutte / py pattese gauwoschenne vnde istenne luckschen / Vnnde ka tas Gars parwarr to meße / Ka mes exkan tho nepaßudam / Amen.

Hymnus am Sontage vor Palmen / vnnd am Osterabende.

Rex Christe. Per Ioan. Tom. Dal.



Onincks Christe Dewe tho Thewe wardtz / Gaisums / pattesibe vnd tás cziwibes warte / Czour thówi Kunx wusse lethe gir raddite / Darr mums ar thów touwe Thewe bernes.

Kattram walstibe gir exkan debbesse vnd Semme / gribbey no wene sewe peczimptz tapt / Mums lideze / kardenátz bes wusse greke / Ka muße nabbage meße pretzeatraste.

Tu es no skarste ßelestibe vnde milib / tho Thewe salliczenays vnde maxais tho parrade / Kattre vs mums Adam gir mantis / Py Crustes ieme tu tho warre tam Nawam.

Ka wens Jers neatwere tu tho mutte Paweleie tho tam taisnam soygam tam stundan / Tówsaßens nomasgaye tós grutes grekes / kattre te czilwecke gir darrische warram.

Py Cruste patczell tu tho Semme ar warre / Soule / prexke autcz / Vnde thós ackmenne plisums / Dewe letczibe ka tu no Dewe by sutitz / Ka tu thów Garr dewe exkan Thewe rokems.

Katters tu preczige walde exkan Thewē walskibe/Ar swete Garre nu cziwo wene lidcze/ dode Kunx ka mes thōw ticzam petitlzige / tam twakam kalpoiam bralige / AMEN.

Hymnus auff den Palmtag im thon.

Rex Christe.

MAd Christus vs Jerusalem / Wurson wene Esell/ seedadams EJaye/doudcze loudis no tho Olye kalne ar tam gaye / souwes drebes vnde pupelles apxkan barsti.

Vnd Hosianna bretcze te tam Dhelam David allasin / Kas exkan to warde tho Kunge nack tas gir mußige Swetiticz.

Exkan debbesse mehr/ Godcz exan auxtibe / ar skaidre balxne breczete warrann/Winge ateschenne vs modenaye tho wuße pille/ kad tas darrye dewiske darbes vnde mazibes.

Aran Dewe badniteze / Kattre tas Boußlis wene estadyum py tas luckschens tōs pretcze nekes vnd Noude ißinpetaies/ ar patake sittennēs ißinne.

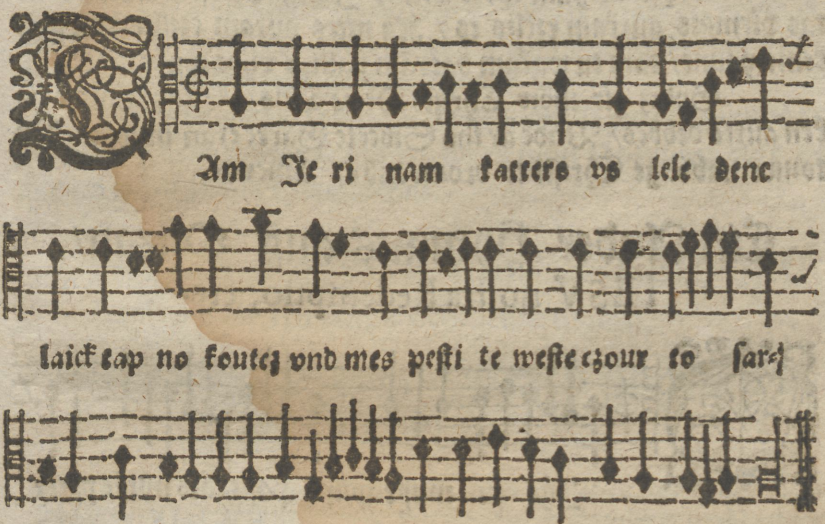
Ne weßeles tas weßelle darx/tam gir Godcz no bernems/ tas winne Enaidnekems ne maße sapei / Egribbei ka thems by klußems buth / tas satczi czittade bretczes te ackmenne.

Wußes tades lethes schās denes/ Ta raxte skaidre sludena tai meitei Zion / Ka winne Koningx leenpratix nackt schām laikan.

O Kunx pex scho Gode vnde preke/ lele koune vnnde moke thōw pepesch noteck. Mes ludczam thōw Wswarretais Kening / exkan thōuwe slauw mums allasin passarg/

AMEN.

Hymnus auff Ostern / Ad Cœnam Agni, etc.



Katters sow meße dówu eyan nawe / Ezour sówo aßen mums atkall atpircis gir / Ka mhes tai meßei preettibstawam / as to auxkam ezeluisch eykan eziwibe.

Lidez ka Israel glabb tas aßens / preexkan to sittam Engel ryxte / Pestite no Pharonis warre / eßem mees no Nawes skepe swabbade.

Muße Jers Christus patez gir / eykan ta mutte neewone wiltibe atraste gir / Katters preexkam mums py Cruste tappe nokoudtz / Ar tho py souw Thewe mums atneße.

O Wens pattes vppers Swetez vnde skistz / Kattero tho Helle sallouse weno / Ezour tho mees eßem pestite nu bedems / vnde py eziwibes weste Jode vnde paggone.

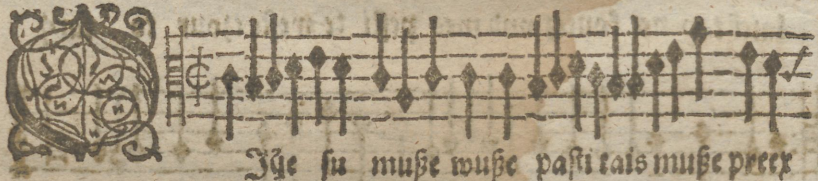
Kad Christus auxkan ezele no tho nawe / Ar lele speke / Swabbatz nu wuße mokems / passoul / Hell nawe spezige vs warrey souwe walstibe paweer mums tu delin.

Mhes ludßam thów Kunx JEsu Christ / Katters tu tas pirmais auxkam ezelis es / Ka mees auxam ezellam nu grekems youne / tam tu wakam darram pallige vnde wuße lab.

Godez gir thów Christe Dewe Dels Ar tho Thewe exken auxte debbes / Vnde ar tho Sweete Garre exan mußige / Nu souwe nabbage Christi te drouwezibe / Amen.

Ein Ander Hymnus auff Ostean/

IESV nostra Redemptio, etc.



Ta milib thów speduße gir / Ka thów by nesth muße nowseaum / vnde ezesth tho nawe ka tu mums warrey pallidz sedt nu wußems bedems.

Tho

Tho Helle tu ezour ſtaigais es / Vnde touwes kattre ezſumman bye peſtis / Nu ar ſpeeke vnnde walſtibe ſeede tu py tho Thewe labbe róck.

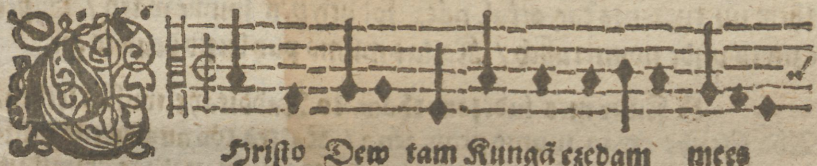
Pallidez mums ezour touwe Sweete Garr / Pretteb ſtaweeth thems greekems exkan meeſe / Ka meßi peetz ſcho nomirſchen tów redezam exkan mußige eziwoſchenne.

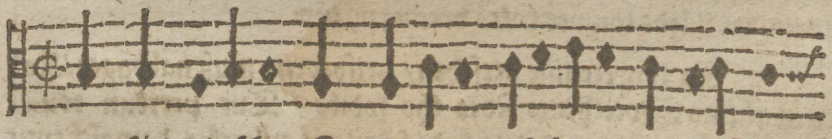
Mees godam thów O Dews wen / Ezour JEſum Chriſtum / vſmodena mums wußems / Ka tu ezour tho mums darr par bernes exkan touwe eziwoſchenne.

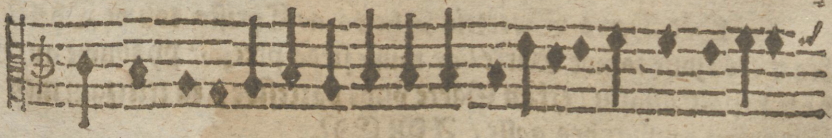
Hymnus auff die Himmelfare Chriſti/

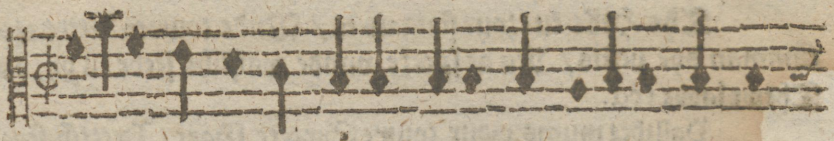
Feſtum nunc celebremus, etc.

Chriſto GOtt dem HErren ſingen wir von Hertzen grundt/ etc.

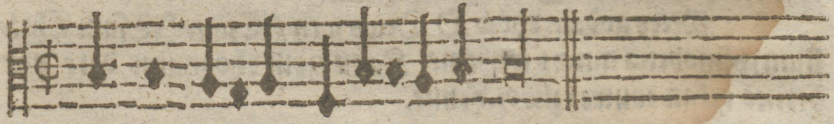








py ſouwe vnd muße Thew vnd Dewe kattram



wuſſe lethe ſo diſchen gir.

Ar tho gir tas to Semme vnde wuſſe Debbes epretzeis ka ezour tho py Thewe warnacke kas tam titez / eitkade neckáp newens tur auxkam / Ka wen kattere Semmen gir ſutytez vnde kattre / ezour tho weick Dewe róke.

Tas gir tho ezetum ezetumán iemis / Kad tas kape py thew nu turrenes tas atkal nácz ſodyth petz ſouwe wárd / wußes eziwes vnde nomirrußch / Ka tas mums paz leezib deuwis gir.

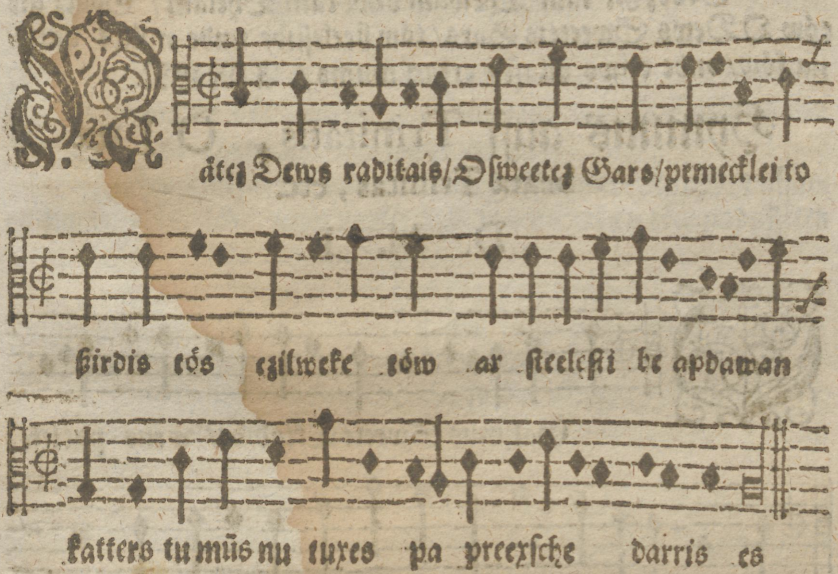
O Kunz mes ludezam thów to Kadditaye wuſſes lethes / Tho titezibe exkan mums peauczena / Kattra tós augles tás milibes nes / Ka mees kapam petz tów / bes touwe pallige grimſiam mees / tas dárbs touwes rokes breedez py tów.

Ka tów ezenige ateſchen / neiſbedena muß nabbages / Kad tu ar thems Sweethems ſedes tho ſodibe / Tur prexkan touwe waige wuß tapo parraditez / kade ſcheit tós ezilwekes domaſchenne by.

Dód Dews Sweeteis Thews ar Chriſto touwe Dhele / Ka mees ezour touwe Garre / ar muße ſirde prezib / py touwe auxkám kapam allaſiu / exkan Garre vnde patteſibe / ta teitezam mes tów exkan mußige bes galle / AMEN.

Hymnus

Hymnus auff Pfingen / Veni creator Spiritus, etc.


Nätcz Dews raditais/Osweetcz Gars/pemecklei to
ßirdis tós czilweke tów ar steelesti be apdawan
katters tu mūs nu tuxes pa preexsche darris es

Tós beediges Epreczetais tu es / ta wuße auxtakes dawans vnde Gars / Wens iaux vggeens / vnde wens cziwix auwötz / tás darge milestibes.

Ededczena exkan muse prate wene gaisum / dar muses ßirdes arriczan milige baggate / Tás meses newcßelibe estippre ar musige speke vnde droschibe.

Tu es ar daßade dawannēs tas pirestz py Dewe labbe röke / winne warde tu warren pepesch / laid tu ar doudczēs melems skannith / schurp vnde turp.

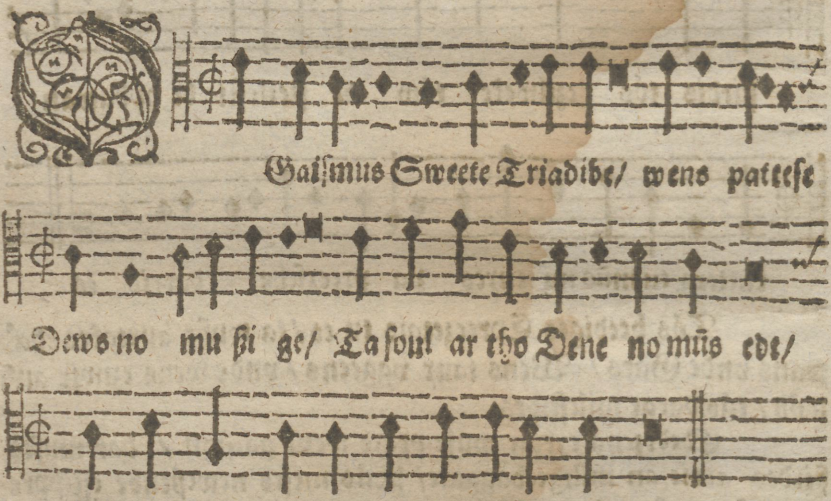
Laid mums tho welne nebyat / dód dewe mehre mums mußige / es muse paw additais / Ka mees czour tów wußade loune warram ßetzen eht.

Dod mums tho Thewe pattese adsidt / matte mums arriczan JEsum tho Dele paßidt / tów Dews abbeiade Gars / mátcze mums titczet nu vnde exkan mußige bes galle.

Godcz gir tam Thewam vnde tam Dhelam / Godcz gir tów O Dews Sweeteis Gars / tów ßeelestibe vnde milibe auczena sów / vnde cziwo allasin exkan mums / AMEN.

Hymnus auff Trinitatis, O Lux beata Trinitas, etc.

D. M. L.


Gaismus Sweete Triadibe / wens pattese
Dews no mu ßi ge / Ta soul ar tho Dene no mūs edt /
Laid mums spideth touwe dewiske Gaiß.

Thán rythán Dews tów teitczam mees / Thán wackkaran arrizan peludczam tów / Muße nabbage czesen lelo tów / nu allasin vnde mußige.

Dewam tam Thewam gir mußige Godc? / Dews Dels tas gir tas wenickx Kunx vnnde tam Eprecetaiam Sweetam Garram / No scho laike exán mußig / Amen.

Hymnus Christe Qui Lux, &c.
Christe der du bist Licht/ etc. gemeinlich zu singen.

CHristе katters tu es Gaisums vnde ta dene / Tu nostezen tho tumsibe tás nacktx / tu top titezetez tás Gaisne gaisums / tu nhe matee nhe wene ezitte.

Mes ludezam thowe / doudez Sweeteis Kunx / passarge mums exkan scho grute nackt/ laid mums exkan tów paduſſetes wene dußam nackte dode tu mums.

Ka vs mums nhe kryt tas pargrutz meex / Tas enaidenex mums io ſleppen nhe pannack / tai meſei laid beckt tós karummes/ Wel dar mums par touwes parrádenekems.

Laid thems atezems saiempt souwe meege/ Ta ßirdes py toew allas gir modrige/ touw labba roke allaſin paſſarge / Tós kalpes katte tów milo wuſtym.

Kunx muſe paglabbotais rouge vs mums / To bledeneke Enaidibe zenn no ſchennes/Sute vnde walde touwes kalpes/kattre ar touwe Aßenne gir atpirckte.

Pemin vs mums O Dews vnde Kunx / Kattre mees eßen exkan ſcho grute meeſe/katters tu tás dweßelles paglabbotais es / Es py mums Kunx allaſin.

Dewam tam Thewam gir ta godibe / Vnnde wingam Dhelam mußige / ta lidezе arrizan tam Sweetam Garram / Nu ſcha laicke exkan muſige bes gall / Amen.

Ein ander Hymnus / Gemeinlich zu singen / Im thon *IEſu Redemptor Seculi.*
Wir dancken dir/ etc.

MES patteitczam töw O ßelix Dews / par touwe thewiske ßelestibe / Ka mees beß waines scho dene / nu eßem drise pawaddisch.

Ta soule mums söw' spidum atiem / ta tumsibe tás nacktxs atnack / Mees ludczam töw O mußige Gaisums / Ka tu negrib no mums skirtes.

Tas Satans lapprath ar souwe wiltibe / Ka slepkouwe darr exkan tumsibes / tam warro mums waiems gir bailig / tapetz parstawe tu py mums Kunx.

Jem mese / dwesel / man exkan glabboschen / No wußems grekems mums passarge / Czour touwe petitczige Engel droudez / Nu lixte mums exan mege petitczige passarg.

Vnde ka mees ta raddite eßem / nedez warram cziwot bes mege vnde duß / Vnde tu no touwe ßelestibe / tho nackte par dußeschenn es darris.

Ta czen no mums wuße ßirde sape / Welte bedes vnde negöwsibe / vnde kas mums wairs war kardenát / czour ko mees loune egullam.

Tad petz kad nack ta ryte stunde / Mes peczellam wegle vnde weßell / Vnde kad mes töw eßem slauweisch atkal etam py muße darbe.

Kunx Christ neaismirst tu mußes / Kad tu turres töw sodibe / Modena mums tad py Sweetibes / kattra pallickx exkan mußige / AMEN.

Auff den Hymnum folget das *Magnificat, etc.*

Meine Seele erhebet den HErrn.

MAnne Dwesel dar lele tho Kunge.

Vnde mans Gars epreczes souw / exkan Dewe manne pestitaye.

Aesto

Aeſto tas gir tho ſemmoſchen ſöuwe kalpune vs redtezeis/ Kouge nu ſcho laike man ſweete teyr wuſſ: berne bernes.

Aeſto tas gir lele lethe pp man darris / Katters warrens gir vnde ta wardß ſweetz gir.

Vnde winge ßeeleſtibe palleck/ no wene radde ys otre pp thems kattre to bya.

Tas darre warre ar ſouwe Elke/ Vnde yſkayſe tós kattre greſat gir erkan ſouwe ßirde prate.

Tas ſtum tos warrennes nu to freſle / vnde patezell tós ſemmoſches auxam.

Tós ißaleftes pepulde tas ar labbibe/ Vnnde atſſatos Baggates tuckſche.

Tas pemin tás ßeleſtibes / vnde pallideze ſouwam kalpam Iſrael auxam.

Lidez ka tas ſatezis gir muſems Thewems/ Abraham vnd winne ſeklam muſige.

Godez gir tam Thewam / tam Dhelam vnde tam ſweetam Garram/ Iten ta ka nu pirmo eſakum gir buwiß vnde nu vnd allaſin palleck muſe muſas / AMEN.

Hernach wirdt des Sonabends zur Veſper / vom H. Capellan die Collecte nach gelegenheit der zeit geſungen/ vnd werden entweder die fünff Houet: Artikell Chriſtlicher *Religion*, oder dero frag *D. M. L.* oder 5. frage vom *Sacrament* des Altars geleſen/ vnd mit einem Geiſtlichen Pſalm beſchloßen.

Ein ander von der Geburt Chriſti.

Wens



WEns bernings tick slauwens / gir mums schodene peczimmis / No wenás Jumprowes tick krasne / par preke mūs nabbagems loudems. Neebute tas Beernings mums peczimmis / tad byam mes wusse pasuddusche / Ta ßeelestibe gir mums wußems: Eya tu ßalde JEsu Christ / ka tu czilweex peczimmis es / Passarge mums no to Helle.

Tas laix gir no lele preke baggatz / par Gode Dewe wärdam / Ka Christus no tho debbes walstibe / wurson Semme gir nätczis / Ta gir wene lele leenibe / Ko Dews no debbes py mums dar / wens kalps gir tas tappis / bes wußems grekems mums lidcze / czour to mes topam musige baggate / neeß muse greske nästhe

Lab tam / Kas to te scham titcz / ar wusse ßirde pallaisás / Tam gir ta musige cziwoschen pattese / lab tam / Katters wurßon tho czerre / ka Christus ganne gir darris prexkan mums / tapetz gir tas Jsgays / no Dewe souwe musige Thewe / O brinums par Briniske darbe Christus nhes muse nosegumme vnde kluß na muses enaidibes.

Ta teitcz tam wuße Cristite drouczibe / par tade lele dawan / vnde ludcze winne ßeelestibe. Ka tas mums ioproiam passarge / Pär wiltige macibe vnde loune Eraddum / exkan kattre mees ilgo laike essem staweißche / tas grib mums tho pammest / Dews Thews / Dels / sweeteis Gars / Mhetz ludczam no töw wussi wairs / laid mums exkan mere cziwöth.

Ein ander auff Weinachten / Gelobet seystu JEsus Christ / etc.

D. M. L.

Slauwetcz

SLaweetez estu JEsu Christ / Ka tu czilwex peczimmis eß / no wenás Jumprowes / tas gir tese / To preteczes söw ta Engele droudeze / Kyrie eleison.

Tha mußige Thewe wenyx Beerns / Tapp exkan tho szille attrasz / Exkan muse nabbage Meße vnde aßen / Apteerpeias ßöw ta mußige baggatibe / Kyrie eleison.

Kattre wusse passoule nhe apthwere / Thas gull exkan Marias kleepia / Tas gir wens Beerninx tappis maßis / Katters wusses lethes vs thur wens / Kyrie eleison.

Tas musiskx gaisums edth thur scheit exkan / Dode tay passoulei wene Joune spidumme / Tas spide lab wuddon exzan tho nackte / vnnde mums tás gaisummes Beernes darre / Kyrie (leisen.

Tas Dhels ta Thewe Dews nu söw buschen / wens wesis exkan to passoule tappe / Vnde wedde mums no scho passoule / Vnde dar mums par Beernes exkan ßouwe walstibe / Kyrie eleison.

Tas gir wurßon Semmes nádeczis nabbax / Ka thas ßöw par mums abßeeloth / Vnde exzan tho Debbesse darrythe baggates / Vnde ßowems mylems Engelems lidcze / Kyrie eleison.

Tho gir tas wusse mums darrys / Szouwe lele mylibe py tho parradis / Tho preczes ßöw wusse Christite drougczibe / vnde patteitcz tam to exkan mußige / Kyrie eleison.

Ein ander von dem Kindelein JEsu / D. M. L.

NO auxte Debbes es attem / Atneß yums lab Joune wallod / Tas labbes wallodes tick doudcz es atnes / No thems es czedát / vnde grib treßet.

Jums gir wens Beernings schodene peczimmis /

No wenás Jumprouwes ißweleth / Wens beernings tickt skaiste vnde krasnis / tas buß Juse preke vnde ioukums buth.

Thas gir tas Kunx Christ muße Dews / tas grib iuß west no wusse loun / tas grib patz Juse pestitais buth / no wussems grekems darrit skistes.

Thas atneß iums wusse ßeelestibe / Ko Dews tas thews gir pattaisis / Ka iums ar mums exkan Debbesse / buth cziwot nu vnde mußige.

Ta iemmet werán to istenn Sime / tho ßille / vnde pammaße autinge thur atrodat iuß to Beerning / kas wusse passoul vs turr vnde neß.

Par tho laid mums wußems preczigems buth / Vnde ar thems Gannems eht exkan / pallukot ko Dews mums gir weleis / Ar ßouw myle Dele abgodeis.

Jem werán man ßirds / vnde vsluko / Kas gull tur exkan tho ßillitt / Kam pedar tas krasnis bernings / tas gir tas myleis Jesulins.

Szummetz atnatz tu Godix wesis / Tho Greceneck nhe es ab smadeis / tu natz py man exan nabbatzibe / Ka buß man thöw dodt patteitczibe.

O Dews raddi tais wusses lethes / Ka es tu tappis ta semmickx / ka tu te gull vß sawitusche ßen / No kattre wens lops vnde Esels ede.

Vnde by ta paßoul doudcz kart ta platt / No darge ackmennems vnde selte darrita / ta bye ta dock doudz pammaßac / thöw buth wene schoure schupelitt.

Thas blauwels vnde töw ßide drebes / gir rupß ßens vnd the maße autinge / Vs ko tu Konnckx tick lels vnde baggatz / Pagresno ka by the töw debbes walstib.

Ta gir tas töw nu pattitzis / ka tu tescham man war eßimoth / Ka wusse paßoul speke Godz vnde labbums / Prexan thöw nemaxa / nepal lideze / nedeze dod.

Och mans wuße myleis Jesulin / Dar tów wen skist mickxt gultin/ paddußet exkan manne ßirde skisie/ Ka es mußam touwes ne aismirst.

No tho allaß preczixs eßme / Leekot / czedat istan swabbade/ tho patteß ßusenin skaist/ Ar ßird ioukum to salde czesme.

Godez ßlaw gir Dewam exkan auxt kresle / Kas mums dawanne ßouw wenige Dele/ To preczes ßów ta Engel droudcze/ vnde czede mums tade Joune Gadde.

Ein ander auff Weinachten / Von Himmel kam der Engel schar/ etc.

D. M. L.

NO Debbes natze tas Engelle drowcz/ Parradias thems Gannems skaidre/ Te satczy thes/ Wens krasnis bernings/ tur gull exkan to czete ßille.

Exkan Bethlehem tho Davide Pille/ Ka Micha to gir ßluddenais / Tas gir tas Kunx JEsus Christ/ Katters iuse wuße pestitais gir.

Tapetz buß yums tescham preteczigems buth/ Ka Dews ar yums gir ßallidczenais / Tas gir peczimmis iuß messe vnnde assen/ yuse Bralis gir tas musixs paddoms.

Ko war yums kaithet the greke vnde nawe/ Ar yums gir tas pettese Dews / Laid dusmot welnam vnde ta Helle / Dewe Dels gir tappis yuse drouckx.

Thas negrib nedez war yums atstawet/ Letczet yus vs to yuße czerribe / Laid mums ganne doudcze kardena / Tham gir kouns kas to newarr mitteth.

Iß gallám bus yums tamert ta teße / yus esset nu tappusche Dewe radcz ieb droug / Tapetz teitczet Dewam mußige preczetige preczige allasin.

Ein ander Auff Weinachten
In dulci iubilo, etc.



Xkan ſald youkum vnde lixmibe / Nu czedät vnnde eſſet preczige / Mußes ßirdes ioukums / gull exkan to ßille / Vnde ſpide ka ta ſoule / exkan ſouwe mathe klespe / Eſakums tu es vnde gals: / : Eſakums tu es vnde gals.

O JEſu wuße maßackx / peetz tów gir man tade ſape / Epreczena manne ßirde wuß milickx bernings / Czour wuſſe touwe lenibe / O Zaims tás Godibes / Weltz man peetz tów: / : Weltz man petz tów.

O Thewe mylibe / O Dhela leenibe / Meß byam wuße peßudduſch czour muße noſegumme / Ta gir tas mums iſpelnis / tho debbeſſe preczibe / Eya byam meeß tur / : / Eya byam meeß thur.

Kur gir ta preczibe / Nenekur wairs ka tur / Kur te Engele czede / pounes czeſmes / Vnde te Zwirgull ſkanne / exkan to Koninge Muyßa / Eya byam meeß tur / : / Eya byam meeß turr.

Das / Puer natus in Bethlehem
vnde gaudet Ieruſalem, etc.



Ens Berns peczimmis exkan Bethlehem / To precás ßów Jeruſalem / Alleluia Alleluia.

Schrith gul tas exkan ſillites / Bee galle gir winne walſtibe / Alleluia Alleluia.

Tas Werſitz vnde tas Eſelitz / Paſins ne Dewe ßouwe Kunge / Alleluia Alleluia.

Te

Te Köning no Saba atnatez tur :/: Seleh / Miwren vnde Wirock neße te tur/ Haleluia Haleluia.

Winge mathe gir wenaſtiſſa meite :/: Kattre bes wire peczimmus gir/ Haleluia Haleluia.

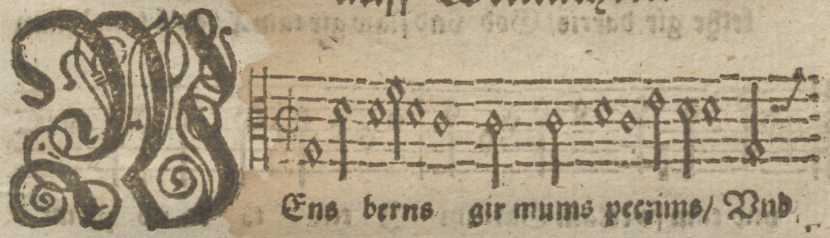
Ta ezuſka to newarrey aiſkart :/: Gir tappis muße aßen bes Greke/ Haleluia Haleluia.

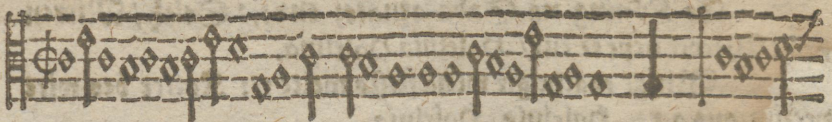
Tas by mums wuße lidez pets tho meße :/: Pets thems Grekems newaid tas mums lidez/ Haleluia Haleluia.

Ar tho tas ßöw mums darrye lideze :/: Vnde neße mums erkan Debbeſſe walſtibe / Haleluia Haleluia.

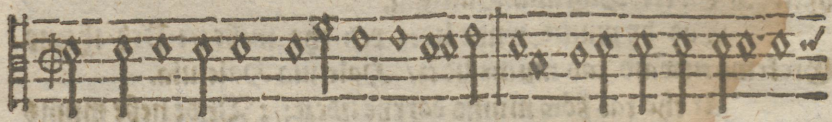
Erkan tåde ßeelige baggate laike :/: Gir Dews ſlauwets erkan mußige/ Haleluia Haleluia.

Introitus auff Weinachten

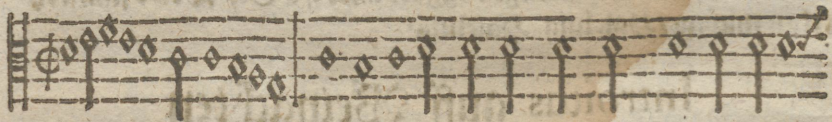




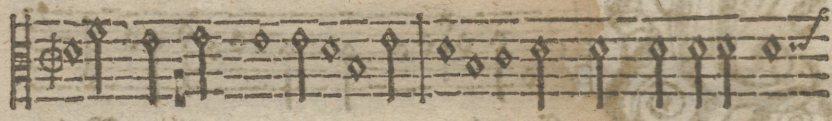
warrens ſaims/ allaſin Thewes vnnd mere Kunx/ Czedat



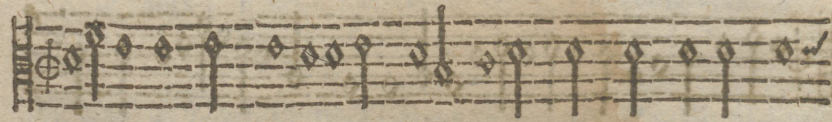
tam Kungā wene Joune czeſ me. Tapetczka tas briniſke



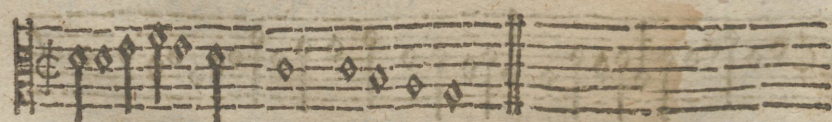
lethe gir darris/ God vnd ſlaw gir tam Thewā tam delam



vnd tam ſweetam Garram J ten ta ka no pirme



eſakum gir bu wis vnd nu vnd allas pallek



muſche muſchos/ AMEN.

Der Tag der ist so Frewdenreich/ aller Creaturen/ etc.



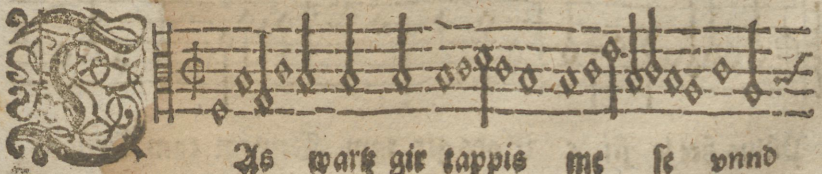
A Dene gir ta preteige baggata/ wuſſems radditems lethems / Aiſto Dewe Dels nodebbeſſe walſtibe / Wuß pár tho ezilweke prate/ No wenas Jumprouwes peczimmis/ Maria tu es yſredzeta / Ka tu wen mate tappe / Kas notike ta briniſke / Dews Dels no debbeſſe walſtibe / Tas gir ezilwex peczimmis.

Wens Bernings gir eick ſlawens/ Gir mums ſchode peczimmis/ Nu wenas Jumprouwes / etc.

Ka ta ſoule ezour ſpide to Glaſe/ Ar ſouweſkaidre ſpidum/ Vnde thomer ne aiſkare ta to / Tad ſaprottet wiſſe nocul / Lydz ta ka tas peczims tappe / No wenas Jumprouwes ſkiſt vnde kraſne/ Dewe Dels tas wiſſe czenix/ Erkan wene ſille tappe tas lickes/ Leles mokes par mums czete/ Scheit wirſon ſcho Semme.

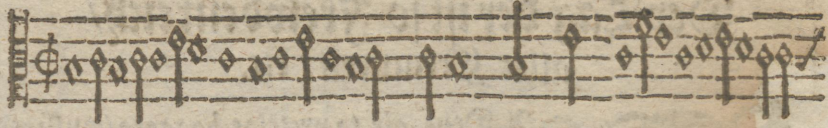
The gaſſe wirſon tho loucke by/ ſayutte wene Joune wallode / Nu tems Engelems droudezems kopems / Ka Chriſtus by peczimmis/ Wens Köninx par wiſſems Köningems leis/ Herod tha wallod wuetſtim weren ſapey / Iſſuty tas ſouwes weſtenekes/ O ka wen lele wiltibe / Abdomay tas pretti JEſum Chriſtos berninges licke tas nokouth.

Ein ander Weinachten Lied.

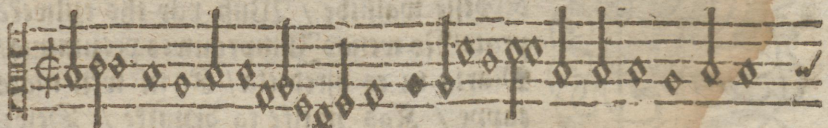


As wark gir tappis me ſe vnnd

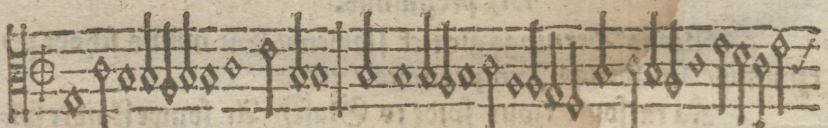
eziwoye



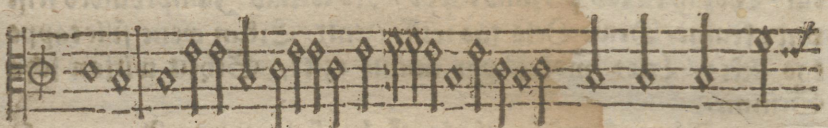
ezi wo ye ſtar pam mums/ vnd mes red czey am



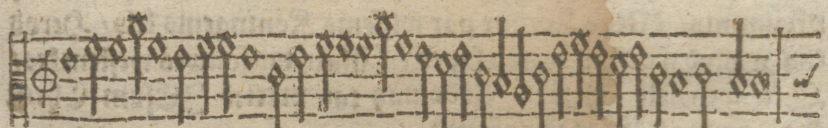
win ne Go di be/ wene Godi be ka ta wenpeczimte



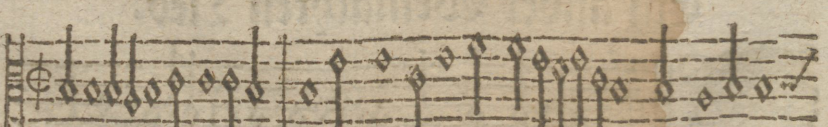
O Dehl The we, Pälns ße le ſti be vnde te ſni



be Ex kan e ſa kum by tas wartz vnd tas wartz

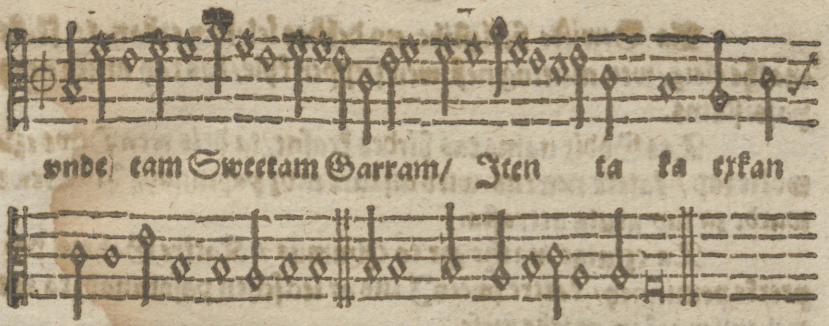


by py De we/ vnd Dews by tas wärtz

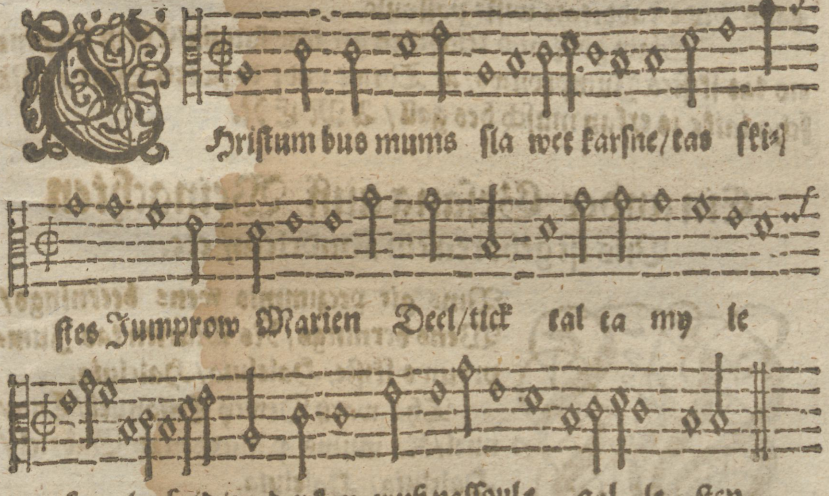


Pälns ßeele ſti be. Gods gir tam Dewam tam Deelam

vnde



Hymnus / Chriſtum wir ſollen loben ſchon / etc.



Tas ſweetz radditais wuſſes Iethes/ap wilk wen kalpe meſe waye/ka tas tho meſe ezour meſe iſpelnite/vnde ſouw darb newens yſpoſtite.

Ta Dewiske ßeelestibe no debbes lel/ söw exkan to skiste mathe eleig/ wen meiting neß wen sleppen kyle/ kas tay mesey neby passistams.

Tas Godix nams tas ßirdes krasne/ ta dris wen Dewe czlwokle tap/ kattre newens wirs aiskare nedz paßinnay/ No Dewe warde ta tap gruta attrasta.

Ta czenige mathe gir to czimmus/ Kattre Gabriel paprexke peminney/ kattre sweetz Jans ar leckschen passinnay/ ka tas wel gulley exkan mathe mese.

Tas gulley exkan ßen ar lele nabbaczibe/ to ßille czetum tas nebeday/ tur by wens maß pens winge barribe/ katters newen putning issalcke leke.

Ta debbes droudz pretzes söw tur wirßon/ vnde te Engel czede Dewam godz/ tems nabbagems gannems top sluddenatz/ tas gans vnde radditais wisse passoule.

Slaw godz vnd teickschen gir töw satczitz/ Christ peczims no tas skistes Jumprouws/ ar Thewe vnde to sweete Garr/ No scha laike is exkan musch bes gall/ AMEN.

Ein ander Gesang auff Weinachten
Vns ist geboren ein Kindelein/ etc.



Vms gir peczimmis wens beernings/ Wens bernings/ No Marien tas Jumprouws skiste/ Haleluia/ Haleluia.

Tha wartz Dewey Emanuel/ Emanuel/ Ka mums pasluddenay Gabriel/ Haleluia/ Haleluia.

Tas gir tick doudze ka Dews ar mūs/ Dews ar mūs/ Katters mums pesty no wusse bede/ Haleluia/ Haleluia.

Buth mums tas beernings nepeczims/ Nepeczims/

Tad

Tad buteam meeß wusse passuddusche / Haleluia / Haleluia.

The Engele te sõw prezaias wisse/ Prezaias wisse/ Vnd teitzie Dewe erkan auxte debbes/ Haleluia/ Haleluia.

Themo gannems saczy te to weste/ Te to weste/ Ka JEsus Christus peczimmis by/ Haleluia/ Haleluia.

Par pallige vnd preke tã gretezenekam/ Gretezenckam/ Kattre souwe ezerride vß to leke/ Haleluia/ Haleluia.

The guddrake no tas Astrumme semmes/ Astrumme semmes/ Adsiune to py wenas zwaixnes drise/ Haleluia/ Haleluia.

Ka wens bernings peczimmis by/ Peczimmis by / Wens Könin; Debbes vnde Semmes/ Haleluia/ Haleluia.

The naze tur vß Bethlehem, Bethlehem / Tam Beerningam the opperey/ Haleluia/ Haleluia.

No Wyrock/ Selz vnde Myrren kraſne/ Myrren Kraſne/ Par teitzib ka tas muße peſtitais gir/ Haleluia/ Haleluia.

Tham bus mums arridzan opperet/ Opperet/ Patteitzig opper vnde muſige ſlaw/ Haleluia / Haleluia.

Godz gir tam Thewam vnde tam Deelam/ Vnde tam Deelam/ Lydz ſwetam Garram erkan wenige buſchen/ Haleluia/ Haleluia.

Hymnus in Epiphania Domini
Jm thon/ Chriſtum wir ſollen lobẽ ſchon.

O bya tu enaidenex Herodes loth/ ka mũs pedezimpz nack Chriſtus tas Kunx/ Tas nemeckley newen nawige Köninge waiſtibe/ Kas mums atwer souwe Debbesſe waiſtibe.

Tay zwaigsney the guddre ſtaigay pez/ Tade gaiſum py to pattes gaiſum tas wed/ The parradar thems Dawanems trims/ ka ſchis berns / Dews/ ezilwex/ vnde Kunx by.

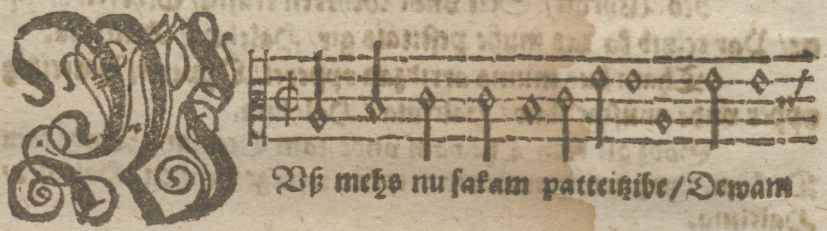
Tho Thrustibe erkan to Jordan pysew'iem' / Tas Deb-
besse Dewe Jers/ Czour tho newene greke darre/ No grekems tas
mums masgais gir.

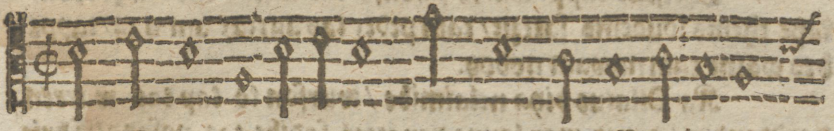
Wens brinum darbs tur Jouns noteek/ Sessche ackmen
krose redzete tap/ Pūln oden kattram passud souwe buschen/
Sarkan Wyn czour winge wardt tur aran tappe.

Slaw Godz vnde teickschen gir tōw sātzitz/ Christ pe-
czims no to skiste Jumprouw/ Ar Thewe vnde to sweete Garr/
No scha laick yß erkan mußige bes gall.

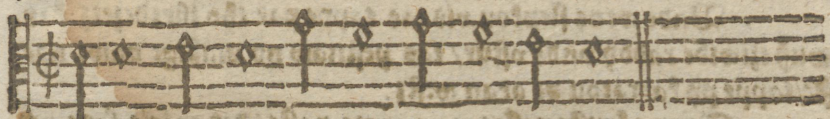
Sequents, Auff Weinachten

Grates nunc omnes, etc.





nu klaias/ ka mes allas czedam ar Engelems/



gode Dewam exkan auxte Debbes.

Volgen die Gesenge Vom Leiden vnnd Sterben vnsers HErrn vnd Heylandes JEsu Christi/ in der Märter Wochen zu singen.

Im Thon Crux Fidelis, GOtt dem Vater sey Lob vnd danck/ etc.



Ewam tam Thewam gir Godez/ Vnde tam Dheiam/ Kas par mußems grekems ganne darris gir/ tam ßouwe patte greke nawaid aiskarusch/ pre xkan loune soge tappe tas westz.

Tam kas redcz exkan souwe ßirde tappe/ aissetz winge waix apsploudiß/ sistz vnde apmedotz/ te satczi ka tas Dewe polga.

Petrus Dewe warde nepattese walkoy/ py auxtems wardēs satczidams/ ka tas Christum nepasin/ tomer tas Kunx Christ tam ßeelestibe parradie/ vnde winge ßird py greke adsischen vsmodenay.

Christus tappe warrē schoustz/ tas nesse wene dadze kron/ tape thems loudems satczit/ tam peder tas auxtax ammatz/ tappe bes waine tam nawam nodotz.

Ka Pilatus biya nelaimibe / wurson to tap tas warren pardrouditz / tapetz wen loune nepattes sodibe tas nosody/ Christum exkan to nawe nodeuwe.

Vnde wens slepkouwis tas tappe par tho ißredczetz/ kas wuß cziwibe raddy vnde vstur/ tas pestitais no mußige nawe naste/ tappe py karratouwe aran westz.

Souwe kruste nesse tas ar grute naste/ petz ar lele sape py to krust sistz/ wens raxtz tappe wirßon to raxtitz/ par winge drebes tos koulinges mette.

Tas lels pestitais mums no Dewe dotz/ tappe par mums py to kruste kartz/ starpā duewems lounems slepkouwems/ parsouwems enaidnekems tas tho Thewe ludez.

Vnde tam slepkouwam tas to Paradyes/ py to labbe roke soly/ ar to tas parade souwe Dewiske ßeelestibe/ No to otre tas polgatz tapp.

Eticke tappe tam tur dotz ar ßulckte / Sweetam Janam tas paweley/ souwe Mathe ka ta py to kruste stawey/ tad tay Mate dwesel pulne sape tap.

Vnde ka tas py ßouwe noskirschen peminney / Ka wusses lethes by pepuldite/ ßouw dwesel paweley exkan ßouwe Thewe roke/ tas Basniczes prexe aute saplisās.

The ackmen saplise vnde ta semme trisey/ czitte murrone czelis auxkan no to nawe / wing sane ar wen skepe tappe czour durtz/ no to tetzzey oden vnd assen.

Thur klath arridczan ßouwe spidum ta soule nedew/ tap wing mese nest py to kappe/ tappe passargatz vß tos Jodes luckschē/ Ka winge matczekle tho nesackte.

Exkan Godeby exkan kappe winge dusseschen/ gir wens gaisums spideis klat thems/ Kattre exkan tumsibe sedey czille/ kad tas Kunx py to kruste nomirre.

Schis

Schis nokoutz Jers py lele dene laike/gir no grekems vnd nawe peſtis/ weddis no to ezelumme walgems/ exkan to ſweete pe ſatezite Semme.

Ka tas Aßis kappe exkan tuxnibe ſutitez / kappe muße greke lickte vß Chriſtum / kös tas par mums neſſe/ vnde ezour winge nawe noſt iemte.

Lidezka ta ezuſke darry wurßon to koke weſſel/ Ta pallidezey mums Chriſtus exkan to patte ſtunde / ka mums ta weine pewilſchen nenomatz/ ko mes no Adam dabboiſche eſſem.

Exkan to wete gaye Chriſtus par mums/ tas auxtais Dewe Dels gribbey muſe oppers buth / ka tas wen karth par mums ganne darrite/ vnd ka Jſaacs to malke neſsei.

Moiſes ſcho ackmen ka wene paprexke ßime ſitte/ no tade ezimig vdene neſſe/ kattero exkan mußige ezimoſchen / vnde tos eitezigos twixen kluſſena.

Kunx mes ludezam töw ezour touwe ruckte nawe / nomatz tos grekes mums ka gir wayag / loun doudz greke exkan muſe meſe perzimpte gir/ des touwe pallig eſſem mes paſſuſte.

Ein Newer armer Judas/ Jm alten thon/

Ach wir armen Menſchen/ etc.

Ech mhes nabbage Ezilweke / Ko eſſem mhes darriſche/ Chriſtum muſe Kunge / doudzekart pardemwuſche / Tapeteez by mums tös Helles leles mokes ezeſth/ Jo tas paz negrib pallix vnde wudetais buth/ Kyrie eleiſon.

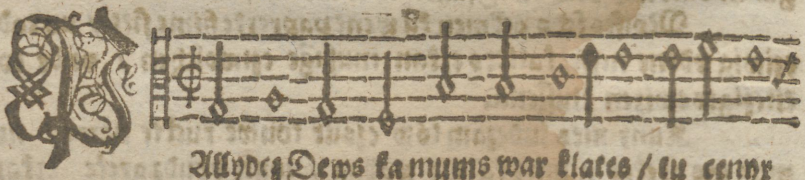
Exkan pallaideſchen mußes pattes atraſte darbems/ eſſem mhes to ſkupfiſche/ ezerreiſche vs winge ſpeke/ Ar mutte tho godeiſch/ No to ßirde tale/ Ezour to nee pallaidnſch wuſſad exkä to laike/ Kyrie eleiſon.

Laikige Godez vnde karums Diaſchen vnde ezilweke gudribe/

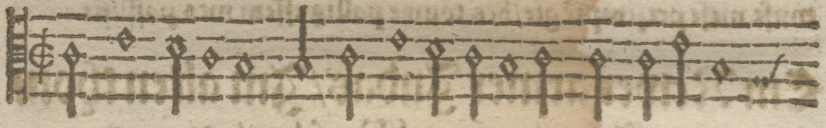
dribe/ Dar ka mhes doudz kare pardodam/ to warde katere Chri-
ſtus gir/ Domayam wilte titezibe/ Kattre augles neneß / muſe
labbe meckleſchen mums doudzkart no to ſpeſch/ Kyrieeleiſon.

Kunx tas Meßix Adams/ tho waine erkan mums darre/
Abiouna muſſes ſirdes/ Czour tów Iſlete Aſſen/ Ka mhes nepare
dodam touwes wardes Godu/ Dod mums patteſe titezibe kattre
tos augleß parrade/ Kyrieeleiſon.

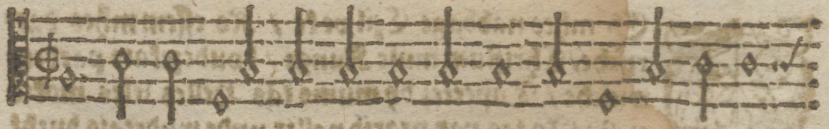
Vom Worte Gottes/ auch vom Leiden vnd ſterben Jeſu Chriſti vnſers heilandes.



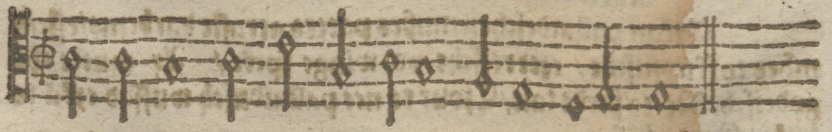
Allydez Dews ka mums war klates / tu cenyx



muſe peſtitais/ tós patteſe ceſmes ſpeſt/ parſlawe



touwe gode/ ka mes preczyg warram eſack/ no touwe



warde czedat/ Kunx tu grib mums klát ſtawes.

Musyg'touws wartz dar pallickt/ka Esaias sacke/ exkan souwe gram̃ate dar raxstit/pirmacke pasutte ta passoule/Vnde ko Dews patz gir raddis/ buthe tam wuß samaitat/ tas ne darrit newen atsoukschen.

JEsus tas wartz ta Thewe/gir naczis exkan tho passoul/ Ar lelems brinuskems simems/pardoutz par loune noude/ czour Judam winge maceklt wen/ tappe tas exkan nawe doetez/JEsus tas Jeryns.

Petez to ka te by edusche/ saprotet to lele dene Jher/ Tad darry tas neaismirst/to Maiße exkan souwe roke ieme/satezi edeth tas gir manne Meß/katters par iums toep doetez/ par pammeschen iuses grekes mokes.

Deuw thems arriczan thur klath Czert/ exkan wyn souwe Assen ta sarkan/Winne nawe py to peminnet/ Paulus apraxtis gir/kas czenyg edh noscho Maise/vnde czer no to bicker/tas neredczes tho nawe.

JEsus maßgaye thems toes kaies/lab py to patte stunde/maczy toes ar saldems wardems/no souwe Dewiske mutte/myleth ius wens ar ottre allasin/py to taps tas pasistecz/ka ius manne Maczekle esset.

Christus tas Kunx exkan tho dárse/Kad tas ludczys by/ tós Jodes darri tas gaidyt/no thems tappe sasetez czethe/ Te wedde to thur py to Szoge/ saßausez vnde no kronetz/ tam nawam nosodytz tappe.

Auxt py wene kruste packartez / tas lels peczims Köninx/ petez mums darry tas gaidyt/tapetez satezy tas man twyxt/saprotet petez muse pestischen/ Tapetz wens czilweks peczims/nowenas skistas Jumprouwas.

Ar souwe galwe klanies / Tas souwe Garre auxkam dewe/ ka mũs Johannes leczib dot/tas tappe no iemptz semmen/ No Crust exkan kappe tappe tas licktß/tan treschan denan auxkam czelis/ka tas by paprexschen satczis.

Vnd exkan thems pattems denems/ JEsus souwes Maczekles maczy / wen winne warde buß nest/ maczit tho wussopassoule/ kas titcz vnde toep crustitcz/ tam gir ta musig cziwoschē/ gir tam czour Christum pirkta.

Lucas dar waren krasne raxtith/ no winne Debbes käpschen/ tomehr allasin py mums grib pallykt/ Ka tas pesaczis gir/ saprotet czour souwe Dewiske warde/ prettibe Kattre nawar stawet/ newena warre täs Helles wartes.

Arridczan gir tas mūs solys/ souwe Epreczetaye to swete Garr/ ar to tas mums abdawenaes/ ar to tesnibe wisse wairack/ to patte grib mehs pelukt /tas mus nepalaydis/ beth mums stippre klat stawes / Amen.

Ein fehr schönes Bedlied zu Christo vmb ein seligen abscheit auß diesem jammerthal.

KVnx JEsu Christ Czilwex vnde Dews/ Katters tu czety mokes vnde medischen/ Par man py krusta es nomirris / vnnde es man touwe Thewe ßeelestibe nopelnis.

Es ludze teuwe czour touwe rukte nawe/ tu grib man greczenekam selix buth/ kadde es nu nake exkan mirschen bede/ Vnde bus czyxtet ar tho nawe.

Kad man no baylo wisse mans wayx/ Vnd manne auses nhe czirde wayrß/ kadde manne mehel wayrs ne tres / Vnde man no baylibe manne ßirde salouwse.

Kadde manne pracz wairs nesaman/ Vnde newene czilweke pallyx man klath staw/ Tadde natcz tu O Kunx Christe mantha lene / Par pallige exkan man pastere gall.

Vnde wedde man aran tho bedige cziwoschenn/ Pay se-

na man tas nawes wargoſchen/ Tho loune garre no mannim ezen/ ar touwe Garre allaſin py man palledeze.

Kad ſeuwe ta dweſell no tho meſe noßkyr/ Tadde iem O Kunx Chriſt exkan touw rock/ Dode manney meſey wene labbe duſſeſchen/ teckams ta Paſtarre denn tur kladt adnake.

Wen preczige auxkam ezelſchenn tu man dode/ Exkan paſtaredene man ayſbildena/ Vnd dode man nabbagā greezeneckā/ Aran ßeeleſiybe tho muſige eziwoſchen.

Kha tu man ehi ar peſaczys/ Exkan touwe warde tho peeyczu es/ petteſe patteſe tho jacke es touw/ kas man warde tur vnd titeze exkan man.

Thas nenax exkan tho ßodibe/ Vnde to pawe muſam ne boudis/ Vnde kadd tas tommer ſcheid laykig nomirſt/ Tam nebus tho mehr ſamaitatam tapt.

Beth es gribbe tho ar ſtippre rock/ Tho is roudt aran tas nawes ßaydt/ Vnde py mannim iempt exkan manne walſtibe/ tur bus tam tadde ar manne lidez.

Exkan preczibe eziwoth tur muſige/ tho pallidze mums Dews Kunx ſelige/ O Kunx pammet wuſſe muſe parrade/ Pallidez ka mehs gaydam no wiſſe ßirde.

Kadde muſe ſtunde ſcheidt klath atnacke/ Ka mehs exkan eitezibe allaſin moddrige eſſam/ touwam wardam allaſin warram peeitczed ſtippre/ ekams mehs aiſmegam ezour JEſum Chriſt.

Von den ſieben Worten am Creutz.



Ad JEſus py tho Kruſte ſtawey/ vnd tam winge meſe by ſawatete/ Tick leth ar Nucktems ſapems/ Tos ſeptinges wardes kattre tas Kunx ſatezy/ tos abdomai exkan touwe ßirde.

Tan pirman kartan ſatezy tas ware-

renn ſaldige / Vß ſouwe Thewe no debbes walſtibe / Ar ſpeke vnde ar prate / Pammet thems Thews aiſto te neßin / Ko te py mannim dar.

Tan otran kartan pemin winges ßeleſtibes / ko Dews tam ſlepkouwam gir darris / Sateʒy Dews lothe ſelige / Pattes tew bus ſchoden py mannim buth / Exkan manne Thewe walſtibe.

Tan treſchan kartan pemin wingas lelas bedas / Laid tew te ward nebut wen ſmekle / Szewe roug touwe Dele iten yſten / Johannes iem touwe mate waren / tew bus tay yſtenn labbe darrith.

Nu ſinnat katters tas ezettorꝛ wartz by / Man ewixt tick-lothe bes mitteſchenn / ßautz Dews ar ſkannige balxne / The ezliweczige ſwetib tas egribbey / ſzouwe nagle darry tas atraſt.

Tan pecktan kartan pemin winges ßeeleſtibes / Kattre Dews py ſwete kruſte ſoutze / mans dews ka eſtu man ta pallaidis / The wayadezibe ko es bus ezeſt / tas gir wuſtim par leke.

Tas ſeſtz by wens ſpekix wartz / ko daſch gretzenex gir ezirbeis / Aran winge Dewiſke mutte / Nu gir pepuldita mañe ezeſchen lele / lab ſcheit py ſcho ſtunde.

Tan ſepetitan kartan pawel es man Thews exkā touwe roke / touwe ſweete Garr tu py man ſuthe / Exkan manne paſtarre ſtunde / Kad ſew manne dweſel no man grib ſkirth / Vnde newar ylgack gardith.

Kas Dewe moke exkan gode tur / Vnde daſchkarth pemin tos ſeptinges wardes / Tam grib Dews yſtenne lab darrith / Lab ſcheit wurßon Semmes ar ſouwe ßeeleſtibe / Vnde turp exkan muſige ezwoſchenn / Amen.

Ach wir armen ſünder vnſer miſſethat / etc.



ECH mes nabbage gretzencke Muse nosegum/ kur exkan mes eiempte vnde peczimpte essem/ gir mums wusses weddusche exkan tade lele bede/ ka mes apmeste essem tay musigey naway/ Kyrie eleison Christe eleison/ Kyrie eleison.

Aran tho nawe mes ne warreiam czour muse passche darbe/ musam tapte pestite/ te greke by lothe lele/ ka mes tapte pestite/ tad czittad nee warrey buth/ Dewe Delam by czest tas nawes rucktes moke/ Kyrie eleison/ Christe eleison/ Kyrie eleison.

Kad nebuth adgais Christus exkan tho passoul/ Vnnde vs seuw iemis muse nabbage mese/ Vnde par musems grekems lab prath nomirris/ Tad buthā mes pallickusche musige passuste/ Kyrie eleison/ Christe eleison/ Kyrie eleison.

Tade lele ßeelestib vnde Thewige weloschenn/ gir mums Dews parradis/ No tire lenibe/ Exkan Christo souwe Deele katters sew deuwis gir/ Exkan tho nawe ta kruste/ par muse pestischen/ Kyrie eleison/ Christe eleison/ Kyrie eleison.

To bus mums sew epretzates prettib greek vnd nawe/ vnd neissamistes par to Helles quele/ Aisto mes essem pestite no wusse bede/ czour Christum musam Kungam/ Slawetz exkan musige/ Kyrie eleison/ Christe eleison/ Kyrie eleison.

Tapetz gribbam mes godet vnde patteickt allasin/ tam Thewam vnde tam Deelam/ vnde tam sweetam Garram/ vnde luckt ka tas gribbet mums passargat par loune/ vnde ka mes allas pallekam py winge sweete ward/ Kyrie eleison/ Christe eleison/ Kyrie eleison.

Ein fein Geistlich Lied/ Was wollen wir singen vnd heben an/ etc.



O gribbam mehs essackt vnnde ezedat/ Vnnde ezedam no wene tyrum Kunge/ Kas mūs tho tyrum gir eradiis/ Dews Thews/ Dews Deels/ Dews Swerteis Gars/ tas grib mums wisses barioth.

Broutz proyam broutz proyam tu tyrumme Kunx/ touw nebie neßirge/ ne Wage thur klaet/ tas lyke souwe patz ayo iucktes/ tas Jueze souw lideze souwe mirschenn/ tick ezille lyeze souwim nawim.

Kadde JEsus py tho Crustekarray/ wens Acklys Joez eam ezetezen gay/ tas satezi wurßon souwe kalpe/ Kalps nodur eam Kungam tho ßirde semmen/ Vnnde darre tam tas nawes dryse.

Kadde Jesus py tho Crustekarroy/ ka balts pallicke winge sarkans wayx/ Tas tappe eyck lothe no swydys/ Tas swide tho wdennynde assen/ mums wißims Chrustitems parlabbe darrys.

Kadde JEsus py to Kruste karroy wene warding bildey no souwe muttes/ O Christe tu esse mans oebbesse Thews/ Es pawel thouw manne dweselit/ exkan touwams milams rokams.

Kas mums scho ezeßme gir maczys/ tas newayde no souwe pattim deuwis/ Tas gir thopar mums no deuwis/ tho dode mums Dejws wene preezeschen eur musam touw patteickschen.

Volgen die Osterlichen Lieder/

D. M. L.

Christ ist aufferstanden/ von der Mart. ete.

Christus

Christus gir auxkā czeeles/ No tāms wussams mokams/ tapetz bus mūs wussems preczates/ Christus grib muse preks buth/ Kyrie eleison.

Nebye tas auxkam czeles/ tad buth ta passoull passuddussy/ ka tas nu auxkam czeeles gir/ tad leitczam mhes to Thewe JEsum Christ/ Kyrie eleison.

Haleluia/ Haleluia/ Haleluia/ To buß mums wussems preczates/ Christus grib muße preks buth/ Kyrie eleison.

Ein ander Lied auff Ostern/

D. M. L.

JEsus Christus vnser Heyland/ etc.

JEsus Christus muße pestitais/ Katters tho Nawe vs warrey/ Gir auxkam czeeles/ Tōs greekes gir tas czetumman yemis/ Haleluia.

Kas bes grekims by peczimmis/ Nesse pār mums Dewe dusmibe/ Gir mums salidczenays/ ka mums Dews ßouwe ßeelestibe wyele/ Haleluia.

Nawe/ Greke/ Welnu/ Cziwoschen vnde ßeelestibe/ Wusse exkan souwems Rōkems tas tur/ Tas warr atpestist/ wusses kattre py to staiga/ Haleluia.

Ein ander auff Ostern/ Christ lag in Todes Banden/ Für vns. etc.

D. M. L.

CHristus gulley exkan Nawe czetumme/ pär mussems greekems nodotez/ Tas gir atkal auxkam czeeles/ Vnde gir mums atneßis to cziwoschen/ Tapeetez bus mums lixmems buth/ Dewam slaweth vnde tam patteickt/ vnde czedath/ Haleluia/ Haleluia.

Tho Nawe neewens warrey vswarreth / Py wussems ekilweke bernems/ tho darri wuß muße greeke/ Nee wene nenosegumme warrey attrast/ No to nätcze ta Nawe tick drys/ vnd yeme pär mums to waldischenne / Thur rey mums exkan souwe walstibe czetumman/ Haleluia.

JEsus Christus pattesigs Dewe Dels/ exkan muse wethe gir nacis/ vñ gir tös grekes nokouwis/ ar tho tay Nawey paiemis/ wuße winge tese vnde winge warre/ tur nepallick neneke ka Naweß Sime / to skepe gir tas paßuddis/ Haleluia.

Tas by wens briniskis karß/ Kad Nawe vnde cziwoschen czixtey/ ta cziwoschen patturey tho karre/ vnde gir tho Nawe apriis / te raxte gir tho sluddenais/ Ka wena Nawe tho otre aprie/ Wens smekles no tho Nawe gir tappis/ Haleluia.

Scheith gir tas pattese lele dene Jers/ Kattre Dews gir bauslis/ Tas gir py tho Kruste koke/ Exkan karste milibe czeppis/ Ta assenne simoy muse durwe / To turrei ta titczibe tay Nawe prexkan / Tas slepkouws nawar mums aißkart/ Haleluia.

Ta sweetam meß scho lele dene sweethe/ ar preczige ßirde vnde lixmibe/ Ka mums tas Kunx spideth leck / tas gir patz ta Szoule/ Katters czour souwe ßeelestibes spidum/ abgaismo wusse muse ßirdes/ ta greko nackte gir pargaiusch/ Haleluia.

Meß edam vnd cziwo iam lab/ exkan pattese lele dene maise / Tam wetzam Rougam nebuß buth/ Py tho warde ta ßeelestibes/ Christus grib ta barribe buth/ Vnd barioth muso dwesel wen/ Ta titczibe negrib wen czitte mileth/ Haleluia.

Ein

Ein ander auff Ostern/ Christus pro nobis passus est, etc.



JEsus Christus pattese Dewe Dels/ par musems grekems czetis gir/ Vnde gir isleys sõwus dargus aßeñis/czour to mes essem no wußẽs bedems/ pestite vnde swabbade tappusche/ No grekems vnde tas Helles sape.

No Nawe gir Christus auxkam czelis/tho gir tas mums par labbe darris/ tho Nawe/ greke/ vnde welne speke/ czour sõuw auxkam czelschen vswarreis gir/aisto ka tas muse taisnibe/ vnde cziwoschen war buth musige.

Tapetz titczam mes nu pattese/ KaDews muso ßeeligas Thewis gir/katters mums grib pallidczet allasin/ ia mes tam titczam vñ ludczam tikkusch/Haleluia/Haleluia/Slaw Godcz vnd patteiczibe gir tam satczitz.

Ein ander Osterlied/ Erstanden ist der heilige Christ/ etc.



VSz czelis gir tas sweeteis Christz/ Haleluia/ Haleluia/ katters wissas passoules epreczetais gir/ Haleluia/ Haleluia.

Vnd nebuth tas auxkam czeles/ Haleluia/ Haleluia/ Tad buthe ta passoule passuddussi/ Haleluia/ Haleluia.

Vnde kad tas axkan czeles gir/Haleluia/ Haleluia/ Tadt teitczam mes tho Kunge JEsum Christ/ Haleluia/ Haleluia.

Thur isgaye tris sweetas Gaspaschas/Haleluia/Haleluia.

Tan ritan aggre exkan ta rasse / Haleluia / Haleluia.
The mekley to Kunge JEsum Christ/ Haleluia/ Haleluia. Katters no to nawe ezelis gir/ Haleluia/ Haleluia.
The atradde tur Dāwe Engele krasne/ Haleluia/ Haleluia. Te expreczenai tās Gaspasches ezenige/ Hale. Haleluia.

Engels.

Ne isbijstet vnde esset lixme/ Haleluia/ Haleluia. Katters yuß mekleyat nawaid scheite/ Haleluia/ Haleluia.

Maria.

Engels milels Engels krassnis/ Haleluia/ Haleluia. Kur atraß es tho Kunge man/ Halaluia/ Haleluia.

Engels.

Tas gir vßezelis no ta kappe/ Haleluia / Haleluia Schoden tan sweetan leledenan/ Haleluia/ Haleluia.

Maria.

Rade mums tho Kunge Jesum Christ/ Haleluia. Katters no tho Nawe vßezelis gir / Haleluia/ Haleluia.

Engels.

Tad natezet scheit klath vnde luket to wete / Haleluia/ Haleluia. Kattran te to no likkusseche by/ Haleluia / Haleluia.

Maria.

Tas Kunx gir nost vnde nāwaid scheithe/ Haleluia/ Haleluia. Kad bute tas man tad buth es lixms Hale. Haleluia.

Engels.

Lukoyet to kappe exkan kattre tas gulley/ Halelnia/ Haleluia. Elickts lidez tan treschan denan/ Haleluia/ Haleluia.

Maria.

Mes redezam to ganne scho bride/ Haleluia/ Haleluia. Rade mums tho Kunge JEsum Christ/ Haleluia/ Haleluia.

Engels.

Noeite exkan tho Galileier semme/ Haleluia/ Haleluia. Tur attrasset yus tho satezy tas tudeling/ Haleluia.

Esset

Maria

Esset patteickte miley Engele krasne / Haleluia / Haleluia. Nu gribbam meß wisse lixme buth / Hale. Haleluia.

Engels

No eite pesacket to Petro / Haleluia / Haleluia. Vnde souwems matczeklems slawygems / Haleluia / Haleluia.

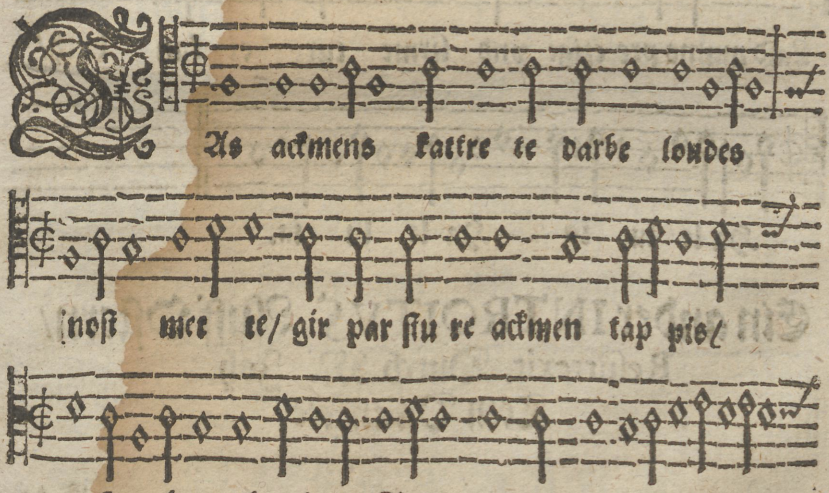
Maria vß loudems

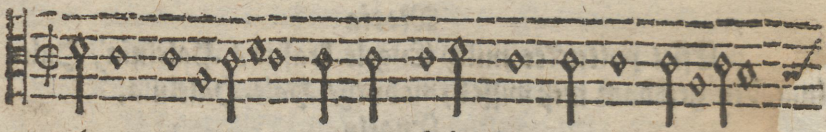
Nu czedat wisse scho bride / Haleluia / Haleluia. Vßczeles gir tas sweetitz Christz / Haleluia / Haleluiu.

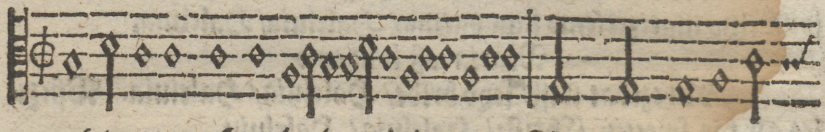
The Loudes

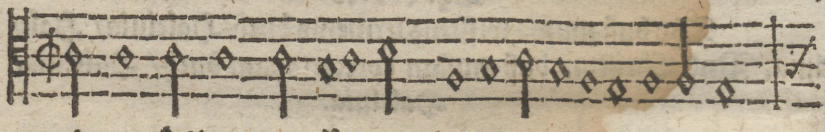
Tho buß mums wissems lixmems buth / Haleluia / Haleluia. Vnd Christum buß musam epeeczetayam buth / Haleluia / Haleluia.

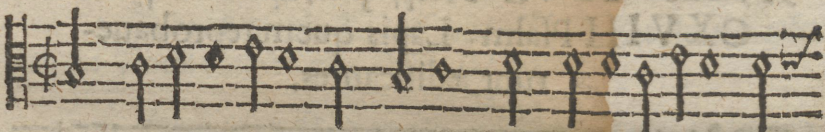
INTROITVS Auff Paschen auß dem CXVIII Psalm. Lapis quem reprobauerunt ædificantes.

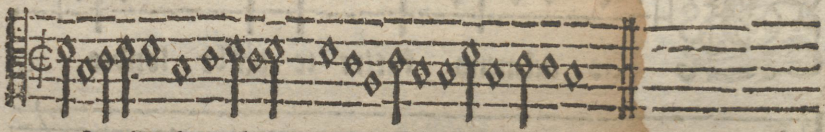

Tas ackmens kattre te darbe loudes
nost mee te / gir par stu re ackmen tap pis /
Ha le lu ia / Tas gir nu tho Kun ge



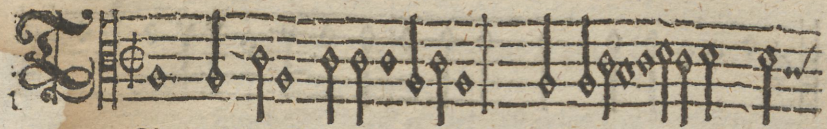


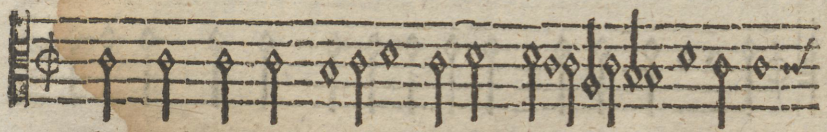


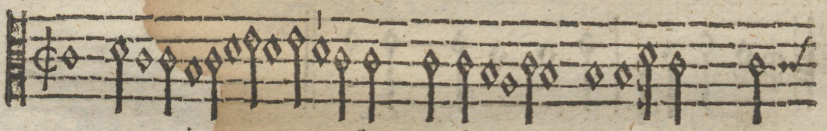


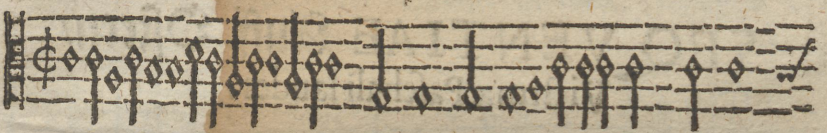


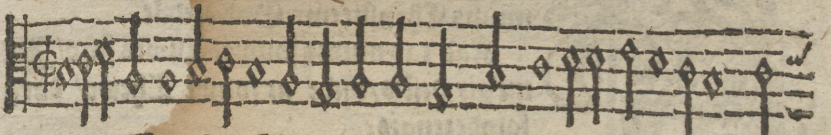
Ein ander INTROITVS Auff Oſtern/ Reſurrexit, Durch M. Joh. Tom Dalen/ etc.

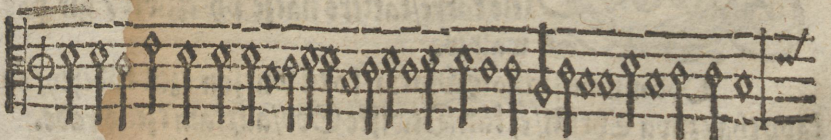

As gir auxkam eze lis. Ko meck le yát jus

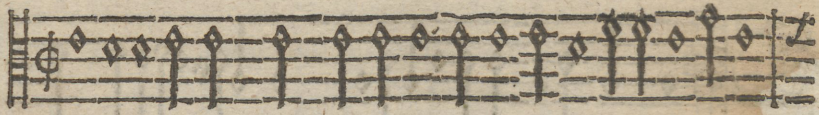

sho eziwe py mirronnemos Ha le lu ia.


pe min nst/ ka tas fat ezis gir vß jumo/

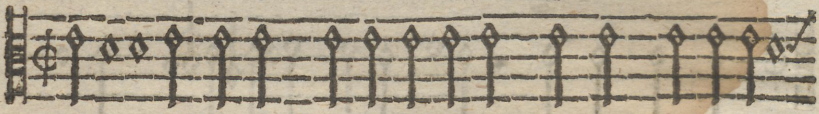

Ha le lu ia/ Ka tam ezil weke Deelam


by Cru stan sist tam tapt/ vnd tresschán denan

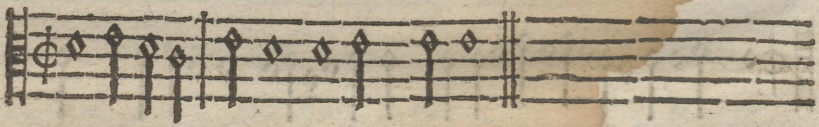

auxkam ezeltes Ha le lu ia/ Ha le lu ia.



Ar Gode vnd Slawe es tu tho abdawenaio



Vnd es tho auxkam ezelis par wussems darbems touwe



rockes/ Godz vnde Slawe.

SEQVENTIAE Auff Ostern/
Victimæ Paschali laudes.



HRIsto tam patteſe Lele dene Jeer/laid mums Chruſtiteems God ezedät.

Kad tas mums ſouwes Auwes ſcho/ Jer nu gir peſtis/vnde ar ſouwe Thewe/ darg ſalydezenais.

Nawe vnd Cziwib te ſtawey/erkan wen lele karre/kattero nacze py eziwib/ gir par waldis.

Dod mums ſinnath Maria/ko tu wurſon ezell radezey/ to kapp tha cziwa Chriſti/erkan Dewiſke God/auxkam ezelis rade.

Tho leczib dod te Engel/ſwedre aut vnde linnewadmal/ Man ezerrib Chriſtus gir auxkam ezeles/ vnd gir Greeke/ Nawe/ Hell vnde Welu/ ezetumán iemis.

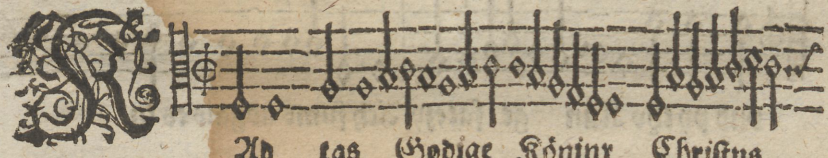
Pattes bus yo wairack tiezet/ Mariey tay patteſey/ neka wuſſems wilthems/ Jode kopems.

Mes ſinnam ka mums Chriſtus/ pattes gir auxkam ezeles/ gir muß peſtis/ no Nawe walgems.

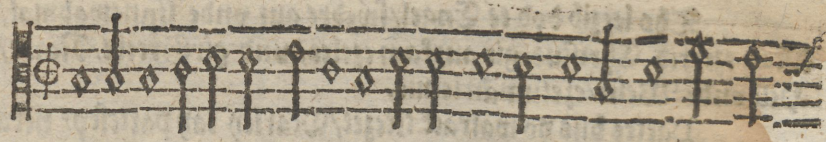
Tho patteiczam me cedadam/ Haleluia.

Volget der Löbliche Geſang/

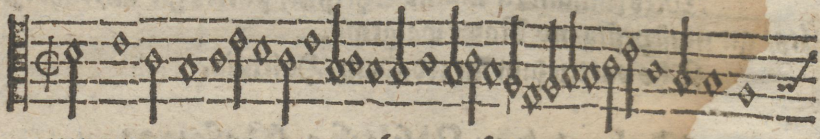
Cum Rex Gloriæ, etc.



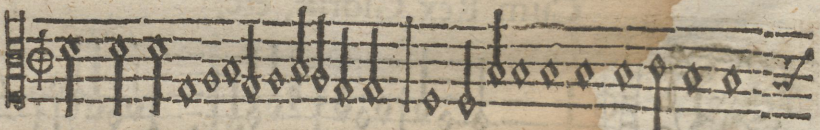
Tad



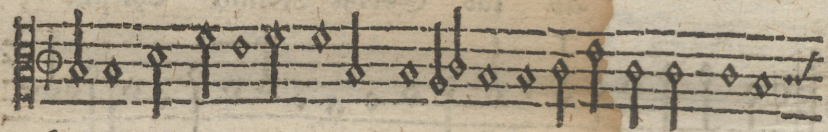
Tad brece te Sweete loudes katere erkan Nawe



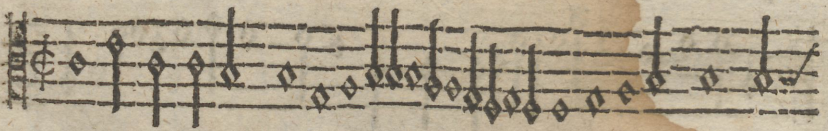
czetumman pat turrete by ar ſud czi ge balzne



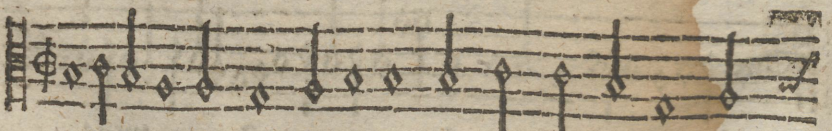
vnd pytho Kun ge ſatczy. Ach ſums adgais es tu



kattru mes ilgo laiku eſſem gaidiſche/ petz kattre mes

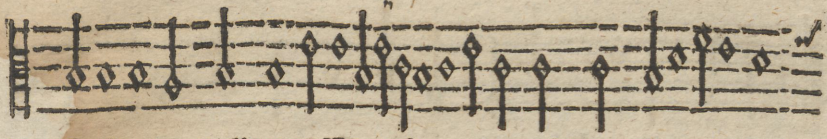


noputem ſerkan tho tum ſi be/ ka tu ſerkan ſcho

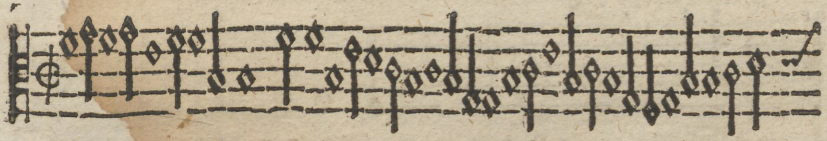


nackte tos katere czetumman gir aran weſt no thems

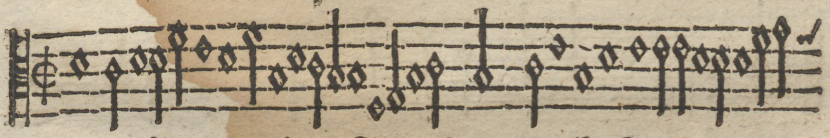
aiſſleſchems



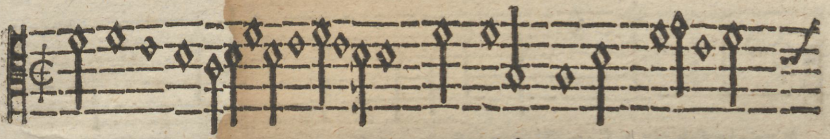
aiſſiecktams mallems/ Mu ſe no puteſchen gir tów



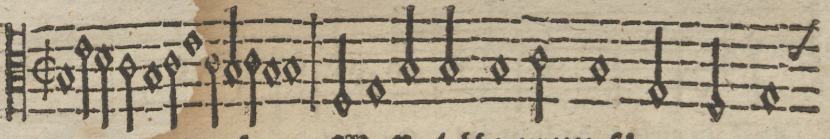
ſou cis Muſe be di ge ſud ezes ſchen gir



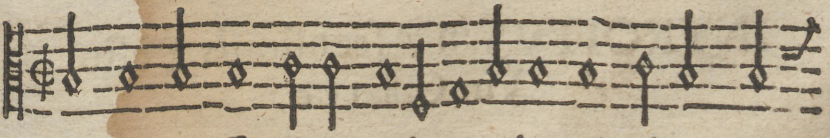
tów ſou ezis. Tu es thems czerribe/ſwabbadčs/wen



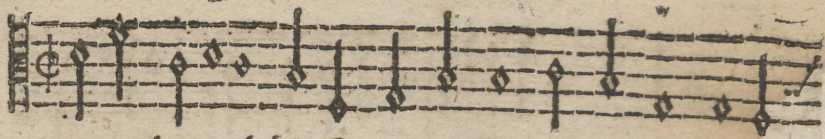
czerribe tap pis/ wens leis preex exkan



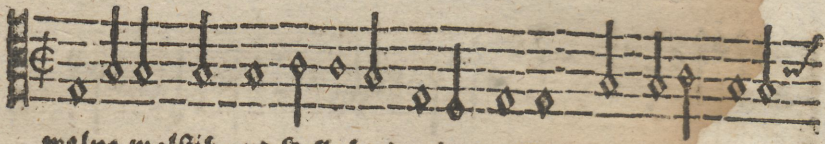
thems mo kems. Wuſſe labbe preces ſów /patteicz



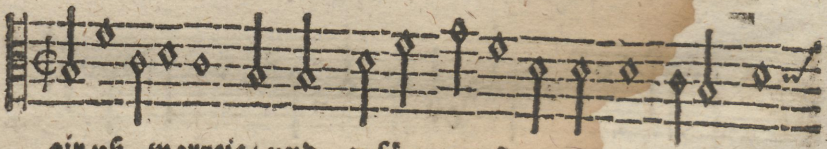
Dewe czour Chriſtũ uxme ka te exkan titczib gir czour



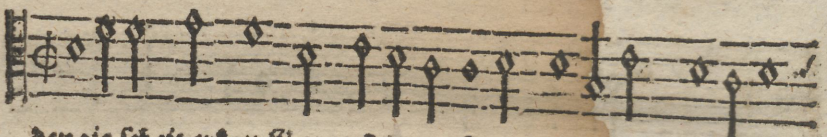
to auxkam ezelusch/ No tems grekems vñ to Nawe to



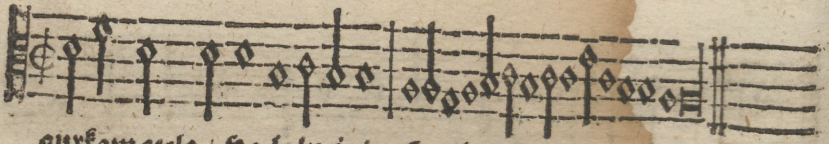
welne walstib vnd Helle bredes kattre Thristus spekige wens



gir vß warreis/ vnd ar söw musige wens noteel vomo-



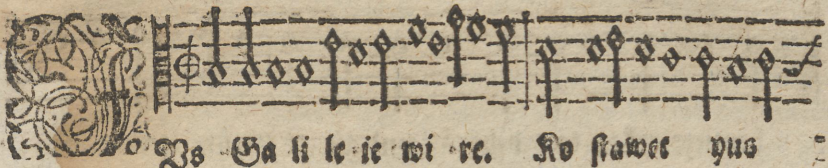
denais scheit exkan Garr vñ ta mese arriczan souwan laikan

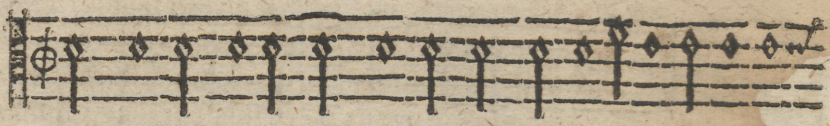


auxkam ezels/ Ha le lu ia! Ha le lu ia.

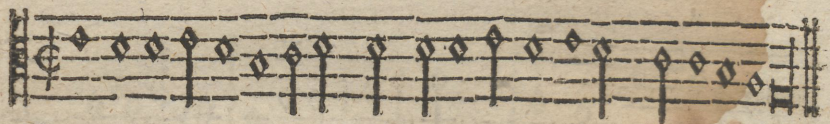
INTROITVS in Aſcenſionis Feſto.

Viri Galiæi. etc.


Vs Ga li le ie wi re. Ko ſtawet yus
ynde redzet exkan deb bes/ Ha le lu ia/
Schis JE ſus kas no tums gir auxkam iempts exkan
Deb bes/ tas patz nackz Ha le lu ia/ lidz ka
yus tho redſeiſche eſ ſet exkan Deb bes
browezam/ Ha le lu ia. Kad Chriſtus auxkam



broueze erkan to debbes / vnd gir to ezetum ezetuman



ie mis/ vnd gir thems ezil we kems dawan dóuwis.

Auff Himmelfart Christi.

Christus fuhr gen Himmel/ etc.

CHristus broudeze vs Debbes / Ko ßuty tas mums Semmen / Tho Epreczetaey tho Sweete Garre/ Par preke tay Christitey droudezibe/ Kyrieeleison.

Nhe buth thas auxam broudeczis / Tas ſweetez Gars nee buute ßutyez/ Ka tas nu auxam broudtezis gir / Tho ſweete Garre ßuty mums JEſus Chriſt/ Kirie Eleiſon.

Tapeetez gribbam mhes ßlaweth/ Dewe tho Thewe erkan Debbes / Vnde JEſum Chriſt wingo mylo Dhelu/ Katters erkan debbeſſe walſtibe ßeſche/ Kyrieeliſon.

Von den Wolthaten Christi dem Minſchlichem Geſchlechte erzöget.

D. M. L.

DV preczeth yus mily Chriſtite loudes/ vnde layd mums lixme vſleck/ Ka mes droſche vnde wuſſe wene lideze/ ar preke vnde milibe czedam/ Ko Dews py mums darris gir/ vnde winne ſalde briniſke darbe/ warren darge gir tās mums atpirezis

Tam welnam es czetumman gulley/ erkan Nawe by es paſſuddis/ Manne greke man moczy nāckte vnde dene/ Thur erkan es by peczimmis/ Es krite ar allaß czillack tur erkan/ tur neby neneke labbe erkan manne cziwoſchen/ te Greke by man apſeduſche.

Manne labbe darbe te nemaxai neneke/ Tas by ar thems ſammaitaß/ Tas czilweke praß enaidan tur Dewe ſodibe/ Tas by tam labbam nomirris/ Tas bailāms man py ißamiſchen czinne/ neneke ka mirſchen py man pallick/ erkan Helles by man grimth.

Tad ßeloy Dews erkan muſige cziwoſchen/ manne nabbaczibe wuſtym warren/ Tas peminnei py ſouwe ßeeleſtibe/ tas gribbei man pallidezet lickt/ Tas greſe py man tho Thewe ßirde/ Tas by pattes py tam newene ſmekle/ Tas deuwe ſouwe wuße labbake paddome.

Tas ſateży vs ſouwo milo Dhelu/ Tas laix gir ſcheiß py abßeloſchenne/ Brouß proyam mannas ßirds czenyxwainax/ Vnde es ta peſtiſchenne thems nabbagems/ Vnde pallideze tems aran thems Greeke bedams/ Nomateż prexan thems tho ruckte Nawe/ vnde laid tos ar touwim cziwōth.

Tas Dhels tam Thewam packloußigs by/ Tas nateze py man wurßon ſemmes/ No wenas Jumprouwes ſkiſtz vnde kraſnis/ Tam by mannam Bralam tapt/ wiſtim ſleppen wedde tas ſouwe warre/ Tas gaye erkan manne nabbage meſe/ Tho weins gribbei tas guſtyth.

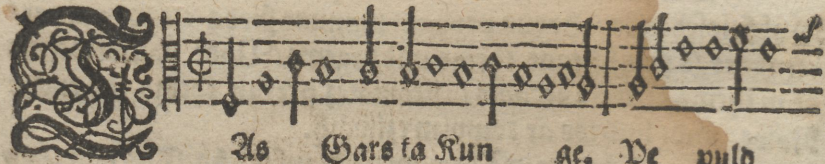
Tas ſatczy vß man / tur tów py man / Tas bus tów nu labbe klates/ Es dode man pattim wuſtym par tów / Thur gribbe es par tów eziſteth/ Aiſto es eſme tówS/ vnde tu es mans/ Vnde kur es palleck / Tur buß tu buth/ tam Enaide eckam nes bus mums ſkirth.

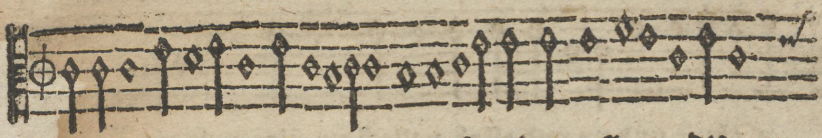
Tas yſles man/ Mannes aſſens/ Tur klat manne eziwibe loupps/ Tho czeſch es wuſtim tów par labb/ Tho tur ar czete titezibe / tha Nawe apry manne eziwibe / Manne nenoſegum neß touwes Greckes/ Czour tho es tu ſweetez tappis.

Vß debbes py manna mila Thewa/ Broucz es no ſchs eziwoſchen / Thur gribb es buth tówS Matzetais / Tho ſweete Garre grib es tów doth / Kas tów exkan bedams epreczath bus/ Vnd matzit man paßyſtet lab/ Vnd exkan to patteſibe waddith.

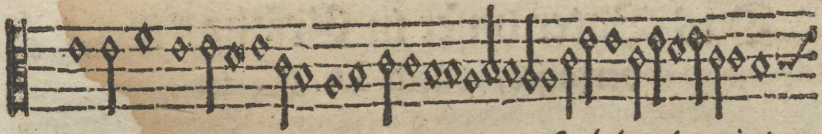
Ko es eſme darris vnde matzys / Tho bus tów darrith vnd matzyth / Ar tho ta Dewa walſtida top wairack / par ſlawe vnde winne gode / Vnd ſarges tów par tho eziwweke matibe/ No ko ſammaita / ta czenige baggatib/ Tho atſtaye es tów par paſtes te matzibe.

INTROITVS Auff Heyligen Pfingſtag.

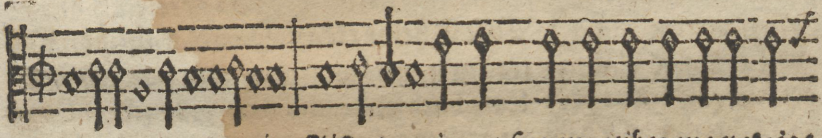




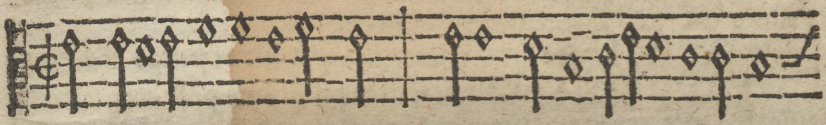
no wussades pus ses kas thos wallo des



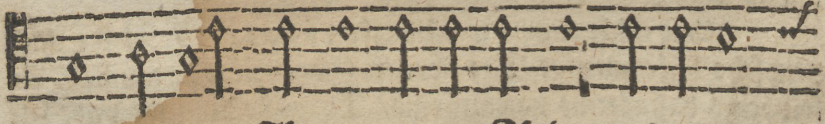
ad sisth. Hal le lu ia/



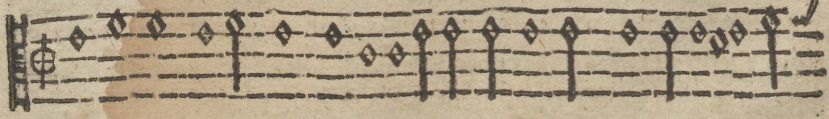
Ha le lu ia. Aisto tas gir wußes maczibes maczetais/



tas gir wusse warrens/ Wuß lethe tas papreske redcz/

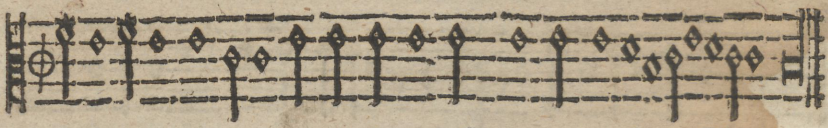


Godcz gir tam Thewam vnd tam Dhelam vnde tam



sweetam Earram/ I ten ka tas no pirme esakum

gir



gir buis vnd nu vnd allaß palleck mußige mußig/ Amen.

Das Vater vnser in Gesangsweise verfasset/ durch D. M. L.

Vater vnser im Himmelreich/ etc.



Vsse Thews exkan Debbes walstibe/ Katters tu mums wussems lidcz pawell/ Bralems buth vnde töw wen peßouckt/ Vnde tu grib tho luckschenne no mums/ Dode ka newen ludcz ta mutte/ pallidcz ka tas eth no ßirdes dubben.

Sweetitz top touws czenigs wärdtcz/ Touwe wärde py mums pallidtcz turreth skiste/ Ka mes arriczan cziwoyam sweetig/ petz touwe warde czenig/ Passarge mums Kunx par wilte macib/ tos nabbages pewiltes loudes atgreß.

Laid näckt touwe walstib exkan scho laike/ Vnde thur peetz scho laike muszige/ Tas sweeteis Gars cziwo py mums/ Ar souwems daßadeems dawannems/ To welne dusmibe vnde lele speke/ Szalous/ prexan tho touwe basnietcz passarge.

Tows pratz notecke Kunx Dews wen lidcze/ Wurßon Semmes ka exkan Debbes walstibe/ Dod mums peczeschen exkan moke laike/ Packloußyt exkan lab vnde loune/ Szarg vnde stawe prettib wussei meßei vnde assen/ Kas prettib touwe prate dar.

Dod mūs schodene muße deniske Mayse/ vnd kas wayage

gir

gir py Meße bhede/ Passarge mums Kunx par enaide vnde karye/ Par newesselibe/ vnde par darge laike/ Ka mhes exkan labba mera stawam / Tho Gadibe vnde neegoussibe no mums sittam.

Wusse musse parrade pammeth mums Kunx/ Ka te mũs nee pewyl wayrs/ Ka mhes arridtczan mussems parradenekems/ Winge parrade pammettam labprate/ Py kalposchen dar mums wusses gatthowes/ Exkan taisnige milibe vnde wenaydibe.

Nhe wed mums Kunx exkan kärdenaschen / Kad mums tas louns Gars kärdena/ Pa kreysey vñ py labbey Roke/ Pallidtcz mums stippre prettibe stawhet / Exkan titczibe stippre vnd ßattaisite / Czour touwe sweete Garre epreczeschenne.

No wusse loune mums pesty / Nu gir te laike vnde dene loune / Pesty mums no tho mußige Nawe / Vnde epreczena mums exkan pastarre stunde / Dode mums arridtczan wene ßeelige galle/ Jem muße Dwhesel exkan touwe Roke.

Amen/ tas gir/ tas noteke pattese / Estippre muße titczibe allasin / Ka mhes yo nhe alloyam py tho / Ko mhes ar scho Luuckschen lugussche essem / Vß touwe ward exkan tho wärde JEsu/ Tha ßackam mhes no ßirde/ Amen.

Das Vater vnser auffs aller kürtzeste verfasset.

Ach Vater vnser der du bist im Himelreich/ etc.

OCh muße Thews kas tu esse/ Exkan debbes walstibe/ aux pär muns / tapetcz exkan Gar / tu grib no mums taptz peluucktz/ Thows swetays wärdtcz tope Jsplattitz / Ar lele speeke / godheetz exkan mums vnde pär wuße / exkan Debbes vnde wurßon Semme / Tas ßeelestibes walstibe nake mums kläth / Vnde laid exkan mums pallickt/ vnd

tas thöw nhé gir papratan/ erkan mums tho grib tu Jeszye / Kames warram mußige / erkan touwe walstibe pallickt.

Arridtczan sweeteis Kunx tad luudtczam mhes/ touws prätz noteke / wurßon Semmes scheit erkan wuße lethe / Ka erkan to Debbesse walstibe/ Erkan kattre neewens war näckt / nedtcz pastawhet / Ka te wen kattre ßouwe präte / Ar touwe präte ßalydtczena/ Vnde dode mums muße denisske Mayse / Tay Meße ßouwe barribe / Tur kläth labbe mere erkan scho Semme/ Neewene neewesselibe ßöw paradas / Wene labbe guddre wurseneke/ dode Kunx py touwe Szlawe.

Arridtczan muße greeke vnde nosegumme/ mums Kunx pammet/ Ar ko mhes thöw abkaitenaische essem / To negrib mums pelagadyth / Aisto mhes arridtczan mussems parradenekems darram / Ar tade Mhere / ar kattre the mums apkaitenasyche gir/ tho gribbam mhes wußaske aysmirsth. Erkan newene kärdenas shenne mums ne ewhed / Erkan kattre mhes taptam ßammaitate/ pär wusse loune mums passarge/ No kattre ta dwesel warreete nomürth/ Vnde dar mums wußes wene lidtcz / erkan touwe Walstibe pär Beernims.

Von vnser Heiligen Tauffe

Christ vnser HErr zum Jordan kam/ etc.

HRJst muße Kunx py Jordane nästcze / Peetcz ßouwe Thewe präte/ No sweete Johans tho Chrustibe yeme/ Szouwe darbe vnde ammatte pepuldye/ Tur gribbey tas estadyth mums wene masgaschen / Vnde masgaat mums no greekims / Apßlidtczenath tho ruckte Nawe/ ezour ßouwe passche Assen vnde Mokems/ tas estady wene Jouwe ezwoschen.

Tad

Tad k'ouſeth vnde ſapproteth wuſſe / Ko Dews patez dhewe tho Chruſtibe / Vnde ko wenam Chruſtitam titezet buus / Par atſtaſchen no wiltiges Macibes / Dews ßack vnde grib ka tas Vdens gir / Betſ nhe wen tyrs Vdens / Winge ſweetez Wärdez gir tur arridtezan kläth / Ar baggate Garre bes nhere / Tas gir ſcheit patez tas Chruſtitais.

To gir tas mums paradys ſkaydre / Ar Szimems vnde ar Wärdims / Ta Thewe balrne ta toppe / Tur pat py tho Jordan ezirdhetz / Tas ſatezy tas gir mans nülels Dhels / Py kattre man gir wens labs prätez / To grib es Jums nu pawheleeth, Ka puus tho wuße klouſeth / Vnde darreth peetez winga macibes.

Dewe Dhels tur arridtezan patz ſthawe / Erkan ßouwe kräſne Czilwhezibe / Tas ſweetz Gars no Debbeſſe näck / Erkan Ballode ßime apterpt / Ka mums ia nhe buus Iſſamiſt / Kad mhes Kruſtite topam / Dews Thews / ſweetz Gars / tas Chruſtitays gir / Vnde grib ſcheit wußon Semmes / Wene Czilwokle py mums darrpth.

Szouwems Maczeklems pawreley tas Kunz Chriſt / Eydeth erkan wuſſe Paſſoule maczith / Ka tha paſſuſte erkan greekims gir / Szöw buus no Greekims atſtates / Kas titez vnd ßöw Kruſtyte lekas / Buus ezour tho ſweetam tapte / Wens Jouns peczimpts Czilwhex tas gir / Katters nhe wayrs war nomürth / Tho Debbes walſtibe buus enäckt.

Kas nhetitez ſchay lele ßeeleſtibe / Tas palleek erkan ßouwims Greekims / Vnde gir paßuſtez erkan mußige Nawe / Czille erkan tho Helles duebben / Neeneke pallidtez tam ßouwa ſweetsba / wuſſe winga darbe gir paſuſte / The ezimpte greeke mums ßammaita / erkan kattre tas gir peczimmis / Nedez war ßöw pattim pallidtezeet.

Ta Atz wen tho Vdenne redtz / Ka Czilweke vdenne leyhe / Ta titezibe erkan Garre tho ſpeeke ßaproth / Tho Aſſenne JEſu Chriſti / Vnde gir prexkan tho wena ßarkanna ſtroume /

No Christi Assen sarkanne darrytz / Katters wussos Greekos ßaczedhena / Ko mhes no Adam essem dabbuische / Vnde arridtczan passche darrische.

Die Heiligen zehen Gebot GOttes.

D. M. L.

Dis sind die heiligen zehen Gebot / etc.

SChe gir te sweete desmette Boußle / Katters mums dóuwe muße Kunx Dews / Czour Mosen ßouwe myle kalpe / Wuerßan tho kalne Synai / Kyrieeleison.

Es esme wens touws Dews tas Kunx / Neewenos Dewos buus thów thurreth wayrs / Thów buus vs man wnstim palloutes / No ßirdes duebben man pemyleth / Kyrieeleison.

Thów nhe buus walkoeth nepatthese / Tho Dewe wärde touwe Kunge / Thów nhe buus teickt tese nedtcz lab / Bes tho / ko Dews patz ßack vnde dar / Kyrieleison.

Thów buus sweetyt to septite Dene / Ka tu vnde touws Nams dusseth war / Thów buus no touwe Darbe atstaweet / Ka Dewsßouwe darbe exkan thów dar / Kyrieeleisone

Thów buus godeeth vnde packloousyt / Tam Thewam vnde tay Matey touwe / Vnd kur touwa Roka thems kalpoth war / Tad tu Jlge cziwos / Kyrieeleison /

Thów nhe buus nokouth dusmige / Nedtcz enaide thurreth / Nedtcz pattim to ßodyth / Beth czest vnde lhene präte thurreth / Vnde arridtczan tham Enaidenekam darryth lab / Kyrieeleison.

Thouwe loulibe bus thów passargath skiste / Ta ka

touwa

touwa ſtyrdtz nhe vs wene czerre/ Vnde thurret ſkiſte touwe cziwi-be/ Ar Gode vnde gaddige kräſne/ Kyrieeleiſon.

Thöw nhe buus Sackt Noude nedtcz paddome/ Nedtcz nepatteſe yempt otre ſwedre vnde aſſen/ Thöw buus atwhert touwe ſeelige Roke/ Vnde thems nabbagems darrith labbe/ Kyrieeleiſon.

Thöw nebuus nepatteſe Ledtezibe doth/ Nedtcz melloth vs touwo tuwaku/ Winge nenoſedtczibe buus thöw aiſbildeeth/ Vnde winge kouue aiſklath/ Kyrieeleiſon.

Thöw nebus tuuwa tuwaka Szewe vnd Namme/ Nedtcz wuſſe kas tham peder ekaroth/ Thöw buus tam whelet wuſſe labbe/ Ka thöw touwa ßyrdtz pattim dar/ Kyrieeleiſon.

The bouſle wuſſe mums dothe gir/ Ka tu touwes Greekes O Czilwheke Beerns/ Adßith buus vnde maczyth lab/ Ka thöw prexkan Dewe cziwot buus/ Kyrieeleiſon.

Tho pallidtcze mums muße Kunx JEſus Chriſt/ Katters muße wuddetays tappis gir/ tas gir ar muße darbe paſſuſtz/ Nee pelnam wayrs ka Dewe duſmibe wene/ Kyrieeleiſon.

Die Heiligen Zehen Gebot GOttes/ Auffs kürtzeſt verfaſſet.

D. M. L.

Menſch wiltu leben ſeliglich/ etc.

CZylwex grib tu cziwoth ſweetige/ Vnde py Dewe pallickt mußige/ Tad buus thöw thurreth thös deſmettes Bauſles/ Kattre mums paweley muße Dews/ Kyrieeleiſon.

Thaws Dews wens vnde Kunx es eſme/ Ne-

wene ezitte Dewe buus thew ſinnath / Pekapt buus man tho ßirde thów/manne patte walſtibe buus tów buth/ Kyrieeleiſon.

Thów buus manne wärde ezenith kraſne / Vnde erkan bedems man peſouckt/Thów buus ſweetith to ſweete dene/ Ka to erkan tów warr ſtradáth/ Kyrieeleiſon.

Tam Thewam vnde tay Matey tów/ buus tów lidezeman packlouſyth/ Newene nokouth / nedez duſmigam buth/ vnd to awe loulibe turreth ſkiſte/ Kyrieeleiſon.

Thów buus wenam otram neneke ſackt / Vß newene nepatteſe lezibe dodt/ touwa Tuwacka Szewas nekaroth/ Vnde nuße winne labbum lapprath atſtaweth/ Kyrieeleiſon.

Die Heiligen Zehen Gebot GOttes/ Durch S. H. Nicolaum Ram, Anno 1530.



O ßirdes dubben buus tów tiezet/ Vnde Dewam wenam kalpóth / Ta Gode buus tów pirmack meckleth vnd ta warde welt nepeminnet Sweetás denás Dewe warde walkóth/ ta buus tów tówwam Dewam kalpoth.

Ja tów nu ßir yſten tiezibe / Tho buus tów radieth ezour milibe / Thewe vnde Mathe ezenan turrerh/ ne nokouth nedeze loulibe parlouſt / Ne ßodez otram / nedez leeibe dod nepattes prettib tuake.

Otre Namme tów nebus karoth/ Nedez ta Szewe Nedez ta paddome/ Nedez ta kalpe/ Nedez ta Kalpone/ Nedez [illegible]/ Nedez lope / Wuß tam welo ka tów pattim / ta dare tu tówe Dewe prathe.

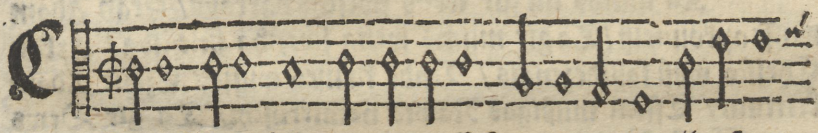
To pallidez mums JEſus Chriſtus/ Katters müß wuddetais tappis gir / Ka mhes eziwoyam Dewam peez prate / Ar

tiezibe

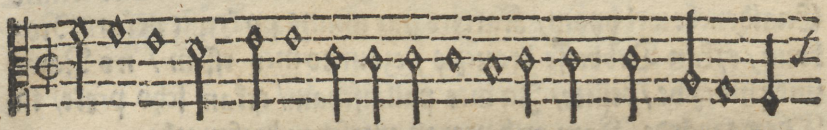
titezibe vnde milestibe / Bes ta pallige / Etam mhes pōstan / ar wuße swecte cziwoschen.

Vom Fall vnd Erlösung des Menschlichen Geschlechts / Durch Lazarum Spengel.

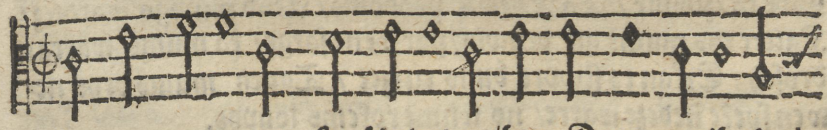
Durch Adams Fall ist gantz verderbt.



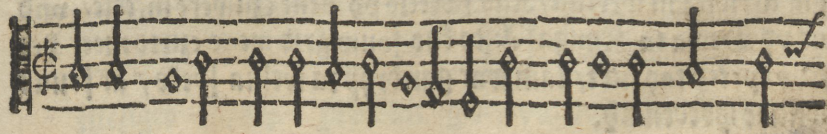
Zour Adam krittum gir wusse sammaitate/ czilweke



Egemschen vñ peczimschē/ Te patei greeki vs mums gir lickte/

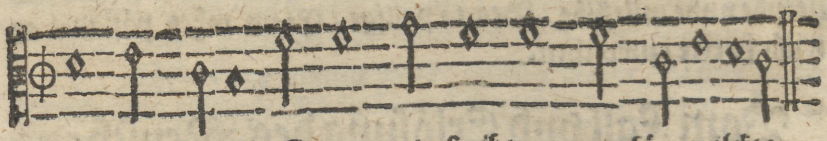


ka mes newarram swabbade tapt/bes Dewe preeib kas/



mums pestis gir/ no to lele lix te/ kur exkan ta Czuska

Ewant



Ewam ſpede/ Dewe duſinibe vs ſów wilckte.

Aiſto ka ta Czuſka Ewam gir neſuſſy/ Ka ta noſth krittuße gir/ No Dewa warde/ Kattre ta nopolgay/ Czour to ta exkan mums wuſſems/ atneſſy to Nawe tad by yo wayag/ Ka mums arridtczan Dewam by doth/ ſouwo milo Deelu to ßeelige peſtitaye/ exkan to mhes warram cziwoth.

Ka mums nu gir wens ſweſchs parradtz/ exkan Adam wuſſe apkouneiß/ Ta gir mums wena ſwejcha ßeleſtiba/ Exkan Chriſto wuß ſallidczenais/ Vnde ka mes wuſſe/ Czour Adam krittum/ Eſſem mußigas Nawes nomirruſchi/ Ta gir Dews czour Chriſti Nawe/ iouno darris kas by ſammaitatz.

Ka tas mums ſouwe Deele gir daweis/ Kad mes winne Enaideneke wel byam/ Kattero par mums py kruſte pekartz/ Nokoutz/ exkan Debbeſſe brouczis/ czour to mes eſſem/ no Nawe vnde moczibe/ peſtite/ Ja mes pallaiſcham/ exkan ſcho preke/ ta Thewa wárde/ Kam grib prexan mirſchen breßmoth.

Tas gir tas Czelſch/ tas Gaiſums te wárte/ ta patteſibe vnde ta cziwibe/ Ta Thewa poddoms/ Vnd mußigs wardtcz/ Kattre tas mums gir deuwis/ par wene ſarge/ ka mums warram droſch/ Exkan to ſtippre buus titczet/ Tapetz mums drys newen ſpeke nedcze warre/ no winne rokems loupys.

Tas czilwex gir beſdewis vnde noladetcz/ Ta peſtiſchen gir arridtczan wel tále/ Kas ſweetib py wene czilweke meckle/ vnd ne py Dewa ta Kunga/ Aiſto kas ſouw grib weno czitto met/ bes ſcho epreczetay lickt/ tam war gandryß ta welna ſpeks/ ar ſouwe wilubs ißbedenath.

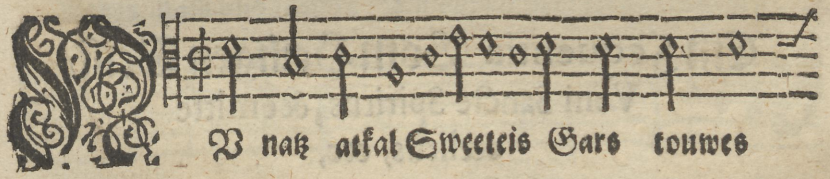
Kas

Kas ezerrē vs Dewe/ vnde tam pallaißas/ kas netop mußige kaunán / Aißo kas vs ſcho ackmenne buwei / ieb tam lidez nack prexan rokems / doudez nelaimibe ſcheit /ne eſme es tomer/ to ezilweke redſeis kritam/ kas ſów pallaid vs Dewe wárde/ Tas pallidez wuſſems ſóuwems titezigems.

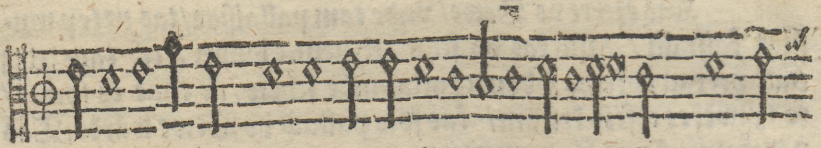
Es lueze O Kunx no ßirdes dubben / tu negrib no man iempt/ Touwe ſweete wárde no manne mutte/ Tad neapkouneis man / manne greeke vnde parradtz/ Exkan touwe ßeeleſtibe / Leck es wuſſe manne pallaidiſchen / kas ſów nu ezete vs to pallaiſſas/ Tas to Nawe nebyes.

Mannems kaiems gir tóws ſweteez wardtz / wena dedezi-ga ſweteze/ Wens gaiſums kas man to ezelle rade proiam/ ja ſcharithe ſwaigſne/ exkan mums vſeth/ Ta drys ſapproth/ tas ezilwex tho auxte dawan/ Kattre Dewe Gars thems teſcham ſoly / Kattre tur exkan ezerre.

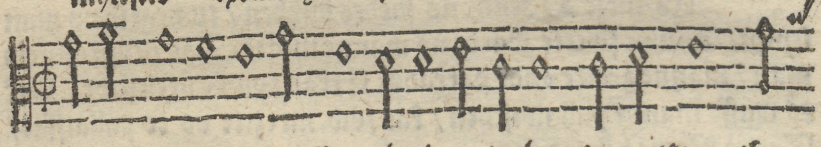
Antiphon Auff Pfingſten/
veni Sancte Spiritus.



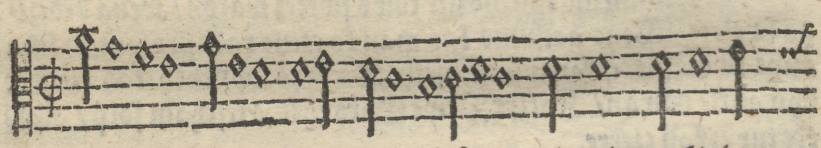
S mylestib



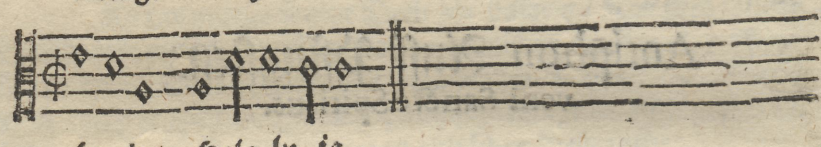
mylestib eykan thems ßeelige eded ezen/katters tu



no doudez daſſzade wuſſes loudes meles to patte tho



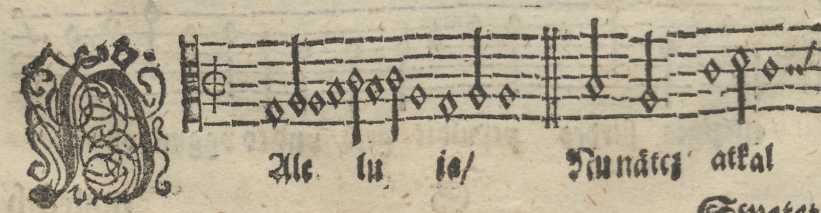
wenige eitczi be ſa laſsit lidczis. Hale-



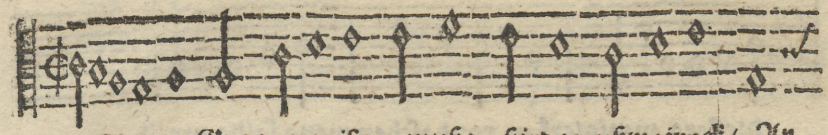
lu ia/ Hale lu ia.

Ein Sequentia Vom Heiligen Geiſt/

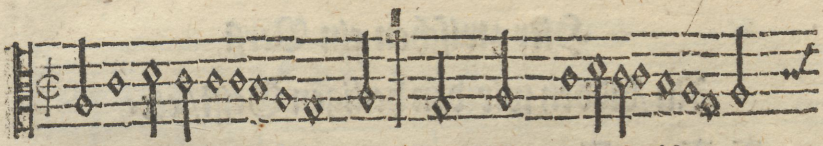
Veni Sancte Spiritus, & emitte cœlitus, etc.



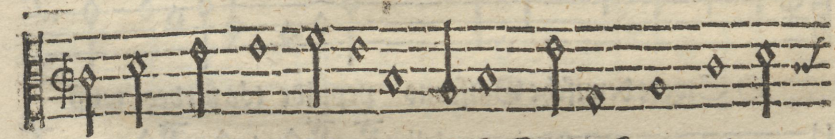
Ale lu ia/ Nunátcz atkal



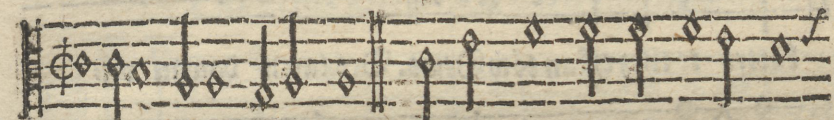
Sweetz Gars apgaiſmo muße ßirde wußwairack/ Ar



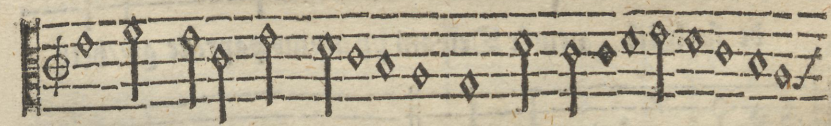
touwe de wiſ ke ſpidum. Natcz Thews tos nabbages/



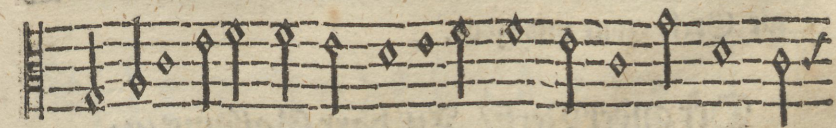
Kunx ar touwe dawan mums kraſno/ tu ſweetz tos



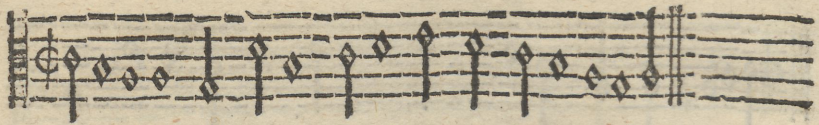
ßirdes gais vnd ſkaidre Tu auxtax prex exkan wuſſems



bedēs/tas dweſeles wuß mileis weſis/vñ adweglotais exkan



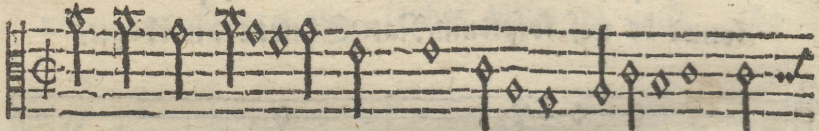
tho naſth/exkā to darb kraſne duſſeſſchen/exkan karſtum wens



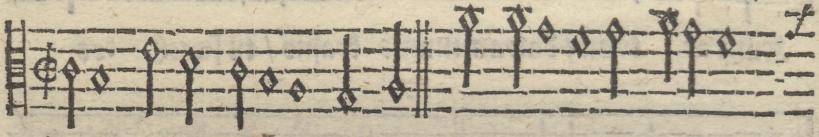
dzeſters weyis/exkan roudaſchen wena ſalda preeib.

Hier zwiſchen ein Verß

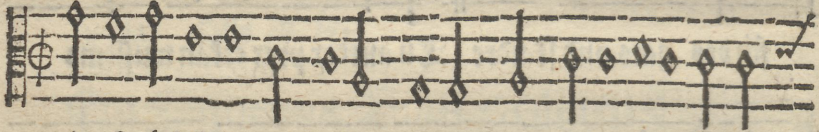
Nu bidden wir den heiligen Geiſt/ etc.



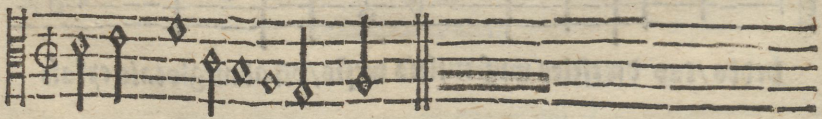
O Swete dewiſche Gaiſums pepulde tös ßirdes wuß



kattre te titez exkan töw Dews. Bes tawu dawan vn-

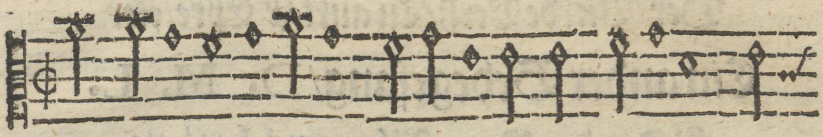


de ßeeleſtib neneke Dewam py mums paprate gir/beth

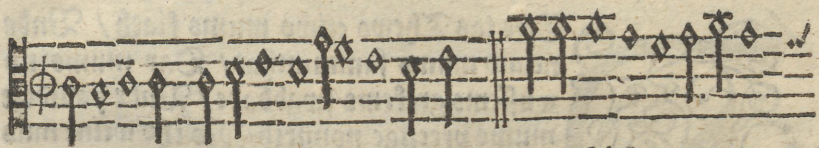


gir Greke ezour vnd ezour.

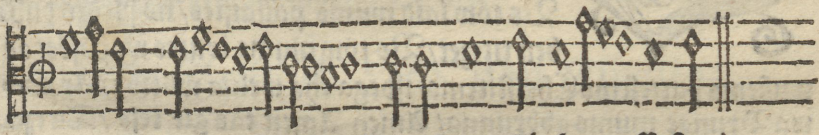
Der ander Verß/ Tu darx Gaiſums/etc.



Lotez to kas ſtippers gir/vnde czetz kas ſackaltis gir/

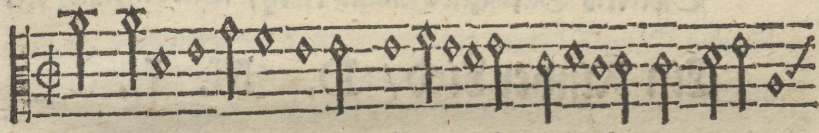


darre ſlap/kas alloes wed'vs czell. Dar weſel katters ſa-

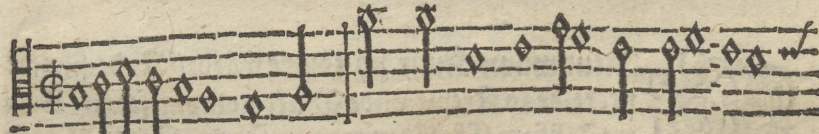


ſyrſtz gir/ßilde to kas ſaſſalleis gir/meckle kas paſſuſtz gir.

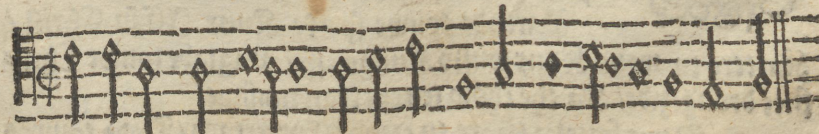
Der dritte Verß/ Tu dars milums.



Dod touwems titcigēs/kattre ſów vs tów pallaißas/touws ſwetes



dawan baggate paddom. Dod tás Dewe bya ſchens alge vnde



kraſnum/dod wen ßelig vnd preczig gal/dod to lixmibe muſſam.

Der Vierde Verß/ Tu auxtax Epre/ etc.

Ein ander Bedegesang/ D. M. L.

GOtt der Vater Whon vns bey/ etc.



DEws tas Thews cziwo mums klath/ Vnde nelaid mums sammaithat/ Dar mums no wussems grekems swabbade/ Vnde pallidcze mums preczige nomirth/ No tho welne mūs passarge/ Tur mums py stippras titczibas/ Vs töw laid mums pallaistes/ no ßirdes dubben titczet/ Vs töw mums loutes wußaske/ ar wußems pattesems Christitems/ isbega tha welna wiltiba/ Ar Dewa Brunge mums abbrunna/ Amen Amen tas gir tese/ Ta czedam mhes Haleluia.

JEsus Christus cziwo mums klath/ Vnde neelaid etc.

Sweeteis Gars cziwo mums klath/ Vnde neelaid/ etc.

Ein Kinder Lied/ D. M. L.

Erhalt vns HErr bey deinem Wort/ etc.



KAttur mums Kunx py touwe wärde/ Vnde sthawe prettibe to Krewe vnde Muke nomaackschen/ Kattre JEsum Christum touwo Dhelu/ Stumpt grib no ßouwas walstibas.

Parrade touwe speeke Kunx JEsu Christ/ Katters tu wens Kunx wusso Kungo essi/ Paglabe touwe Chrustite drougczibe/ Ka the thöw teitcz exkan mußige.

Dews sweetcz Gars tu czenyx Eprecetays/ Dode touwēs

loudems

loudems wenade prâte/ Stawe py mums exkan tho paſtare bede/ Wed mums exkan Cziwibe no tho Nawe.

Winge loune paddome ßalouſſe O Kunx/ Laid thems noteke ko the doma/ Vnde ſtum thôs exkan tho Beddre/ Kattre the dar touwe Chruſtite drougezibe.

Thad the tho arridtezan adſiſſe/ Ka tu muße Dews whel cziwo/ Vnde pallidteze touwe Drouczibe/ Kattre ßôw wo thôw pallayſas.

Laid thôw O Kunx pawheleete buth/ Mußes Semmes Kunges touwes kalpes/ Exkan ſlippras titczibas thôs pattur/ paſſarge thôs ezour touwe mußige Speeke.

Ein Geiſtlich Lied von Chriſto/ Andreas Knôpken/

Herr Chriſt der einig GOttes Sohn/ ꝛc.



Vnx Chriſt tas wenix DewaDhels/ Thewa exkā mußige/ No winna ßirdis iſauczis/ Lydez ka tur ſtawe raxtiecz/ Tas gir ta rytha ſwaigſne/ ßouwo ſpidum ſteep tas ta tale/ Prexkan czitthamo ſwaignems ſkaidre.

Par mums wens czilwex peczimmis/ exkan paſtare galle tho laike/ tay matey nepaſſuſtecz gir/ tas Jumprowes ſkiſtiba/ to Nawe par mums ſollouſis/ Tho Debbes gir atſledzis/ tho cziwibe atkal atneßis.

Laid mums exkan touwas mileſtibas/ vnd adſiſchenne peſempth wayrs/ Ka mes py thas titczibas palleckam/ Vnd kalpoyam exkan Garre ta/ Ka mhes ſcheit warram boudyth/ touwe ſaldum exkan ſirde/ Vnd twirtam allaſin petz tôw.

Tu raddiſais wuſſes lethes/ Tu DeweThewiſke ſpeekx/

Tu

ßu walde no wena galla ys otram/ſpeeczix no ſöwe patte warre/ Mußes ßirdes py töw greeß vnde nogreeß muſes prates/ Ka the nee maldas no thöw.

Nokow mums ezour touwu lenibu/ Vsmodena muß ezour touwo ßeeleſtibu/ Tho wetczo czilwek ka dar beſſpecige/ Ka tas Jouns cziwoth war/ Lab ſcheit wurßon ſcho Semme/ to prate vnde wuſſo egribbeſchen/ vnde domaſchen turreth py töw.

Ein Geiſtlich Lied/ zu bidden vmb rechten Glauben/ Hoffnung Liebe beſtendigkeit vnd Sieg wieder die anfechtung.

Ich ruffe zu dir HErr JEſu Chriſt/ Ich bitt.ete.

ES ſönß vs töw Kunx JEſu Thriſt/ Es ludez packlouſe manne ßudſeſchenne/ Dod man ßeeleſtibe ſchän laikan/ Ne laid man iſſamiſt/ Tho patteſe ticzibe O Kunx es grib, ka tu man yo to grib doth/ töw kalpoth/ Mannam tuwakam auglix buth/ touwe warde parreiſe turreth.

Es ludeze wel wayrs O Kunx Dews/ tu war man tho ganna doth/ Ka es nepronam top kounan/ Ta czerribe dod tur klath/ Par wuſſe kad man bus no ſchennenes bruockt/ Ka es vs töw man war pallaiſt/ vnde nepaſtaweth/ Vs wuſſe manne darbe/ czittade man mußige ßeele bus.

Dod man ka es no ßirdes dubben/ Mannims prettibnekims war pammeſt/ Pammeth man arriczan ſchän ſtundan/ dod man weno Jouno cziwoſchen/ töws wards manna barrib laid alaſin buth/ ar tho manne dweſel baryoth/ ar tho prettib ſtaweth/

weth/ Kad nelaimibe nack ſchurp/kattre man dryß warr apkarth greßth.

Nelaid man karum / nedeze byaſchen no tów/ exkan ſcho paſſoule noſtgreſt / paſtawigā duth lidez gallam dod man/tu wens tho tur exkan rokams / vnde kam tu dos tam gir tas welte / Tho newar newens iſpelnith/ nedeze apſedeth / ezour darbe touwas ßeleſtibas / kattra mums peſty no to Nawe.

Es gulle exkan karrya vnde prettib ſtawu/Pallideze O Kunx Chriſt tam waiam/py touwas ßeeleſtibas es wen pelip/tu war man ſtippracku darrith / Ja nu nack kardinaſchen / Ta ſtawe prettib / Ka the man neapkarth ſtum / tu war gaddan darrith / Ka man nesnoteck lixte/ es ſyn tu to ne laidis.

Der ander Pſalm Quare fremuerunt gentes, Andreas Knop.

Hülff GOtt wie gieth das jmmer zu / etc.

Allideze Dews ka tas ta klayas mußam/ Ka wuße loudis ta duſmo? Lele Kunge vnd Koninge lidza wuſſei/ gir the wenan pratan/prettib ezeltes touwei rokei/ vnd Chriſto Kattru tu ebi ßutis / Mums vnde wuſſems par peſtitaye.

The negrib ka tos buß ſodyth /Vnde dar peß ſouwa prata/The noſt meth touwa warda paddom /Vnde ko tu macze thur exkan/vñ ſtaiga peß ſouwas ßirdis dabbas/ickwēs vs ſouwo ezellu/ Vnde neleckas to aißleckt.

Beth tu exkan auxto Debbes / O Dews tós apſmes/ Apmedis winnui labbako paddomu/Winnui runnas no polgas/Peßreßes tos exkan duſmibe/ Exkan tów eziwibe tos ißpoſtis/ Vnde tos warran ſtippre aißtuerß.

Tas Kunx gir par Koniniu ezelis/ Chriſtum katero iuß nopollgath/

nopollgath / Par Zion to ſweeto kalnu / Tas gir par ſouwo drowe ezibu / Ka tam wüſſurp bus ſluddenath / To Thewe runne vnde labbo pratu / vnde macith winna Bauſſli.

Tas ſatczi vs tam tu es mans Dels / Schoden eſmo es tów peezimmis / No thems mirronnems auxam ezelis / vnde exkan tów iſſweleis / par beernes vnde mannu mantibu / kattre tiz exkan touwa warda / Ka the wuſſe ezour tów eziwo.

Tos paggonus grib es tów dawanath / mans Dels par touwims beernims / Ka tu ar touwo wardu exkan thems tás meſás karum ſammaita / wen ioune ſmirde man patteſe / Kas manno wardu war ſlawet / par wuſſas paſſoules galle.

Tapetz ius Koninge iemmet werán / vnde laidet ius pammacit / Ka ius tho neſaket neguddre / vnde brouczet exkan ſchamo lethams / Tho Kunge bus iums byates / vnde vs tam pallaiſtes wen / Newens ſweetums gir exkan ezilweka.

Saiemmet tho ßodibe labpratige / Ka ne duſmoyas tas Kunx / Godet vnde ezenat tho allaſin / Vnde darreth petz winna macibas / kad wingi duſmiba ka wens vgguns vßetß / Kas gir tas kas kad prexkan tho paſtawe? The gir te kattre wurßon to ezerre.

Der Dritte Pſalm / Domine quid multiplicati ſunt.

Ach GOtt mein einiger Troſt vnd Heyl / etc.

ACH Dews mans wenix prekx vnde ſweetums / Kadet gir manne Enaideneke ta doutz / Kattre man wuſtim apſede / vnde ezennas petz man no wußas pußes / Ka wenã ſweeram kattres top guſtiz / vnde egribbas man wuß aprith.

The eziſte vnde ſlawe prettib man / Sack thur ne gir

pallix

pallix py touwis/prexan Manne nabbage dwesel/ Tu enide man/ Negrib man wayrs/tadel esmo es isdzißis/Ka wena swetze/to tu io mußige negribbes.

Beth tu O Kunx mußige Dews / Man pesty no wussams bedams/vnde saiem py tów to nabbagu/ Tu es mans prekx/ Vnd petitczys pallix/ kas mannu gallwu vnde cziwoschen auxam czell / vnde tów manni abselo.

Kad man parkritte tás Nawes kars/ Vnde the warte tás Helles/Gribbey man wustim sammaitat / Szoutze es no ßirdis py tho Kunge/ Tas by droschis man packlousith no souwa sweeta kalna.

Ta Nawe warren packritt vs man/Man wustim abryth by winnas praáx/ tas ne gir tam istitczis / Tas Kunx mann vs thur wuddon exkan tás/vnde darri tho par krasno megu/es esmo tur czour.

Ja tad tas Kunx ar mannim gir / Ka mans wenigx skide vnde slauw / Ka petz by man ißamistes / Te Enaidneke tick doudeze gir / by te arridtezan desmitt kart tuckis tusche búwisch / Thems nebus man istbedenath.

Tapetz czelles auxam O Kunx Dews/ Man par pallige dar teuw gattow/vnd wedde to karrye ys gallam/Saßith wusses kattre prettib man stawe / Ar nepattese te apkart ehe / Vnde dar tos wusses kounan.

Aisleds thems tho mutte vnde sastum tos/Kattre mellus runna prettib man / Vnde tów warde polga beskounige / ko es bes wusse czilweke dabb / Macis esmo vnde ad sinnis / Lidez ka tas tówi tick ieb papratam gir.

Sweetums/paddoms/prekx/ pallix vnde wuß labb/Py tów wen gir O Kunx vnde Dews / ta passoule will vnde pekrap/ Par touwims loudims ta sweetibe nack/ Jeb tas wussems gan sap/ Tów wardtz newar mums melloth.

Godez gir tam Thewam vnde tam Dhelam/ no wenlidez ſpeeke exkan auxte kreſle/ Tás Debbes vnde tas Semmes /Godez gir tów Dews O Sweeteis Gars/ Katters tu muſes ßirdes atiouna/ kas mes Dewa beerni topam.

Der X I. Pſalm/ Saluum me fac. D. M. L.

Ach GOTT vom Himmel ſich darein/ etc.



TH Dews no Debbes vſluko tu / Vnde abſeloyas tów/ ne doudzeꝛ gir touwe ſweetes/ atſtawete eßem mhes nabbage/ tóws wardz netop turretz teſcham/ Ta titezibe gir arrideꝛan dziſſußi/ py wuſſims ezilwes ka beernims.

The macze wuſſade wiltibe/ ko winne paſſche pratz iſdoma/ Winniu ßirds ne wenan pratan gir / exkan Dewe warde apſtiyprota/ kas wens welo ſcho / Tas oters to/ Te iſſarde mums bes wuſſe mhere/ vnde ſpide ſpoße no arenas.

Dews grib iſrauweth wuſſes macibes / Kattre wilta ſpidummes mums matza/ Thur klath winiu mele klay vnde ſkaidre/ Ar lepnu ſack/ kas mums atßleckꝛ? Mums wenims gir ta teſe vnd warre / Ko mhes boußloyam tas wen klayas? Kas gir kattram mums bus maczit?

Tapetz ſack Dews/ Es grib modrix buth / Te nabbage gir iſpoſtyte / winge waidoſchen ſpeſas vs man / Es eſme winne ſudſeſchenne packlouſis / Mans ſweeteis wards wurßon to ezelle/ preczig vnde drouſche tós petwers / Vnde bus tas ſpeckꝛ thems nabbagems.

Tas ſiddrabs ezour vggunne ſepting karte/ Iſpuſte top ſkaiders atraſts/ Va Dewe warde mums pallaiſtes buth/ ta lideze wuſſe ſtundes/ Czour Kruſte tas grib yßuſts buth/ tur taps winne ſpeckx adſiſts vnde ſkaiders/ vnde ſpide ſtippre exkan ſemmes.

Tho grib tu Dews ſkiſte paſſargath/ No ſchado louno toutu/ Vnde laid mums tow paweletam buth/ Ka the exkan mums nepinnas/ Ta besdewe kope apkarth ſow tinnas/ Kur ſche nekreti loudis gir/ Exkan touwems loudems paczelluſſches.

Der XIII. Pſalm Dixit inſipiens. D. M. L.

Es ſpricht der Vnweiſen Mundt wol/ ect.

O neguddru mutte ganna ſack/ Tho patteſe Dewe mhes ezerram/ Tomer gir winniu ßirds netitezibas pūlna/ ar darbems the to aiſſledeze/ Winna buſchān gir teſchā ſammaitat/ prexan Dewa gir ta wenā breſmiba/ Newens no thems neneka labba dar.

Dews paţ no debbes ſemmen redzey/ Va wuſſo ezilweko bernims/ Vſlukot vs thems ſow pattaiſy/ ya tas wenu warret atraſt/ Kas ſowo pratu by gattow darris/ Ackill peţ Dewa wardims ezlwoth/ vnde waiczat peţ winne egribbeſſchen.

Thur neby newens vs iſtenna ezellia/ Te by wuſſe par kapuſche/ Ickwens ſtaigay peţ ſouwe eradumme/ vnde turrey lounas Dabbas/ Newens no thems ko labbe darry/ Jeb ganna boudze pewile tas pratez/ Ka winne darbe by Dewam tickt.

Czick ilge gribbat nepratige buth/ Kattre tadas bedas veleck/ vnd apry par to mannos loudis/ Paedena ſow ar ſauwe lixte/

Winniu czerriba negir vs Dewe/the nepesoutz to exkan bedams/te grib sów pattims pallidczet.

Tapetz winniu ßirds negir ar mere/Vnde stawe allasin exkan biaschen / Dews py thems labbims grib pallickt / Kattre tam ar titczibe packlouse / Beth ius apsmadet tho nabbages paddom/ Vnde seimote wuß ko tas sack/ka Dews winga preckx gir tappis.

Kas bus Israel tam nabbagam/exkan Zion sweetum panackt / Dews sów par souwims loudims abselos / vnde pestis tos no cettumems/ Tho darris tas czour souwo Dhelu / No tho bus Jacobs lixmis / vnde Israel sów preczaszes.

Der XXIII. Psalm/Dominus regit mē. Andreas Knöpken.

Was kan vns kommen an vor Nodt/etc.



KAS war mums notickt par bedes/Ja mūs tas Kunx patz ganni / vnde borroy mums ar debbessu maise/Vnde vs to gannibe wadda/ Tur kläth atweglo muso pratu/ Vnde dzirdena ar to Vdenne salde/souwa czeniga sweeta Garra.

Szouwa darga warda petz tas mums wedda/vs to pattese czelle/nepallaisch mums nepreczatus/exkan lixte vnde exkan augle/ Tapetz mhes allaß drousche essem/pat exkan Nawes Ene vnd moke / Aisto tu klath Kunx py mums stawe.

Tas kockx vnde sislis muso Ganna/mums precza vnde sunni/Tas Krusts ßlape täs mesas karum / Ka ta ne lixte taise/ Tam Garram czour tos greku waine/ Kattre exkan tho Nawige mese gir/vnde allasin souw dar kustenath.

Tu es pattaißis mums wenu galdu/ Kattro mhes allaſin elukoiam/ Touwa ſweeta warde czenige barribe / Kattre mhes exkan ßirde grämmoyam/ Kad mums the Enideneke kardena/ Ta patte muſo dweſel tad atweglo / Ar touwa Garra pulnum.]

Touwa leniba vnde ßeeleſtiba / Aiſto mums Kunx petzſtaiga/ No ſcho laike ys wüßam muſam / Tu es muſo paglabbatays / Ka mhes ſcheit czour titczibe eſſem/ thur ſkaidre exkan wal ſtibe to pille tów/ Namneke vnde Ebouweſchi.

The pallidez mums muſo Kunx JEſus Chriſts/ Kattre muſes ßirdes taiſe / Czour iſten titczibe vnde milibe vs ſów / Ka mhes to Thewe rougam/ Czour tam ar tho ſweeto Garru/ Kattre to no ßirde dubben egrib/ ſackka wen pratige / Amen.

Der xxv. Pſalm Ad te Domine levaui.

Andreas Köpken/

Von allen Menſchen abgewandt / etc.

O wiſſems czilwekems nogreſts/ py tów wen manne dweſel / Eſme es auram czelis O Kunx mans Dews / Nelaid man tapt ſammiſtam / Wüſſa manna czerrib ſtawe vs tów / nelaide par kouno pallickt man / Ka ſów manne Enadeneke nepreczás.

Newens exkan kouna paſtaweis / No thems kattre vs tów czerr/ Exkan touwas rokas te warige ſtaiga/ ta pretcza thems neßelos / Apſmetems bus wuſſems thems buth/ kattre loune darr touwems nabbagems / Beß teſe vnde bes waine.

Rade man touwus czellus O Kunx / Py tów tás pedas man mace / Exkan tów patteſide wadda man / Aiſto tu es Dews mans Kunx/ Mans ſwetums/ Preex/ mans palligs / vnde paddoms

doms / Vs ko es man allasin pallaisch/vnde allas lepno vnde droudo.

Laid tów mans Kunx py ßirde eht/ vnde grib vs tho peminnet/Ka wußi touwi ar teuwim ſtawe/Kattrems tu tauw ßeeleſtib dawann/ No mußige to es ißredſeis/ paſſargais exkan touwe Kunne / Czour kattre the ſweetige top.

Manno berniſku neſappraſſchen / Vnde wuſſo mannu parradu/ Negrib Kunx Dews yo pemminneth / Beth petz touwe lenibe / Mannis abſeloth grib yo tów/ No wuſſims grekims peſtit man/ No pußes touwas milibas.

Tas Kunx gir ſalds vnde bes wilte / Wuſſems kattre py tho karrias/ vnde kad te wiſſe exkan tho ezelle maldo / Tomerth wins tós wel ſaiems/ vnde macis thems ſouwe prate / Raxtit exkan winne ßirdims kraſni/ Petz ſouwa miliga prata.

Wuſſi ezelli tha Kunga gir patteſibe / Lenib vnde kaila ßeeleſtib/ ſouwe ſoliſchenn tur tas teſcham/ Vnde dod tho thems ganna dryſe/ Kattre waitcza petz winna warde/vnde titez ko tas ſoli thur exkan / ka mums te Raxti eſimo.

Touwa warda pußes petz O Kunx/Abſelo mannims grekims / Es byſtós tho gir warren doudeze/ Vnde kuſtena sów ickſtundas/Tapetz man touwe Chriſtum maci/ Exkan tam tho ezell warr es ißwelet/ Katters tów gir papratickxs

Ta ezilweka dweſel kattra Dewe bya/ Winne mante apſedeis/ wuſſe kattre exkan titezibe tam petz ſtaiga/ Te net aps ſammaitate / Tas Kunx gir winga paſslapa ſkides/ Sów Eſtadium tas grib thems atwert/ Vnde ſouwo Garru thems doth.

Mannas atezis allaß gir py tów/O Kunx Dews pagreſtas, ka tu pallidez man no ta tikle/Exkan kattre es eſme ſattwerts/ Abſelo tów mannes vnde redeze vs man/Atſtatz Nabbackx es eſme/ vnde no ickwena ſtawe es wuſtim / pallaiſts.

Mannas ßirdz ſapes gir daßade/ No mannu bedu man peſty/ Vſluko ka es ſmeklán lickts eſme / No darbems gull tur

ſemmen/

semmen/Tapetz pedod man mannus grekus/Eredeze ka doudez gir te Enaide / Kattre bes waine wurßon man vstawe.

Paglabba manno dwesel/Vnde glabe man/Ka es netop apkounetz/Man czerrib stawe wen vs töw / To preczas söw te labbe/ Ta pallidez nu Dews no wusso bedu / Israel touwo nabbago kope/ Kattre töw wen pekarräs.

Der XXXIII. Psalm/Exultate iusti: Andreas Knöpken.

Ihr Fromen Frewet euch des HErrn / etc.

IVs labbe preczates iums to Kunge/Kattre ius exkan Garre godet / Jums krasne klayas tä leloschen: Aisto yus sluddenath Dewa lab darrischennas/ czedät vnd sackket no winga ßeelestibas/Kattre tas py iums pastrada.

Ta Kunga wardtz gir stippers vnd petitczigs/ Ar tesnibe vnde taisnibe py iums / Lidez ka tas nokouw tös grekos/ ta estippro tas ar souwo Garru/Täs titczigas ßirdis wusse wayrs/ Wusso atczu mirckli vnde stunde.

Ta Debbes ar souwo krasnum/ te Vdenne/Szüwis vnd winge waisle / Tas czillums vnde arridtczan ta Semme / Wusse czour winga wardu raddite gir/ Tapetz bus thems eredezet to/ prexan thö triset vnde dribbet.

Tas par smeklo leck tos paggonu runnas/ Kounan top wingu domaschen vnde brunni / Kad the ko prettib tho mante doma/ Beth winga paddoms pastawe mußige / winga domaschen ar ko tas söw tinnas/ Paggaide tam loudes preczige.

Lab mums tadel /Vnde mhes Sweetige / Ka mhes ta loudis vnde berne essem / No tho patte ißwelete / Tas ar ßeli-

gams atczims vsluks / Pesty no thems / Kattre mums enide/czit tade byam mhes passudduſche.

Tham Koningam nepallidcz winga speckx/ Nedcz tam stippram ta lela warre/tas ßirgs nåwar pallige doth/ wussa mesa gir besspecziga ka ta Sale/Kattra rithan sackkalst vnd schodene ouge/ Kad Dews newairs grib pallidczet.

Touwas ßeligas ateis vsluko tos/Kattre tów O Kunx czenan vnde godan thur/ Vnde pagaid vs touwo lenibu / Ka tu winga dwesel baddan laikan Barryo/ vnde pallidcz aran / kad ta gull exkan to Nawe.

Kunx tu es mußo palligs vnde skide / Tapetz mußo ßirdis vs tów pallaidas / vnde preczas sów touwa warda/ Mums noteck touwa miliba/mums passarge tóuwa petitczam pattesiba/ no wuße nelaime / Amen.

Der XLVI. Psalm Deus refugium nost. D. M. L.

Ein Feste Burg ist vnser GOtt/ Ein gut. etc.



WEna stippra Pils gir muso Dews /wens labbs Eroths vnd brunnas/Tas pallidcze mums drosche no wussams badems /Kattre mums nu gir aiskarusche / Tas wetczeis louns Enaideneckx/pattese to czerre/ lels spreks vnde wiltiba/winna bresmige bunnas gir/wurßon Senimes newens gir tam lidcz.

Ar muso specku neeneka gir darritzis/mhes essem drise vswarrethi Prexan mums tas pattese wirs karrio tur /kattru Dews patz gir ißweleis/ Praßi tu kas gir tas? Tas dew JEsus Christ/

Tas

Tas Kunx Zebaoth / Vnde negir newens rzitz Dews / To louko bus tam patturret.

Vnde ieb ta passoule pulna welnu bute / Vnde gribbet mums wustim apryth / Tomert mhes nebya iam mums tick lothe / Tas bus mums tock isklates / Tas lels Kunx schás passoules / Ka skoudige tas sów turras / Nekait tas mums tock neneka / Aisto tas gir nosoditz / wens wardings war to Semmen mest.

Tas wardtz tems bus lick pastaweth / Vnd newen patteiczibe tur klath dabboith / Tas gir py mums labs wurson to louke / Ar souwo Garru vnde Dawanne / Noiem te mums to Mese / Baggatibe / Gode / Beernus vnde Sewu / Laid proiam brouckt / Thems negir te newene augle / Ta walstiba bus mums tock pallickt.

Der LI. Psalm / Miserere mei Deus: Erhardus Hegenwaldt.

Erbarm dich meiner O HErre GOtt / etc.



Bßelo tów mannim O Kunx Dews / petz touwas lelas ßelestibas / Nomasga / dar skistu mañ nosegummu / es adsisth mannus grekos vnd gir man ßeele / Tów wen esme es grekois / tas gir prettib mannim allasin / Tas louns prexkã tów náwar pastawet / tu palledez taisnis / Jeb tu sodi man.

Roug Kunx exkan grekims esmo es peczimmis / exkan grekims cieme man Manna Mate / To pattesibe milo / Tu dar sinnamme / touwas guddribas apslepto paddomu / Abslatezi man Kunx ar Isopo / Skists taps es ia tu masgas man /

Baltackka ne ßnegs Manna czirdeschen top lixma/ Wußi manni kouli epreczas sów.

Kunx ne vsluko vs mannims grekims/ Palaide man wusso netaisnibu/ Vnde dar exkan man tho ßirdi skistu/ Weno Jouno Garru exkan man dar gattow/ Ne meth man no touwa waiga/ Tóuw Sweeto Garru neyem noman/ to preke touwe swetum py man grese/ tas papratix Gars vstur man py tów.

Thems besdowems grib es touwo czellu/ Thems Greczenekems arridtczan pammaczith/ Ka te no louna wiltiga czella/ py tów/ Czour tów sów adgresás/ Passargi man Kunx manes swetums wens Dews/ No touwe ßodibe czour Assene esimoth/ Manna mele sluddena touwo pattese bausli/ Dod ka manna mutte tów slaw isplattena.

Neweno meßigu opper tu man praßi/ es by tów arridtczan to dóuwis/ tad yem nu to ßaggrusto Garru/ bedige vnde noskummige ßirde tur klath/ Ne polga Dews to oppere tów/ Dar lab exkan touwas lenibns/ tam kalnam Zion kur christite gir/ te oppere tów tho taisnibe.

Derselbige LI. Psalm/ Auff ein andere weise.

O HErre GOtt begnade mich/ etc.

O Kunx Dews abszelo man/ petz touwas lenibas abzelo tów/ czen aran manno párkapschen petz touwas lelas ßelestibas/ vnd masga man lab/ O Kunx Dews/ no wussims mannims nosegummims/ vnde dar man skysth no grekems/ Aesto es war tós atrasth/ Vnde manni greki gir allasin prexan man/ Es esmo wen grekois py tów/ prexkan tów esmo es louna darris/ exkan touwems wardems tu pastawes/ ia tomer tu top ßodyth.

Roug

Roug exkan grekims esmo es darrys/ Iten ka man manni mate gir atnessussa/ Exkan grekims man eyemußi/ doucz grekos esmo es darrys/ Beth py tho tesnibe gir tów labs prätcz/ Vnde tu mäcze man arridtczan ka essynn/ touwo guddribu bes bedäs/ kattra kluß gir apslepta / Apslaptczi man ar Isop krasni / Ka es top skystcz / Vnde masga man nu / sneega balthu arridtczan preeko laid czirdeth man / Ka the koule töp lyxme / Kattrus tu ta es ßassyttis.

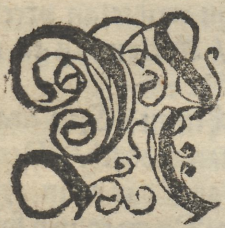
Neredez vs manno greezigo cziwoschennu / Czen aran wussos mannus grekus/ Kunx tu grib exkan man raddyth/ Weno skysto ßirde grib es czerreth/ weno patteschu Garru dar yäun exkä man / Nemet man arridtczan wußaske no tów/ Neiem touwo sweto Garru no man/ Dod ßeelastibe wussewairack / Vnde laid man atkal näckt schur/ to preczib mannas pestyschennes O Dews mans Kunx/ Tas drossyx Gars pattur man/ Tos besdewus grib es maczyth/ Ka te souwus czellus py tów greeses.

No assen grekems tu man pesty / O Dews tu mañas pestischens wens Dews/ ka manna mele allasin treße/ Touwo taisnibu par wuß/ Kunx atwer man mannas lupas/ Manna mutte sluddena touwo godu/ Py tho opper newaid tów labs prätcz/ Es dote tów arridtczan allasin/ Dedczam opper arridtczan lidcz wusse notel/ Newaid tów paprate/ The gir wena polgaschen / Prexkan touwams atczims wena enaidiba / Beth ta Dewe opper gir ta/ Wens Gars wustym sallousttz.

Weno sallousto vnde saßisto ßirdi/ Tu nemettis packal tów / Vnde tu tho nepolgäs / To war es lab abdomäth/ O Kunx Dews dar lab Zion/ Petz touwa labba prata krasni / Jerusalem tós mures/ tu atkal darrys/ Tad tu turres labbe prate vnd preko / Py tho opper täs taisnibas/ Py thems dedczigopperems touwa prätha / Tad tós labbos tellos / Pattese wurßon touwe altar lytczys.

Der LXVIII. Pſalm/Deus miſereatur noſtri. D. M. L.

Es wolt vns GOtt genedig ſein/ etc.



VB grib mums Dews ßcelixbuth/Vnde ſouwo ſwetum mums doth/ Szouwo waigo mums ar ſkaidro ſpidum/ abgaiſmo exkan mußige ezi woſchen/ Ka mhes paßiſtam winga darbu/ Vnde kas tam mile wurßon Semme/ Vnde JEſus Chriſtus pallix vnde ſpeckes/ Paßytez thems paggonems war tapth/ Vnde tós vs Dewo adgreſth.

Ta teitez Dews vnde ſlauwey tów/ The paggani pas wuſſo Semme/ Vnde wuſſa paſſoule ta preczas ſów/ vnde ezeed ar lelo balxno/ Ka tu wurßon Szemmes ſogis es/ vnde nelaid tós grekes waldyth/ Tówo wárdez ta barriba vnd macziba gir/ Katra wuſſos loudis glabba/ Exkan patteſe ezelle ſtaigáth.

Ta teitze Dews vnde ſlauwey tów/ The loudis exkan Chriſtithems labbims darbims/ Ta Semme neß auglus vnde top labback/ Tówo wardez gir labbi kláyes/ mums ſweety Thewo vnde tas Dhels/ Mums ſweety Dews tas ſwetez Gars/ Katram ta paſſoule tho Gode dód/ Prexkan tho ſów bya wuſſe wayrack/ Nu ſackket no ßirdes/ AMEN.

Der XCIIII. Pſalm/ Venite exultemus. Kommet her lieben Chriſten alle/ etc.



NAtczet ſchurp milige Chriſtiite wuſſe/ Laid mums tam Kungam lixme ezedát/ Vnde ioukxmet Dewam pas lidzetayam/ Laid mums ar patteetibe prexan winne wayge nackt/ Vnde ar ezeſmems tam youkxmet.

Aiſſo

Aiſto tas Kunx gir wens leis Dews / Vnde wens leis Koninx par wuſſems padewims / Erkan winna rokas gir / Kas apparſkan vnde wurßon Semmes gir / Vnde tas auckſtums tös kalna tam pedar.

Ta Jure gir tam / Vnde tas gir tho darrys / Winga roka gir tho ßouſum patteiſiſch / Nateiet / Laid mums peſouckt vnde ezellus loczyth / Vnde ſemmen kriſth prexan tha Kunga / Katters mums gir darrys / Aiſto tas gir mußo Dews / Mhes the loudis winna gannibas / vnd auwis winna rokas.

Schoden ya yus winga balxnu ezirdet / Neapſetoth yuſe ßirdi ka py Meriba notickka / Ka py Maſſa erkan turnibe / Kur man Juſe Thewe kardenaye / Saiutte vnde redzeye vs mannims darbims.

Ka man ezetterdeſmitti Gaddu bedas by ar ſchems loudims vnde ſatezi / Te gir tade loudis kattrems ßirds neparreiſe ſtawe / vnde kattre manna ezellu negribey maczit / Ka es minney erkan mañe duſmibe / thems nebus nackt py manne duſſiſcheñe.

Der C111. Pſalm / Benedic anima mea: Johan Polyandri.

Nu lob mein Seel den HErren / was in mir etc.

EB teiecz manna diweſel tho Kunge / Vnde wüß kas erkan man gir winga ſweetu ward / Winga labbe darriſchen dar tas auglige / Neaiſmirſt to O manna ßirdtez / Gir tów touwos grekos pammethis / Vnde rzedena tów newesſelibu warren / Tas peſty touwe nabbage ezwibu / Jem tów erkan ſouwa klepya / Ar baggatu preczibu pepuldis / Dar yaun tam Erlam lydez / To Koninga teſu labb paſſarga / kattra czeſch erkan winga walſtibe.

Tas

Tas gir mums liehzis ſynnath/ Szouwo ezenigu teſu vnd ſouwo ßodibu/ Tur klath winga lenibu des mitteſſchen/ thur netruckxt py ßeeleſtibas neneka: Szouwo duſmibu leck tas ganna proiam brouckt/ Neſody petz muſſims Grekims / To ßeeleſtib tas nedar ſauczedth / Thems bailems tas labbe weel/ winga leniba gir auxt paczelt/ par thems kattre the tho bya / Tick tale ka tas Auſtrums ys wackkaran/ Gir muſſo greki noſtyempti.

Ka ſöw wens wyrs abſzelo / Par ſouwims iounims maſſims berningems/ Ta darra tas Kunx mums nabbagims/ Kad mhes tho ka berne biyam ſtiſte / Tas paſſyſt ſouwo nabbago darbu/ Vnde ſyn ka mhes wen pyſle eſſem / Lydez ka ta ſäle wurßon to louke gir / Wene ßedz vnde krittum labbe / Tas wegis wen thur wurßon puſch / Ta nawaid ta ßedz wayrs/ Iten ta tas ezilwex noſt eth / ta galls gir ta tuwe Klath.

Ta Dewa ßeeleſtiba wen / Palleck allaſin vnde ſtippre muſſige/ py ſouwas miligas drouczibas/ ka ſtawe exkan winna byaſchen gattow/ Kattre winne ezetum vnde peſatſiſchen pattur/ Vnde walde exkan debbeſſa walſtibas/ Jus ſtippre Engele ſargat/ winga ſlauwe/ Vnde kalpoth tam wuſſe lydez/ Tam lelam Kungam par Gode / Vnde ſargat winga ſweto wardu/ Manna dweſel bus auglige darrpth / Winga Slauw py wuſſams mallams/ Amen.

Der CXVI. Pſalm / Credidi propter quod locutus ſum.

Andre. Knop.

Ich Glaube es Feſt vnd bins gewiß/ etc.



Stiecz tho czeeth / Vnde Synn tho patese / Ka man manne greke pammeste gir / Tapetz treß es ar tho mutte / Ko no Dewa turr mannas ßirds dubbens / beth es saiuth czittade man spreesch te greeke / Vnde bedena ta Nawe / es yßamist exkan mannams bedams / Py man vnd wussims czilwekims.

Tu wen Kunx war palliczedt man / Py touwa warda es pemin Vnde souez py tów / Exkan schams mokams / Aisto tu man arridtczan tho Bickkere eley / Katters ruckt gir / Thomert swetix / Tu man atkal pallidzes aran / Ta grib es arridtczan / No ßirdis dubben / no tów lelóth vnde czedath.

O Ka darg vnde czenige / gir prexan touwems atczems Kunx Christ / Touwa sweta Nawe vnde noskirschen / Kas tós rouwe no tho greecige mese / Vnde no tho welne walstibe / Vnde leck tós exkan touwa klepya / dar arridtczan kounan tho Nawe / Ka tas exkan tów gir tappis.

Iten ka te Greke / Nawe vnde Helle / Passuddusche gir karre vnde mesle / Vnde gir tappusche weni skisti smekly / Kad te tów aistwer O Dews / Vnde gribbey tów apryth / Bus thems arridtczan exkan mums tho karye passust / Vnde mums neapryth / tów bus tho eyrum patturreth.

Der CXVII. Psalm / Laudate Dominum omnes gentes.

Iohan. Agric.



Reczige gribbam mhes Haleluia czedat / No karsta katum mußes ßirdes lekoth / Winge ßeelestibe gir aran czinnüß wuß muso Grekus / exkan tho essem mhes baggats mante atraddusche

Wuß kas eziwo wurßon Semmes bus Dewe ſlauweiß / Baggata gir winga ßeeleſtib par mūs paezelta / Mere / Cziwibe / ſpeeke vnde warr eſſem mhes mantiſch / Hell / Nawe / Tha welna warr gir ezour tho ſammaitat.

Dews peſack ßeeleſtib wuſſems kattre vs tho ezerre / Preke pallige peſuth tas thems kattre vs tho paſtawe / Czete / Allaß / Petitezig turr tas bes wilt vnde pekrapſchen / Ka winga wards ſkann / tas newar melloth.

Dewam gir ſlauwe ſatcziß vnde ſouwam wenigam Dhelam / Sweetam Garram / Dews no dabb / Warrens erkan wene walſtib / No eſakum tas by / Palleck arrideczan ys gallam / wußa paſſoul redeze tho ſkaidre / Kunx ne greſās tōw no mums.

Der Cxxiiii. Pſalm / Niſi Dominus.

D. M. L.

Wer GOtt nicht mit vns dieſe zeit / etc.



Ebuth Dews py mums ſchān laikan / Tad by Iſrael satczith / Nebuth Dews py mums ſchān laikan / Tad butham mes ißamiſſußche / Kattra tada wena nabbaga koping eſſem / Apſmeti no tickdoudez ezilweke bernemß / Kattre wuße vs mūsuſſtawe.

Vs mums gir tick duſmickr wingo pratz / Jo Dews thems by walle dōuwis / Apryuſche by te mūs wuſtim / Ar wuße meſe vnde cziwibe / Mhes byam lidez ka ezour wilnems apſlickte / Vnde par krattrems lele vdenne teck / vnd erkan lelams mokams apgrimpti.

Dewam ſlaw vnde teickſchen kas ne dōw walle / Ka winge paiſums mums ne cetummam pem / Lidez ka wens putnis no

ſpoſta

ſka yßkrey/ka gir muſo Dwesel yßbeguſi/ Tas walgr gir puſchen vnde mhes eſſem ſwabbadde/ Ta Kunge wards ſtawe mums kiaty/ tha Dewe Debbes vnde ta Semme.

Der CXXIII. Pſalm/ Durch Iuſtum Ionam.

Wo GOtt HErr nicht bey vns helt/ etc.

WA Dews tas Kunyne py mums ſtawe/ Kad muſo Enaideneke trackko/ Vnd muſems lethems nepekrity/ Dews erkan auxte Debbes/ Ja tas Iſrael neglabboty Sgrib/ vnde paty ſallouſt tós wiletbes/ Tad eſſem mhes paſſuſte.

Ko ezilweke warre vnde guddribe ſack/ Bus mums pat eſe neiſbedenaty/ Tas ſede erkan tho auxtake wete/ Kas winge paddome atklaß/ Kad te wuſſe guddrake tho eſackt grib/ Tad ſtaiga Dews weno ezitto ezellu/ Tas ſtawe erkan winga rokams.

Te trackoy ezete vnde brouty proyam/ Lidez gribbey the mums apryty/ Py nomackſchen ſtawe wingo praty/ Dews gir py thems ayſmürſts/ Ka Jure wulnes the vs mums ſteidez/ Pety meſe vnde eziwibe te mums ſtawe/ Par tho ſöw Dews abßelos.

Te polga mums ka wiltenekos/ Pety muſo aſſen the mo tias/ Vnde teitczas ſöw par Chriſtitems/ Kattre Dewo wene lote ezeny/ Och Dews tas dargis wardis tówa/ apklaty bus winga bleedibe/ tu wenekart vsmodendo.

Vs pleſch the ſouwas ryckles plaſch/ Vnde doma mums apryty/ Slauw vnde Gods gir Dewam allaſin/ Tas thems pa prate neklaſes/ Tas Sapploſys wingu tikles warren/ vnd poſtis wingu wilte marbes/ Te Dewam tho ne aißleckt/

Och Dews ka baggate epreeza ty/ Kattre wußaſke gis

atstati/ Töws lenibas durwes allaß atwerte stawe / czilweke pratz newar tho sassneckt/ Ta sack/ nu gir wußaske passusts/ Ja tock tas Crusts iouns czimmuße gir/ Kattre touwe pallige paggaide.

Te Enaidenek gir wussi exkan touwas rokas Tur klath wuß wingo domaschen / Wingu runnas gir töw gan sinnam/ pallidcz wen ka mhes nealloyam / Tas pratz prettib tho titczibe cziex/ Vs nakote tas negaidit grib / Kur tu patz mums epreczenäß.

Tho Debbes vnd arridczan to Semme/ es tu Kunx Dews apstippreys/ Touwo wardu laid mūs skaidre skannet/ Tas ßirds muws to p ededczenatz / Exkan milibe täs titczibes vs töw / ys musam gallam pastaweth/ tay passouli laid allaß kurnet.

Der c x x v. Psalm/ Qui confidunt. Andreas Knöpken.

Do es wol gieng / mein Hertz vnd Sinn/ etc.



KAd lab klayees / Man ßirdes / vnde pratz / Stawey allaß exkan bresmibe / No Nelaimib kattre man nu spesch/ Vnde man warren czete parsode / Nu loune klaias / Dews py man stawe / Vnde pallidcze man to naste nesth/ Ka nedcz laime/ Nedcz nelaimibe man mußige warres sammist.

Beth vs Dewe / manne ßirde preczig/ Bus allaß drosche gadeth / Tas schurp vnde turp tös labbos glaba/ Ka tös nelaim newar grust / Tös lounes rickte / petz winne prate ya mußige neschoutis / tös labbes czete / Ar wene sape / Kunx touwe nabbage koping.

Dar labe Kunx / Ka tam by buth / Thems labbems ramems ßirdems / Vnde thems lounems dod souwe alge / mußige

moke

moke vnde ſapes/ Tówo Mehrs laid buth / Vnde ſtawet mums klath/ Kattre mhes ſcheit vs tów czerram / Vnde laid ta paſſoul/ Ka tas tay tick / Py dnſmibes proyam teckt.

Ach Kunx Dews / pallidez no mokems/ Wuſſams bedigams ßirdims / Tu paßiſt tós ka bedige / the cziwo erkan ſapems No waid vs tów / pſky tu tós Ka tu mums nu es ſolys / Ka tu grib wens/ Atweglotays buth / Wuſſes kattre vs tów czerr.

Cell ßirde ſape / Man warren ſpeſch / Ka tu man Dews gan paßiſt/ Tas gir tówo praß / Laid man buth kluß vnde peczetige panneſt/ Touwe rickxte / manncs meſes / Kattre man paſchous vnde pammatcz / Vnde dar man waye / tás paſſouls abnickt/ Peß tówo walſtibe waideth.

Kur nelaimib/ Erkan Muſam / Mums newenkart newar aiſkart / Greke vnde Nawe vnde wuße bede/ Wußiſke tur nemittys / Preck vnde Joukum / erkan to ſtunde / Mums tudelin tur ſayem / Ach Kunx Dews / dar iß gall / Vnde natcz ar touwe walſtibe.

Kade preeke / Wens cziliweckx war Vo paſſoul ſcheit peziwoth / Kam allaß buß/ Erkan Nawes moke / Vnde wenams bedams maldyth / No nelaimib kattre allaß ſpeeſch tos rames vnde labbes/ Kur precks vnde mers ar pargalwide / Gir lounems vnde bledems.

Beeh tho naſte / tas Gals ſtippre / peß kartán grib panneſt / par preke muſe ſape / Tam gallan taps / Kunx tu io newar melloth/ Mußige moke tur preetib bus/ Winne gals/ Vnde pabbeyeckſchen / Ach Kunx Dews to Thewe ßirde negrib yo no mums noſt greſt.

Der CXXVIII. Pſalm / Beati omnes. D. M L.

Wol dem der in GOttes fürchten ſteit / etc.

LAb tam kas exkan Dewebiaschen stawe/ Vnde wurßon winge czelle staiga / Tów patte roke/ Tów baryoth bus/ tad cziwo tu pattese/ vnde klayas tów lab/

Tów Szewe exkan touwe namme buß/ Ka wens wynßars pulns ogu krasne/ Vnde touwe beerne apkart touwo galdu / Ka elie stades weßel vnd ioun/

Roug tads baggatz pallix karr tam klath/ Ka exkan Dewebyaschen cziwo wens wirs / No to mittas ta wetze ladeschen vnde dusme/ kattre thems czilweke bernems gir peczmpta.

No Zion Dews sweetys tów/ Ka tu redczes allasin/ To kaimibe tás pillis Jrusalem / Prexan Dewe exkan ßeelestibe papratige.

Tas soudzes touwe cziwibe / Vnde ar lab allasin py tów buß / Ka tu redczes beerne beerneß / Vnde ka Jsrael mehre atrod.

Der CXXX. Psalm/ De profundis: D. M. L.

Auß tieffer Noth schrey ich zu dir/ etc.

NO lele czillum bedams bredczes py tów/ Kunx Dews packlouse manne suockschen / Tóuwas ßeligas ausis greß py man / vnde vs manne luckschen tós atwer / Aisto ka tu grib vs tho redczet / Kas greke vnde nepattese gir darritz / kas war Kunx prexkan tów pallickt.

Py tów neemaxa neneke ka ßeelestibawen/ Tos grekas tu grib pammest/ Tas gir tock ar mußems darbems welte/ arridtczan exkan tho labe cziwoschen / Prexkan tów sów newens

lelot

seloth war / Tomerth bus töw byat ickwens / Vnde souwam ßeelestiban eziwoth.

Tapetz vs Dewe grib es czerret / Vs manne pelnischtn nestawet / vs tho man ßirds buß pallaist söw / vnde winne lenibe titczet / Kas man pesack souwo dargo wardu / Tas gir mans preckx / vnde titczams saims / To grib es allasin pagaidith.

Vnde ieb tas stawe ys tán naecktán / Vnde atkal ys tán rytan / Tomerth bus man ßirds vs Dewe speke / neißamist nedeze beedat / Ta dar Israels istenns radez / kattres nu tho Garre gir raditz / Vnde souwe Dewe pagaidd.

Vnd ieb py mums gir doudez to greku / Py Dewa doudez wairack ßeelestib / Winga roke pallix newaid gals / ka lela arridtczan gir ta lixte / Tas gir wens tas labs Gans / Kas Israel ys pestis / No wussems souwems grekems.

Der CXXXIII. Psalm / Ecce quam bonum.

Andreas Knöpken.

Sihe wie gantz Lieblich vnde wie fein / etc.

Roug ka wüß milige vnde ka krasne / Stawe Christus ar thems souwims / Py kattrems gir wuße wen lidez / lab loune no abiade pussems / Wenne mese / wen karrasch / tas ar mums gir / Exkan stippre titczibe tas gir teescham czour souwe Garre sappitz.

Kattre tas exkan souwe mese / vnde wussems souwems loceklems / Leck teckt semmen baggatige / Ka Aarons Salwe darry / Kattre exkan tam drebe vnde Barde / Ka tas wensauxt macetais tappe czeltz / warren auglige te tczey.

Winga

Winga ßeelestiba exkan mums wussems teck/ Vnde wuße winga dawann/ Ka ta raße vs thems kalnems darr no auxte debbes tur auxkam/ Ta bus mums scheit no brouckt proiam/ saiempt tho tuwako bedas no bralige Milestibe.

Tad grib tas Kunx muso Dews/ Szouwe sweetum muns doth/ Ka mums abbiad scheit vnde turp/ pamante buß yempt tho cziwibe/ Jspelnite mums czour JEsum Christ/ Katters mußige Macetais gir/ No thems mirronems auxkam czeltz.

Der CXXXVII Psalm/

Super flumina.

Am wasserflüßen Babilon/ da sassen wir/ etc.

Py vdene Stroumes Babilon/ Tur czedeyam mhes ar sapems/ Kad mhes peminneiam vs Zion/ Tad roudaiam mhes no ßirde/ Mhes pekarem ar grute prate/ Tos Orgels vnde labbas kokles/ py winga witolu kokems/ Kattre tur gir exkan wingu semme/ Tur by mums doudez seimoschen vnde koune/ Deniske no thems czest vnde pannesth.

Kattre mums cetummam turrey ilge/ Ta grute tän pattän wetän/ Egribbey no mums wenu czesme/ Ar abmedige wardems/ Vnde meckleye exkan to noskummibe/ Wen lixme czesme exkan muso beede/ Och mileye paczedat mums/ Wen pattieckschen czesme/ Wene Jouck czesming/ No thems Maeibems no Zion/ Ka lixmige dar skanneth.

Ka bus mums exan tade cetum/ Vnde nelaim kattre mums parstawe/ Tam Kungam czedat souwo czesme/ exkan tick sweschams semmems/ Jerusalem aismirst es töw/ Tad grib Dews manne taisnibe/ Aismirt/ py man cziwibe/ kad es touwis nepimneß/

neß / manne meele laid auxkan pekartes / Vnde py tås Gaumes pelipt.

Ja kad es ne ar wüße spreke / Jerusalem töw Gode / Py esakum mannas preczas slaw / No scho laike vnde mußige / Pemin tos Beernes Edom warren / Tan denan Jerusalem O Kunx / Kattre exkan dusmibas tres / Pleß semmen / pleß semmen wußam stundam / Isposty tös ys to dzillum / tho dubben gribbam mhes maitåt.

Tu skoudiga meita Babilon / Szallousta vnd ißpostitha / Lab tam kas töw addos tho alge / Vnd töw tho atkal lagadiß / Touwu lepnibu vnd bledibu lelu / Vnde meero töw ar tade meere / Ka tu mums esse meerciß / Lab tam kas tös beerninges touws / Sattwer vnde py ackmen saddouiß / Ka tu ta war tapt aismirsta.

Der CXLVI. Psalm / Lauda anima mea Dominum.

Andre. Knöp.

Preise mein Seel GOtt deinen HErren / etc.

SLawe manna Dwesel / Dewe touwe Kunge / God czede / patteitz / vnde allasin czeny / tick ilge ka es cziwo / prexan to nemåxa wen czilweka speeks / Vs lele Kungems nepallaides / Te newar wene Pestischen doth.

Te nomirst nost exkan souwa laicka / Tas Gars broutz aran tho semmige mese / Bus atkal semme tapt / Beth Dews Kunx palleck mußige / Lab tam kas no ßirde vs tho stawe / Tas neß Debbes vnde Semme.

Tas tur titczibe mußige / Dod these tam kas nepattese czesch / Tos ißalcktus tas baryo / Tas pesty tho wire no cetumme /

me/Tas ezell auxkam ſemmen ſiſtös /Themo acklemo tho ezelle rade.

Tos labbes tas Kunx mile tur/ Tos baryſes Thews gir tas pattes / Vnde ſarg wuſſos nabbagus/ Szaiouſt wuſſes lounas runnas/ Wuſſe loune tas labbe taiß / Tas ſtawe exkan winga rokams.

Zion ſöw titezige loudes vnde kars/ Epreczes töw Dewe touwe Kunge / Tas walde vnde paglabb / Wens warrens Konings par wuſſe / Peſty mums no wuſſe nelaimibe/ To meſe vnde tās dweſeles.

Par tho allaß mhes patteitezam tam / Slauwam Godam vnde ezedam lab/ Wuſſe lixmig Haleluia / Tam ſtippram Dewam Chriſto wene/Kattre mhes eſſem winga ſweeta drowezība/Tam ezedam meß Haleluia.

Ein Liedt von der heiligen Chriſtlichen Kirchen/Auß dem 12. Capittel Apocalip.

D. M. L.

Sie iſt mir Lieb die werthe Magd/ Vnd kan jhr nicht vergeſſen / etc.

A gir man myle ta ezenige meite / Vnde newar tās aiſmirſt / Slaw/ Gode vnde kraſnums no tās top ſatezitz / Ta gir man nu ßirde apſeduſſi/ Tay titezams es eſme/ Vnde kad man by / Lele nelaim dabboth/ nekait tas tomert / Ta gir man atkal atweglois/Ar ſouwe milibe vnde petitezibe py man / Kattre ta py man grib turreth/ vnde darrith wuſſe man Egribbeſchen.

Ta

Ta neß no ſelte tick ſtiſt wene Kron / Tur ſpid erkan duwe paddeſmette ſwaixne / Wingas drebe gir ka ta ßoule kraſne / Ta ſpide ſpoſche vnde tale / Vnde vs tho Menes tay kayes ſtawe / Ta gir ta Brute / tam Kungam iſſolita / Tay gir mokes vnde bus peczimpt / Wene kraſne beerne tho ezenige Dhele / Vnd wußas paſſoules wenu Kungu / Tam gir ta packlouſiga.

Tas dar tam Wetzam Czußkam duſmes / Vnde grib to beerne apridt / Winne trackoſchen gir wuſtim paſuſſe / Tas newar tom paclates / Tas beerns gir tock py Debbes auxt / Szayempts / auxkam / Vnde leck tho / Wurßon ſemme warren ezete euxnóth / Tay Matey bus wuß wenige buth / tamert grib to Dews paſſargath / Vnde tas patteſix Thews buth.

Von der Krafft Gottliches Worts.

O HErre GOtt dein Gottliches Wort / etc.



Kunx Dews / tóws Dewiſke wardtz / Gir ſenn aptumßotz pallitezis / Kamert ezour / tów lenibe / mums gir ſatczitz / ko Paulus gir aprartiß / Vnde otere / Apoſtel wair / No touwe Dewiſke mutte / Ta patteitezam mhes tów neßirde / Ka mhes / peczitwotß eſſem tho ſtunde.

Kas tas ar warre / Py dene gir neſtz / Ka ſkaidre gir prexan atczems / Och Dews mans Kunx / Abßelo tów tós / Kattre tów wel taggadin aiſſledez / Vnde Jem werán / Czilweke macibes / erkan kattre the tock ſammaitás / Tów warde ſappraſchen / mace thems ſinnath / Ka te muſam nenomirſt.

Grib tu nu kraſne / Labs Chriſtits buth / Tad bus tów pirmack titczet / Letz tów pallaiſchen / vs tho ſtippre ſtawet / Czerrib

vnde milib erkan titezib/ czour Chriſtum wene/ Wuſſan laikan/ Tów euwake mile ta lideze/ tho merige prate/ Skiſte ßirde thur klath/ Newen raddium war doth.

Beth tów wen Kunx/ buß tho darrith/ Wuſtim no ſkaiſte lenibe/ Kas tho preczas/ tas gir peſtitz/ Vnde newens war tam kaitet/ Jeb gribbete lidez/ Peweſt/ Keiſers/ vnde ſmirds/ Tos vnde touwe warde nodzith/ Gir tock winga ſpeeckx/ prexkan tów wene ſmekle/ Te tho ganne litczis pallickt.

Kunx Dews pallidez/ Erkan ſcho bedib/ Ka te ſów ar atgreſas/ kattre ne ko doma/ Tów warde nopolga/ Nedez grib tho arridtczan matcith/ Te ta wen treß/ Tas ne gir teß/ Vnde negir tho wel laßiſch/ Nedez dzirdeiſche/ tho czenige warde/ Ne gir tas wena welna dabba.

Es titez gann czete/ Ka tas gir teſe/ Ko Paulus gir vſraxtiß/ Tas bus notickt/ Ka wuß boram eht/ tów dewiſke warde bus pallickt/ erkan mußige/ by tas arridtczan ſele/ Doudczems apczet hems ßirdems/ Negreß te apkart/ Bus thems tadeel/ Czeſth warren lelas ſapes.

Dews gir mans Kunx/ ta es eſme tas/ Kam Mirſchen nack parlabbe/ Czour to tu mums/ no wuſſe naſte/ Peſtis es ar touwe Aſſen/ To patteitz es tów/ tadeel tu man/ Petcz touwe ſoliſchenne dos/ ko es tów lidez/ Ne leedcze man tho/ py Nawe vnde py ſziwibe.

Kunx es czerre io/ ka tu tades/ erkā newen beede pallaidiß/ Kattre tów warde teß/ Ka paticzige kalpe/ Erkan ßirde vnde titczibe ſayem/ Dod thems Gattów/ to ſweetibe/ vnde nelaid tós ſammaitat/ O Kunx czour tów/ Ludeze es laid man/ Lixme vnde lapprath nomirth/ Amen.

Noch ein ander Lobgeſang/ Auß dem Evangelio Johan. 14. Johan Ecken. Anno 37.

O Jeſu



JEſu Chriſt/Tu es patteß ezilwex vnde Dews/wuſſe ſapt vnde bredes es vs tów leck/ Tu es tas ezelſch ezour ko mums bus brouckt/Lab by thems Engelems drouezems/ grib mums par grekems paſſargath.

O JEſu Chriſt tu es eſakums vnde gals/ wuß manne nabbacibe es vs tów platthe/ Ta patteſe teeſnibe es tu/ Dar ka mes warram edabboith/Aiſto ka mhes ſcheit eſſem ceitumman/ Laid mums peetz tów gaydyth.

O JEſu Chriſt tu es tas Giſums tás paſſoules/Tu top peminnetez bes mitteſchen/ Ta eziwibe/ ßeeleſtib/ Kas mums dar wuß atwegloth/ paſſarge mums no tho welne wiltibe vnde winga walgems.

Ein Danckſagung nach der Predigt/

Gelobet ſey GOtt vnſer GOtt. etc.



Atteickez gir Dews muſe Dews/Katters mũs barriós gir/ Ar ſouwe warde tás dweſels maiſe/ Kas titez exkan tho/ Tas neredez to Nawe/ Haleluia/ Haleluia/ Nu teitezet Dewam Haleluia.

Patteickez gir Chriſt muſe preex/ Kattram gir winga eziwiba maxais/ Ka mums nemaita to Greku waine/ Winga wardz gir mums wens ſaldis wins/ Haleluia/ Haleluia/Nu teitezet Dewam/ Haleluia.

Patteickez gir tas Sweteis Gars/ Ka tas mums ßeeleſtibe parrade/ Tos triß mhes ludezam wuſſe wairs/ Ar darbems ta titezibe/ Top lab parradyt/ Haleluia/ Haleluia/ Nu teitezet Dewam Haleluia.

Vor Friede.

Da pacem Domine in diebus nostris, quia non est alius qui pugnet pro nobis, nisi tu Deus noster.

Dod mums Mere ßelige/ Dews Kunx py musems laikems/ tur arridtczan newaid newens czitz/ Kas par mums nabbagems karrye tur/ Ka tu muso Dews Kunx ween.

Laid töw O Dews paweletz but/ touwe Nabbage Atstawete copyn/ Kattre py töw soutz exkan souwams beedams/ Es muse skyde pillis vnde pallix/ Kur exkan mhes allasin wesselle pallekam.

Vermahnung vom Jüngsten Tag.

Wacht auff jhr Christen alle/ Wacht auff/ etc.



WSset modrige juß Krustite wusse/ Czellet auxkam ar lele spek/ Exkan schems beedigems denams/ Czell auxkam thas gir wayrs neka laix/ Tas Kunx nu pepesche natczis/ Tas wackars gir tuwe klath/ Tos gretzenekes tas nolades/ kas prexkan tho pastawes.

Nouda baggatibe newar tham augloth/ Nedez pallidz muße lepniba/ Töw bus tho drosche atstawet/ Kad tur nack ta rückte Nawe/ Jeb estu krasns no wayge/ Jeb estu Jouns vnde baggatz/ Dews war töw pepesche sammaitat/ exskan wene attze mirckle.

Tapetz Jus Krustite wusse/ Kattre jus scheit kopan elet/ Atstayet no jusse lepnibe/ Vnde pagaidet jusse layke/ Gribbet jus py Dewe cziwoth/ Tad meklet tho mußige baggatibe/

Tas Jums the auglige dos / Vnde pallidezes no wussams beedams.

Dewe wards gir mums dotz / No lele ßeelestibe / Ka mūs petz tho bus cziwoth / Vnde darrith muße ezelle gattow / Tad laid mums tho nu ßasneckt / Vnde no ßirde dubben petwert / Ja mhes tho nu palaidisem / Tad essem mhes passuste.

Och nebut tas pedczimmis / Katters Dewe warde polga / Tas gir wustim sammaitatez / Tas staiga exkan tho nackte / Pulns greke vnd pulns koune / vnde apsmey tho Dewe warde / O wey tay lelay nelaimibe / winge dwesel gir mußige nomackta.

Te nabbage kattre py jums cziwo / Vs thems juses atezes greset / Te yums warren apkounes / kad yus prexkan to Szoge staweset / To bus yums arridtezan sinnath / Ka Dews negir pelagdams / Vnde kas thems nabbagems gir labbe darris / Tas souwe alge dabboes

Ein schön Lied / Im Thon / HErr Christ der einige GOttes Sohn / etc.

O Mensch wollest bedencken / mein bitter Leiden gr.



Czilwex grib abdomat mannu rückte moke lele / Es grib töw atkal dawenat / Tho cziwibe par tho Nawe / py man bus töw turrethes / Es esme töw py tho sweetibe / Tho Debbes atwerys.

Es ne eßme töw atneßis / Czour sydbrab ieb selte / Ar manne assen atmaxais / Ka estu tad tick lepnis / Wurßon Semme baggatibe sackrayes / tur exkan touwe dwesell sammaitath / deuwe es töw arridtezan to matezibe.

Kas scheit tho baggatibe egribbe par manne lenibe / Tho

bus

bus tay ruſe ſammaieath /Vnde buth eam tas mußige ßele/ Sa krais exkan tho Debbeſſe / tur attraſſet yus tick kraſne / Py yuſe ſweetibe.

The pückke wurßon to louke/ ka kraſne the tur ſtawe/ Te tho nemaxa ar noude tho kraſnum / Kas thems gir/ Salomon exkan ſouwe godibe / Neby lidcze weney lappey/ Tas pattes puekes ween.

The putne exkan tho gayſe/ pretcza ſöw ſouwe liſßde/ Te lapſas exkan tho alle/ Thems gir no man tas ezetum/ Es neeſme neneke patturreis/ Kur es ſouwe galwe war pelickt/ Kadc wayne gir man tad nhu.

Gir man tock Debbes vnde Semme/ wuſſe kraſnum ar ridtezan tur klath / Kas man mannes loudes noſt greſe / Kattre es wed dis eſme / Egypten aran tho Semme / Exkan ſtipprum manne roke/ Auxt exkan to ſolite ſemme.

Tapetz nebedat ar bedems/ kattre yus manne kalpe eſſet/ Par barribe vnde arridtezan par drebems / Te bedes/ the peder man / Es grib yus wuſſes baryoth / Par auxtumme / Badde paſſargat/ patteſe titezet to man.

Tad letezet ſöw wen peticke / Ar tho alge kas yums gir / Mans thews yums tho dos / yuſe wayadczibe bes domaſchen/ Ka yus neiſſamiſſet / Kad yus than paſtaran denan/ prexkan to Dhe le tho ezilweke ſtaweſſet.

Patteitczibe ſlaw vnde gode/ Noteck Dewan exkan mußige / Par winge ſalde matczibe / Kattre tas mums pattaiſis gir / Aran ſouwe dewiſke mutte / Tas pallidcze mums py wuſſams ſtundams / Py to mußige ſwetibe.

Ein ander Geiſtlich Lied.

Auff meinen Lieben GOtt/ Traw ich in Angſt vnd Noth / etc.



Wrßon maña mila Dewa/ezerre es exkan beede vnde ſape / Tas war man allaſin peſtit /aran Iſſamiſchen/bede/vnde warzne / Man nelaimibe war Dews nogreſt/ Stawe wiſſe lethe exkan winga roke.

Jebbe man mannu greku doudeze gir/ Negrib eſſe iſſamiſt/ Vs Chriſtum gribe es ezerret / Vnde wurßon winga man pallaiſtes/ Tam darre es ſöuw padotes/ exkan Nawe vnde ar exkan eziwibe.

Jebbe man tha Nawe yem noſt / Mirſchan gir Man wene pretcza/ Vnde Chriſtus gir manne eziwoſchen / Tam dar es ſouwe paweleth / Es mirſt ſchoden yebbe rythan / manne dweſell Dews labbe glabbos.

Och tu mans peſtitays JEſus Chriſt / Katters tu tick lenix es / Par man py Kruſte nomirris / eſtu man tho ſweetibe Atpirezis / Dode tu mums wyſſem wene lieze/ to mußige debbes pretczibe.

Amen py ickwene ſtunde / Sacke es noſirdes dubben / Tu grib mums allaſin waddyeh/ Kunx Chriſte py wyſſe laike/ Aiſto ka mhes touwam wardam/tur mußige ſlaweyam/Amen.

Ein anders Von der Edlen Blümen dem Worte GOttes.



Es ſinn man wene puckit/tas gir tick youcks vnde tick kraſne / Tas dar man tick labbe pattike / tho pemilo ta ßirdis manna/ No tho patte pukit/par ottre pukims wußims.

Ta puckyde gir tas Dewiſke wartez/ ko mums Dews patez gir dewwis / Tas wedde mums ezour tho ſchauro

czelle / tas sweez wartez / Labbe exkan tho mußige cziwoschene.

Tas gir tas czells / tas gaisums / the warte / Ta pattesibe vnde ta cziwoschen / Kas beedu par souwims grekims neß / Tam gir the czour Christum pammesti.

Tas sack patcz naczet wisse scheit py man / Wusse kattre yues esset abgrutenat / Es grib tho Thewe prathe darryt / To titczet pattese / Grib czedenath Juse wayne.

Jemmet tho vnde edeth tas gir manne Mese / Katters yums taggade dawena / Es vsraxte yums wussems manne paddom tur klath / ka yues man buset py to peminet.

Jemmet tho vnde czerret tas gir mans assens / Ko es par yums esme yßleyis / Katters gan par yussems grekims gir / Labbe czekart yuet darrat / Ka es yums esme atstayis.

Mhes ludczam touw Kunx JEsus Christ / lab czour touwe ruckte moke / Ka tu par mums nomirris es / Kunx JEsus Christ / Tu grib no mums nhe noskirth.

Vsyem mums par touwims bernims mußigy / Ka mes töw allasin slaweyam / touwe warde adsist Ick wens chrustitcz / no pusse touwe taisnibe / Czour JEsum Christum / Amen.

Ein Geistlich Lied von der Krafft des Gesetzes / vnd wie wir für GOtt gerecht werden.

Pauli Sperati.

Es ist das Heyl vns kommen hehr / etc.

TA pestischen tha nack py mums / No skiste ßelestib vnd milibe / The darbe nenekade ne pallidcze / Te newar mums passargath / Ta titczib luko vs JEsum Christum / Tas gir par mums wussems ganne darris / vnde gir tas wuddetais tappis.

Ko

Ko Dews exkan boußlems by paweleis / Ka mhes to newarreyam turreth / Tad czeles dußme vnde lele bede / Prexkan Dewe dassche kartige / No mese negribbey nackt tas Gars / Kattre tas boußlis wustim waitcza / Mhes byam wuße passuste.

Bauflu Wena wiltiga dabbe by tur klath / Lidcz by Dews souwe Dhele deuwis / Ka mhes warretam passche swabbad / Petcz winge prathe Cziwoth / Ta gir tas tomert wens spegels sposche / Katters mums parrad to greetzige dabbe / Exkan mußo mese apslepte.

Nenekade by ta patte dabbe / aran passche speeke atstawete / Vnde yeb tas dassche karth gir bouditcz / Tomert the greeke bes mehre czeles / Beth wilteneku darbu tas warren nolade / Vnd tay mesey tos grekes koun / Allasin by klatte czimmussche.

Tomer the bousle by pepuldite buth / czittad byam mhes wusse sammaitate / Ta petcz suty Dews souwe Dhele py mums / Tas patczgir czilwex peezimmis / wusses bousles gir tas pepuldis / Ar tho souwe Thewe dusme klussenais / Kattre gaye par mums wussems.

Vnde kad tas nu pepulditczgir / Czour tho kattre tho warrey turreth / Tad maeczas nu wens rams krustitcz / Tas titczibes istenne dabbe / Newairack ka mans mileis Kunx / Touwe Naw bus man tha cziwoschenn buth / Tu es prexkan man nomaxais.

Py tho es neneke aelloth war / Töws wartz newar pewilt / Nu treß tu ka newens bus issamist / Tu to mußige nemellos / Kas titcz exkan man vnde töp krustitz / Tam pattim gir ta debbes atpirckt / Ka tas ne top passuddis.

Tas gir taisnis prexkan Dewe wen / Katters scho titczibe sattwer / ta titczibe dode no seuwim tho spidum / Ja tas tos darbes ne atstaw / Ar Dewe ta titczibe gir wen pratige / Tam tuakam ta milibe lab darris / Estu no Dewe peczimmis.

The greeke czour bouslems töp atsist / Vnde sit tho sinnaschen Semmen / Tas Evangeliums nack tudelin / estyppre tho gretczeneke atkall / Tas sack nu lede schur py kruste / Exkan bousle gir merß necze dusseschen / Ar wissems souwems darbems.

The darbe the nack pattes schurp / Aran wene pattese titczibe / Ka tas neysten titczibe by / Gribbey tu thems tas darbes no low pit / Tomer ta titczibe dar taisne / Te darbe gir tha tuake kalpe / Py to mhes to titczibe sayuttam.

Ta czerribe gaid tho ysten laike / ko Dewe wartz gir pesatczis / Kad tam notickt bus py tas mehres / Nelets Dewam ystennas Denas / Tas sin ganne Kad tas wusse labbak gir / Vnde nedar py mums wen wiltibe / To bus mums vs to czerreth.

Ja tas radas ka negribbete / tad nelaide töw tho ysbedenath / Beth kur tas labban pratan gir / Thur negrib tas tho aiseeckt / Winge wards laid töw pattesigs buth / Vnde yeb touwe mese sack wustim nen / Tad neletcz töw ysbedenath.

Slaw vnde gods ar auxte teickschene / Par scho wusse labbe darrischen / Dews Thews / Dews Dhels / Dews sweeteis Garrs / Tas grib ar ßeelestibe pepuldit / Ko tas exkan mums esatczis gir / Par gode souwe walstibe / Ka sweetitcz top winge wards.

Winge walstibe nack / winge pratz wirßon Semmes / Noteck ka exkan Debbes walstiban / Ta Deniske mäise mums schoden top dota / Grib muse parrad pammest / Ka mhes arridtczan mußems parradnekems darram / Ne laide mums exkan kardinaschen stawet / pesty mums no loune / Amen.

Ein ander Geistlich Liedt.

Warumb betrübstu dich mein Hertz / etc.

Kapetcz



KApetcz noskummes tu tów manna ßirdcz / Bedaies tów vnde czesch sapes / Pár tho laikisko baggatibu / czerre tu vs touwe myle Dewe / Katters wussas lethas raddis gir.

Tas negrib nedcz war tów pallaist / tas ßin wuß kas tów petruckst / Debbes vnde Semme gir winge / Mans Thews vnde mans Dews Kunx / Katters man klath staw exkan wussams bedams.

Aisto ka tu mans Dews vnde Thews es / Tów beerne tu musam ne atstais / Tu Thewiske ßirdz / Es esme wena nabbaga malo pit / wurßon semmes ne sines newene pallige.

Tas baggatcz pallaide sów vs souwe laikige mante / Es czerrey vs mann mylu Dewu / Jeb es tomer top polgatz / Tad sin es vndestitcz stippre / Kas vs Dewe czerrey tam netruxt nencke.

Elia kas baryo tów / Kad tas tick ilge, neneke lye / Exkan thade darge laike / Wena attraitne aran Sareptes semmes / Py kattre tu no Dewe tappe sutiths.

Vnde vs tho ka tu ne czeste kade wayne / Vnde staigay petcz touwe myle Dewe / Vnde ysdar winge paweleschen / Tad by thems kroucklems mese vnde maise / Tów allaß klath nest agre vnde weele.

Kad tu gulley appeskē wene paegles koke / Tas Dewe Engels py tów natcze / Vnde neß tew esth vnde czerth / Tad gaye tu wene tale czelle / Lidcz than kalnan Horeph dewetz.

Joseph exkan Egyptenn tap pardotz / No Konig Pharao czetuman yemptz / petz winge Dewebyaschen / Dews darry tho parwene lele Kunge / Ka tas warrey souwe Thewe vnde souwes brales baryoth.

Tho Daniel Dews arridtczan neaismirse / Kad tas starpan doudczems Louwems sedey / souw Engel tas suti tam / Vnde lyck tam barribes neste lab / Czour souwe kalpe Habacuc.

Tas lenix Dews arridtczan neaismirse / Tos kriß wires exkan tho Vggenne czeple / Souwe Engell tas nosuty / Lick thos passargath par vgguns lesme / Vnde pallidczey tos aran wussams bedams.

Och Dews tu es wel schoden tick baggatez / Ka tu esse büwis mußige / Manne czerribe staw vs töw / Dar man py mannes dweseles baggath / Tad gir man ganne scheit vnde mußige.

Tho laikige gode grib es labprath peczest / Tu grib man tho mußige dot / Kattre tu nopelnis esse / Czour touwe grute ruckte nawe / tho ludcze es töw mans Kunx vnd Dews.

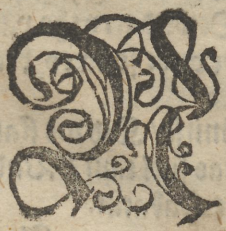
Wuß kas gir vs scho passoul / Laid buth siddrabs / seltz / ieb noude / Baggatibe vnde laikige mante / Tas stawe wene masse layke / Vnde pallidcze neneke py swetibes.

Es pat teitcz töw Christe Dewe Dhels / Ka tu man tade es sinnath lidczis / Czour touwe dewiske warde / pallayde man arridtczan pastaweschen / py mannes dweselles swetibes.

Schlaw godz vnde patteitczibe gir töuw satezis / Par touwe wusse parradite labbe darrischen / Vnd ludcze lenige / ne laid man no touwe Dewiske wayge / No stumptam tapt exkan mußige / Amen.

Ein schön Geistlich Lied / Auß dem II. Capittel Matthei.

Kompt her zu mir spricht GOttes Sohn / etc.



Atczet schur py man sack Dewe Dhels / Wuß kattre yus esset abgrutenat / Ar grekems warren abswerte / Jus youne / Wetcz / Sewe / vnd Wyre / Es grib yums doth kas man gir / Grib czedenat yuse wayne.

Manne Juge gir salde manne naste gir wegle /

wegle / Kas man petez neß/ ar tade lethe / To Helle tas yſbeczis/
Es grib tam petiteczige pallidzet neſt / Ar manne pallige taps tas
tho adſinnis/ tho mußige Debbes walſtibe.

3. Ko es eſme darris vnde eztetis ſcheit/ Exkan manne eziwi-
be wele vnde aggre / Tho bus yums arridtzan pepuldith / Ko
yus domat yeb runnat vnde darret / tas taps yums wuſſe teſcham
vnde lab / Ka tas noteck petz Dewe prate.

4. Labprath gribey ta paſſoul arridtezan ſweete buth / Kad
nebuth wen ta grute moke/ Ko wuſſe Chruſtite ezeſche/ tad newar
tas eztitade buth/ tapetz dodes tów tur arridtzan exkan/ Kas mußi-
ge moke grib yſbeckt.

5. Wuß raddeums dode letezibe / Kas eziwo exkan Vden
lapp vnde ſale / Szouwe ezeſchen newar tas peczeſt / Kas tad exkan
Dewe ward negrib/ Tad petz bus tam tho welne meete / Ar grute
ſinnaſchen ezeſte.

6. Schoden gir tas ezilwex kraſns Jouns vnde gaers/ Roug
Rythe gir tas beſpetzix / Gan drys bus tam arridtzan nemirth/
Lidtz ka ta püke vs tho louck / ta bus arridtzan tay kraſney paſſoule/
Exkan wene pepeſum ſammaitath.

7. Ta paſſoul yßbiſtas par tho nawe / Kad wens gul exkan
tho paſtare breede / Tad grib tas pirmack adgreſtes / Tas wens
dar ſcho / tas otters tho / ſzouw Nabbage dweſell tas wuſſaſke
aiſmirſe/ Kamert tas eziwoy wurßon ſemmes.

8. Vnde kad tas newayrs eziwoth war / Tad eſack tas wen
tele ſudtzeſchen / Grib ſów tad pirmack Dewam paddotes/ Es byas
patteſe tho Dewiſke ßeeleſtibe / Kattre tas allaſin apmedeis gir/
Kluſt grute par tam natezis.

9. Wenam baggatam ne pallidez Winge mant/ Tam you-
nam winge lepne pratz / Tam bus no ſchennes noſkirth / Kad
buthe wenam ta wuſſe paſſoule / Siddrab vnde ſelde vnde wuſſe
nonde / thomer bus tam py ta lage.

Tham

10. Tam matezetayam nepallidz winge lele ſinnaſchen / Ta paſſoulige lepnibe gir wuſſe welt/ Mums bus wuſſems nomireth/ Kas ſöw erkan Chriſto nepadodas/ Kamert tas eziwo tho ßeeleſtibe laike / mußam bus tam ſammaitath.

11. Czirdet vnde ſaprotet yus myle berne / Kattre taggad Dewe padotie eſſet / Laid yums the beede neßele buth/ Turretes allaß py tho ſweete Dewe warde / Tas gir yuſe prex vnde auxß pallix/ Dews yums gan kraſne epretezenas.

12. Nhe loune yus abkart loune dodat/ Rouget ka yus ſcheit nenoſedezige eziwoth/ Laid yums ta paſſoule polga / Dodet Dewam tho ſodiſchen vnde wuſſe gode/ Tho ſchoure laip allas ſtaigath / Dews tho paſſoul loth ſodis.

13. Kad tas buth notiteżis petez tas meſes lepnum / Erkan weleſchen weſſeliebe ar lele mante:/ Lothe driß butet yus yßdz iſſuche / Tapetez ſuty Dews thos beedes ſchurp / Ar kattre yuſe meſe paſſodiea top/ Py mußigas preezas vßturreta.

14. Gir yums tas Kruſtz rouckz vnde grutez/ Abdomat ka karſte ta Helle gir / Kur erkan tha paſſoule dar tetezet / Ar meſe vnde dweſell bus ezeſchenn buth/ Bes mieteſchen tho mußige moke / Vnde newar thomer ſadeckt.

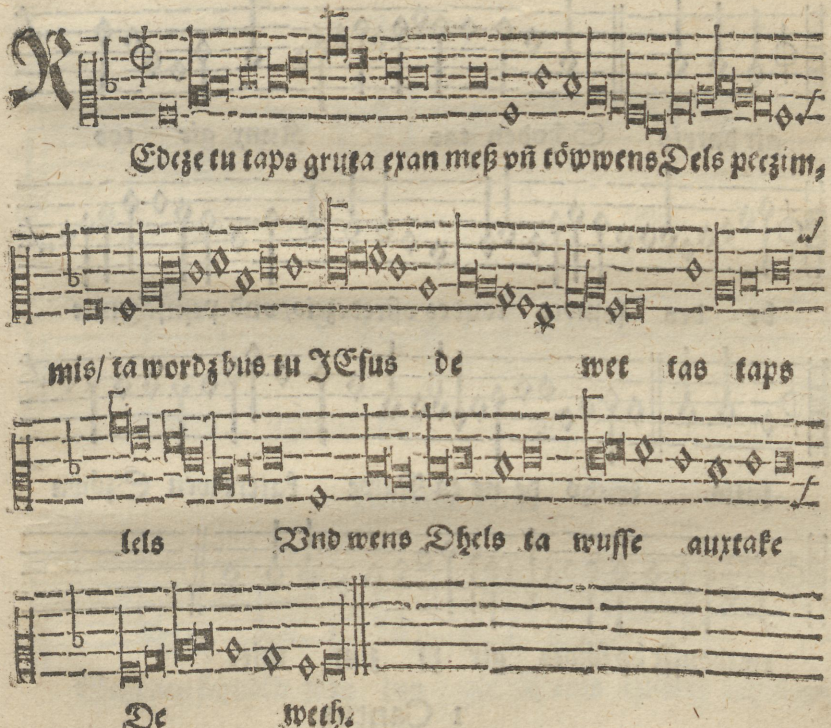
15. Aiſto yus kluſet petez ſcho laike / Ar Chriſto turreiſche tho mußige prek / Vß turrenes bus yums domath / Tur neeziwo newens wirs/ Kas to yſſatezit war/ To godibe vnde tho mußige alge / Ko yums tas Kunx grib dawenath.

16. Vnde ko tas mußige leniges Dews / Erkan ſouwe Garre paſſolis gir / No minneis py ſouwe warde / Tho turres vnde dos tas patteſe teſcham / Tas pallideze mums py tas Engels droueze / Czour JEſum Chriſtum/

AMEN.

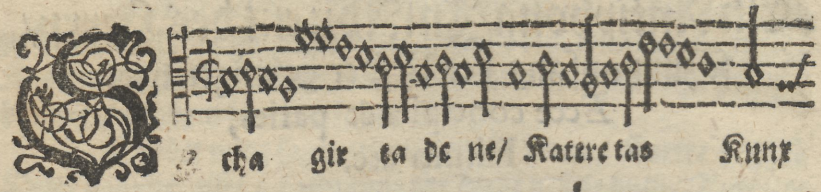
Ein Antiphona/ Jm Aduent des Herrn/ so zum anfang der Vesper gesungen wirt

Ecce concipies & paries,
Filium etc.

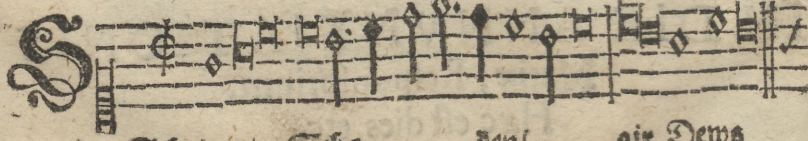


IN DIE ANNVNTIATIONIS

Mariæ, Responsorium,
Hæc est dies etc.



1 Cantus



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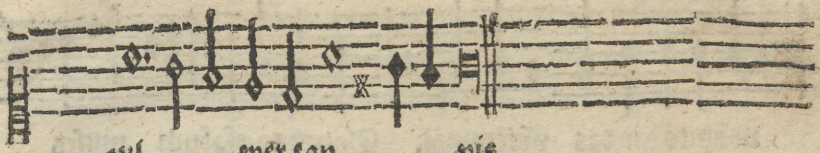
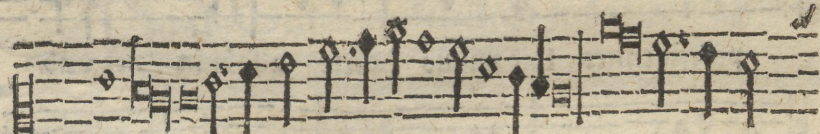
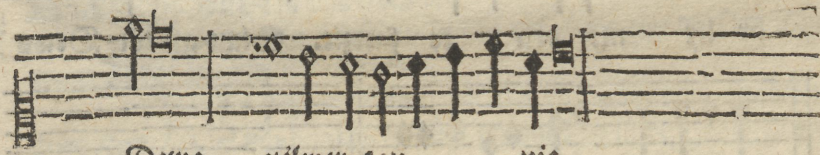
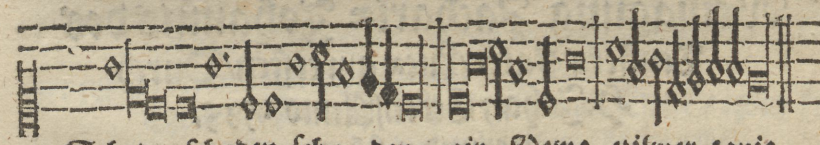


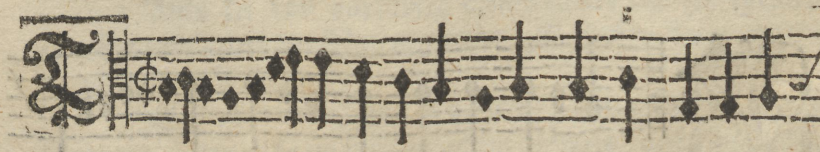
11 Cantus

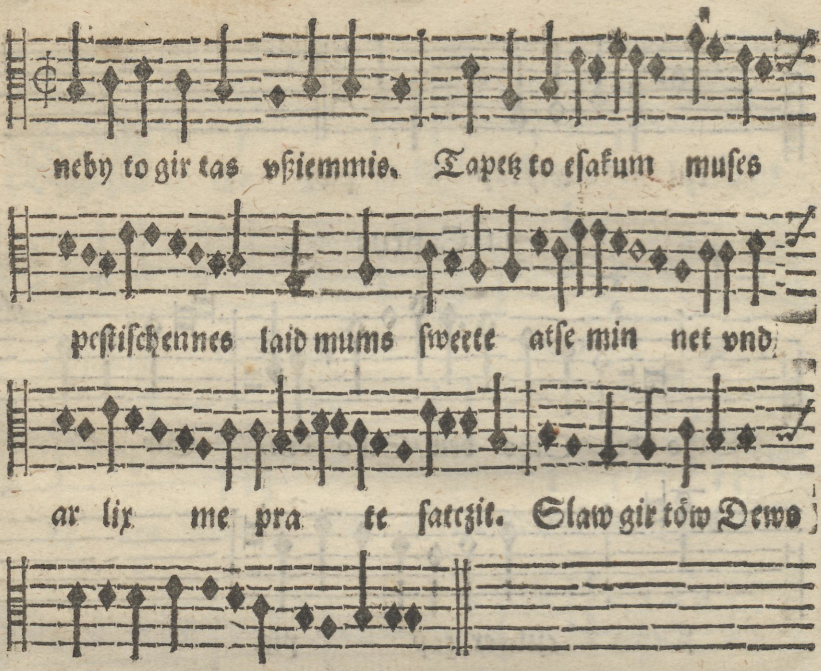




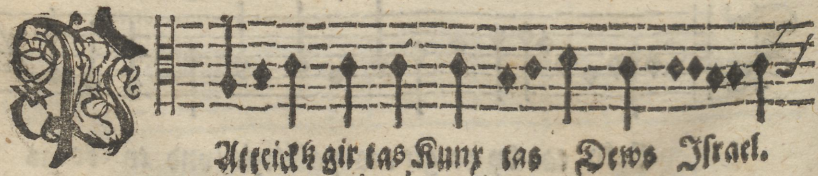
infima vox.

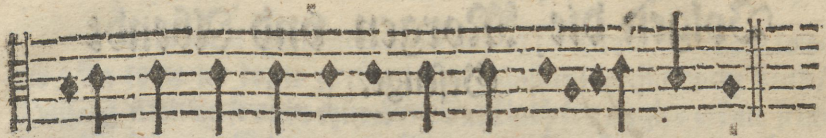






Weiſſagung Zachariæ Johannis des Teuffers Vater/Lucæ am erſten/Durch H. Johan Ecken/Anno 1535. verundeuſchet.





Aisto tas gir pemeckles vnd pestis souwes loudis.

Vnde tas gir auxkam ezelis wene| taure tas pestischen/ exkan tho namme souwe kalpe David.

Iten ka tas exkan prexke laikems treßeis gir / Czour tho mutte souwems sweetems Prophetems.

Ka tas muß peßtite no musems enaidenekems /vnd no tho roke wüß kas mums enaiden tur.

Vnde tho ßelestibe parradite musems Thewems/vnd peminnethe py souwe sweete czetum.

Vnde py tho solischen ko tas pesatezis gir/ musam Thewam Abraham mums tho doth.

Ka mhes peßtite taptam no tho roke musems enaidenekems/tam kalpot bes byaschen muse tziwoschen laike/exkan swetib vnde taisnibe kas tam paprate gir.

Vnde tu beernings taps wens Prophetez ta wusse auxt take dewetez/tu es prexkan tho Kunge paprexke ka tu winge ezelle gattow darris.

Vnde adsischen tho pestischen tu dothe winge loudes/ kattre tur gir exkan pameschen thems tos grekes.

Czour tho ßird dubben ßeelestibe muse Dewe / ezour kattre mums pemeklis gir tas ßelige pestitais no tho auxtibe.

Aisto ka tas parradite thems kattre tur sed exkan tho tumsibe / vnde ene tas Nawes / vnde ezell muses kaies auxtkam wurßen to ezelle tho mere.

God gir tam Thewam vnde Dhelam vnde tam swetam Garram/ Iten ta ka no pirme esakum gir buis / vnde nu vnde ablas palleck musige musos / Amen.

Das

Volgen die Morgen vnd Abendt Gesenge.



S patteitez tów mans mileis Kunx / Ka tu man esse passargais/ Erkan scho bresmige nackte/ Erkan kattre es gulley tickt ezee/ Ar tumsibe aptwertez/ Tur klath erkan lele beede / Aran kattre es esme yßgayes/ Pallidezey tu man Kunx vnd Dews.

Ar patteitezibe grib es tów slawet/ O tu mans Dews vnde Kunx / Erkan debbes auxt tur auxkam/ Schodene man arridtezan passarge / Par ko es tów dar luckt / Vnde arridtezan tówes pratez war buth/ Wed man erkan touwems bousiems / Vnde salouse to prate man.

Ka es Kunx ne ad gresos / no touwe taisne ezelle / Tas enaidnex man ne parglune / Ar ko es war malldites / Vß tur man ezour touwe lenibe / Tho ludeze es tickusche tów / Par tho welne guddribe vnde lounum / Ar kattre tas lekas sów prettib man.

Tho titezibe man peaugle/ Ezour touwe Dhele JEsum Christ / Mannos grekes man arridtezan passeth/ Lab scheit schan pattan bridan/ Tu man to ne aißledezis/ Ko tu man pasolyes es/ Ka tu mannes grekes dar neste / Vnde pesti man no to naste.

Tho ezerribe man arridtezan dode / Kattre nesamaytat lecke / Tur klathe wene Christite milestibe / Prettib tam kas man loune darre / Ka es tam labbe parrade / Ne meckle tur erkan tho man / Vnde pemylo to ka man pattim / Peteze to prathe towe.

Thowe warde laid man adsist / Prexkan scho loune passoul / Arridtezan man touwe kalpe deuwet/ Nebystet warre netze noude / Kas man buth dryß nogresis / No touwe taisnibe skaidre/ Negrib man arridtezan nostkirt / No tas chrustites broudezibes.

Laid

Laid man tho dene pabeickt/ Par ſlaw tam'wardam touwe/ Ka es ne no touw greſos/ Lidez gallam paſtawiam buth/ Paſſarg man meſe vnde cziwibe/ Tur klath tos augles exkan ſemme/ Ko tu man eſſi deuwis/ Stawe wuſſe exkan touwe roke.

Kunx Chriſt tów gode eſſe ſacke/ par touwe labbe darriſchen wuſſe/ Ko tu man nu ſchos denas/ Parradis es par wüß/ Thouwe warde gribbe es godet/ Kattre tu wens eſſe labs/ Ar touwe meſe man edena/ czerdiny man ar touwe aſſen.

Tów wene gir tas godez/ Tów wen peder ta ſlaw/ To ſodibe newens aißledeze/ Tauws ſwetums py mums nacke/ Ka mhes exkan mere abgullam/ Ar touwe ßeeleſtibe py mums ſteidze/ Dod mums tas titczibes brunges/ Prettim tho welne guddre ſtrelle/ Amen.

Ein ander ſchön Morgen Liedt.

Ich danck dir ſchon durch deinen Sohn/ etc.



S teitze tów kraſſne czour touwe Dhele/ O Dews touwe lenibe/ Ka tu man ſchoden exkan ſcho nacke/ Tickſelige es paglabbois.

Exkan kattre nacke es gulley tick czete/ ar tumſibe abyemptez/ No wiſſems grekems es moczitez tappe/ Kattre es muſam bye darrys.

Tapetez ludeze es no ſtirdes dubben/ Tu grib man pammeſt/ wuſſe mannes grekes Kattre es eſme darris/ Ar manne loune cziwibe.

Vnde tu gribbe man arridezan ſcho dene/ Exkan touwe glabboſchen vſturree/ Kane tas enaidnez ſchas paſſoules/ Py man newen wayne war atraſt.

Walde man petez tho prate tów/ Nelaide'man exkan grekems ekriſt/ Ka tów war ta cziwibe man/ vnde wuſſe manne cziwibe patickt.

Es

Es pawele man töuw mese vn dwesel/ vnd wusse letheexkan touwe roke/ Exkan manne bede vnde neleymibe/ Kunx tu man touwe pallige pesuti.

Dewam wen exkan auxte gir godz/ Lidcz wingam wenigam Dhelam/ Exkan wenadibe tha swete Garre/ katters walde exkan debbes walstibe.

Ein ander schön Morgen Liedt.



O Christe rythe swaixne/ Spyde mums ar sposche gaisum/ Abgaismo mums ar debbes gode/ exkan scho tumse wete/ Ar touwe skaidre wärde.

O JEsu pretcz tas nabbages/ Manne ßirds gir vs touwim wen/ Tu grib par mannim abßeloth/ Touwe ßeelestibe war man abdawenat/ to titcz es wusseiske töw.

Es newar netcze grib ar gullet/ Es newar pretczix but/ Man gir sammaitate manne dwesel/ Vnde Jßbystas par tho Helle moke/ O Christ abßelo töw par man.

O JEsu milais Kunx/ Tu wenix Dewe Dhels/ No ßirdz es egrib/ Tu girb man touwe pallige doth/ Tu es man tas ßelestibes godz.

Tu esse prexkan mannim ißleys/ Touwe sarkanne assen/ To layde man Kunx par labbe notickt/ Epretczey man czour touwe ßeelestibe/ Packlouse O Kunx manne luckschenne.

Gir töuw saßiste tick lothe/ Ta nabbage dwesell töw/ Ta tu py mannim adgresises/ Tad grib es töuw wens pallix buthe/ Vnde maxsat parrade vnde moke.

Atstayes tu no grekims wusseaske nost/ Vnde pallideze

wens

wens labb Nams chruſtitez / Es grib tów patez pemyloth / Vnd edawen at tho ſweete Garre / Kas tów tho debbes radis.

Es grib nu tów patez barroth / ar manne meſe vnd aſſen / Manne mylestib grib es tów parradit / Vnde grib tho Jßedallie Manne dawan vnde lele baggatibe.

O JEſu ſchlawe vnde gode / Czede es tów allaſin / Tho titezibe exkan man dar auglige / Ka es war petez ſcho laicke / Ar tówwe eht exkan prettib.

Kas mums ſcho czeſme gir czedais / Tick kraſne tas yß czedacz gir / Dews pallidez ka mums war klathes / Exkan naw vnde ar exkan cziwibe / czour Chriſti ruckte moke.

Volgen die Abendt Lieder / Der Tag hat ſich / etc.

Ha dene gir ſóww pabeyguſſe / Tha ſoule ar ſouwe ſpidum / No mums taggadyn noſt ethe / Tas wackers ſpeſas ſcheit exkan / Kunx Chriſte tu Debbeſſe ſwaigſne ar touwe ſkaydre gaiſum / Nhe atteſtaye no mums tick tale / Czittade mhes newarram pallickt.

Kunx Chriſte mhes darram tówwe ſuczet / Aiſto tu ſin muße wayne / Tas enaide ner arib mums ißbedenath / Ar tumſibe vnde breſmibe / Exkan tumſſum tas ſtayza / Vnde meckley par mums wuſſims / Ka tas wenam war Jo pewildt / Exkan ſcho bedige cziwoſchenn.

Souwe gud dribbe tas allas parrade / Vnde darras ſouwe tuake / Ar kattre tas dourze nomacze / Vnde nokouw dryſe pepeſche / Tas arib mums wyſſes apryt / Vnde ißbarſtit allaſin / Ta tas tick thall tho war neſt / Czour ſouwe loune duſmibe.

Newene pallige mhes warram attraſt / Ka py touw Kunx

Christ wen / Dar tu mums skyste no grekims/ vnd pallidcze py muße droudczibe/ Vs eye tu debbesse Szoule/ Spide tu mums exkan scho passoule/ Ar töw ßeelestibe klath cziwo / Vnde suthe touwe Engele krasne.

Tas war mums labbe passargath/ Ar mese dwesell Szöw vñ berne/ yeb tas wellns ghan dar dussmodt/ ar guddribbe slepkouwib pepesch / Kunx Christe tu Kunx thas cziwibes/ Tu esse tham ißpostis winge nam̃e/ tas dußmo thomer wellte/ vnde gir istumptz aran.

Jebe nu ta dene par gaiusse/ Ta Szoule noßkyru te gir/ Thomer gir mums wene egribbeschan/ Py töw O JEsu Christ/ Lydcze ka the swaixne topt turrete / Exkan nackts py souwe wete lydcze ta tu par mums waldys/ vnde wusse gaissums bus.

Py debbesse the swaixne staw souwan wethan / Jthen tha stawan ye mhes arridtczan labb prat / Kunx Christe py touwe warde / Kunx nelaid mums abmakte tumsche nackte / Mehs sauczam py töuw wüsse/ tu tur par mums tho sargaschen.

Touwe glabbaschen stawe mums par labbe/ Touwe sparne mums apklaye/ Laide wallam allasin czyxtett/ Exkan touw gir wües mehrs vnde dusseschen/ Tham lounã wellna Louwam/ Bus nobecke kadde tas recze touwe speeke/ Tas newar mums vs warret/ to darre touwe lele ßelestib.

Touw Engel the mums neßis vs souwims rokims krasne/ Vnde scho enaideneke noczis/ Ka mhes ne py tho ackmen/ Mums dousam vnde krytam / Vnde lousam dwesell vnde mese / Kunx staw tu py mums wussems/ Tho Nomoczetaye no mums czenn.

Nu gribbam mhes gulled vnde dusset/ Kunx Christe appaskan touwe sparne/ Tu mums pallige parradys / Mhes essem touwi paßistam/ Laide mums atkal pecziwoth / Tho rythe sarnum / Mhes gribbam töw patteitczibe satczit/ Vnde godet touwe lele lenibe / Amen.

Noch

Noch ein ander schön Abendt Liedt.

Christe der du bist der helle Tag / etc.



CHriste eu es ta skaidra dena/ par touw ta nacktez newar pallickt/ Tu abgaisimo mūs no tho Thewe schurp/ Vnde esse tas gaisum wens predikers.

Ach mylais Kunx passarg mums nu/ Exkan scho nackte par loune enaideneke/ Vnde laid mums exkan tōuw dusset krasne/ Vnde par tho Sathan warram merige buth.

Jeb mums the atezes krasne abgulle/ Tad laid ta ßirdz thomer modrige būth/ Tur par mums touwe labbe roke / Ka mhes ne krytam exkan greke vndekoune.

Mhes ludezam touw Kunx JEsus Christ / Passarge mums par tho weine guddribe/ Katters allasin pez muße dwesell doma / Ka tas par mums ne dabbey wene warr.

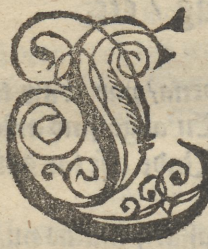
Essem mes dsk touwe manteneck labbe/ Atpelniti ezoun touwe sweete assen / Tas by tas mußige Thewe paddoms / Ka tas mums touw abdawenais gir.

Pawel touwims Engelims ka the atnake/ Vnde mums passarg touwe paddombe/ Dod mums thos mylige sarges klath/ Ka mums prexkan tho Sathan gir thas mehrs.

Tadde gullam mhes exkan tho warde touw / Ka nu te Engele klath py mums gir/ Tu sweete Tryadibe/ Mehs teitezam touw exkan mußige / AMEN.

Das Volgen die Tischgesenge nach der Malzeit.

Singen wir auß Hertzen grundt/ect.



Zedam mhes no ßirde dubben/teitezam Dewe ar muse mutte/ Ka tas souwe ßelestibe py müs parrade/ Lidez tha gir tas mums barryois/ Ka tas lopes vnde putnes bario/ Lidez tha gir tas mums deuwis/ Kattre mhes taggade essem boudische.

Teitezam mhes tam ka winge kalpe/ To essem mhes parradam no Thes/ Adsistam ka tas mums gir mylois/ Tam ezilwekam aran ßelestibe dode/ Ka tas no koule meeß vnde ade/ Ta krasne gir tas sattaisis/ Ka tas tho dene gaisum elukoy.

Tick dryse tam ezilwekam ta eziwibe gir/ szouwe pawars prexkan tam stawe/ Exkan tho mese winge mathe/ Gir tas krasne sattayesis/ Aisto tas gir wens masse bernings/ Kattrā wayne nekade attrod/ tekam tas exkan to passoule nacke.

Dews gir tho Szemme sattaisis/ lick py barroschen nestrucks neneke/ Kallne vnde eley tas paslappena/ Ka thems lopims auge souwe sale/ Aran tho semme auge wyn vnde mayse/ Autzena Dews vnde dod thems seckle/ Ka tam ezilwekam souwe eziwibe gir.

Tas vdens tas dode Süewes/ Tōs leck Dews nest wurson tho galde/ Poute no puttnims tope eedette/ Top the youne isßperrethe/ Bus thems ezilwekems par barrybe buh/ Breßo/ Laezes/ Lopus vnde Czukes/ Sattays Dews vnde dode thems tho wene.

Patteitezam mhes tam vnnde ludezam tam/ Kad tas mums dode tha Garre prathe/ Ka mhes tho tescham saprotam/ Allas pets winge prathe darram/ Winga wardu darryeh

lele

lele / Exkan Christo bes mitteschen / Tadde ezdam mhes teschamtho patteitczibe.

Tho patteitczibe ezdam mhes / O baggatez Dews mhes patteitczam tów / Ka tu mums tick baggatige esse barroys / Thurklath touwe lenibe parradys / Pár slaw vnde gode tham wardam tów / Ka mhes tów allasin patteitczige essem / Tade ezdam mes nu tho Amen krasne.

Ein ander schön Tisch Liedt.

Lobet den HErrn / lobet den HErrn. etc.

Teitezet tam Kungam teitezet tam Kungam / Aiste tas Kunx gir mylix / Tas gir lothe krasne musam Dewam teyckte / Winge slawe gir youke vnde mylige ya klouse / Teytezet tam Kungam.

Ezdat wens prettib otre / Ezdat wens prettib otre / tam Kungam arpatteikschen / Slawet tam ar koklems musam Dewam tam ezenigam / Musam Dewam tam ezenigam / Aisto tas gir warrenstvnde no lele speke / teitezet tam Kungam / etc.

Tas war tho Debbes / Tas war tho Debbes / Ar paddebes apklath / Tas dode to lethu wyrßon Semme kad tas grib / Tas leck ßale auckt wyrson auxtems sakaltuschems kallnems / Teitezet tam Kungam / etc.

Kas wyssey mesey / kas wyssey mesey / Dode souwe barrybe / Thems lopims souwe barroschenn Then iske dabbe / Thewiske dabbe / Thems younims kroucklims kas tham dar pesoucke / Teitezet tam Kungam / etc.

Tam gir ne labs pratez / Tam gir ne labs pratez / Pytho Eirge stipprum / Nedeze tam gir labs pratez pythems Wyre le-

tims/ Beth tam gir labs pratcz pythems kattre vs to ezerre/ Teitezet tam Kungam/ etc.

Patteitezet tam Kungam / Patteitezet tam Kungam/ Raddikaio wysses iethes / Tas auwokez thas eziwibes dar aran tam ißtretezet / Dar aran tam ißtretezet / Lote auxte no debbes scheit arann winge ßirde / Teitezet tam Kungam/ etc.

O JEsu Christe/ O JEsu Christe/ Dels ta wysse auxtakoys / Dode tu touwe ßeeleßtibe wißums ramims chrustitems/ wyßims ramims chrustitems / Ka te touwe warde war mußige teycke Amen/ Teitezet tam Kungam/ etc.

Ein ander schön Liedt.

Was lobes sollen wir dir O Vater singen/ etc.

Ade patteitezibe bus mums touw O Thews ezdat / Touwe darbe newar newena ezilweke mele ißtresset.

Tu esse mums tho pattese syme dewwis / Py kattre mhes touwe ßeeleßtibe allasin baudam.

Tho beßdewe Pharoexkan Jure esse abslyteznays/ vnde Israel exkan to euxmibe ar maise vsturreis.

Pyto bus mums schoden vnde rythan matezit / Ka tu grib muße mese vnde dwesell Vsturret vnde barroth.

Ar to parrady tu touw auxte bryniske / Essu sallousis tho Hethiter stipprum.

Tur klath wene mußige kyle ar mums darris / Lab tam kas souw no ßirde vs to pallaischas.

O Thews touws wards paskaw is gallam / Patteise taisnibe touwe roke darbe.

Tu ißpesty thos kattre exkan ezetum gir/ vnd nesse nost to loupischen ar auxte gresnybe.

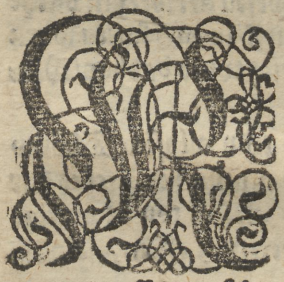
Dargs

Dargs brynix vnd pretczigs gir touws sweetz wartz/ Lab tam kas to byia tas nax py guddribe.

Slaw godz vnde patteitczibe bus touw O Thews notyckt/ exkan mußige arridtczan scheit wyrßon scho semmen/ Amen.

Noch ein ander Geistlich

HErr GOtt nun sey gepreiset/ etc.



Vnx Dews tu esse slawotz/ mhes sackam töw lele patteitczibe/ Tu esse mums labbe barroys/ Vnde deuwis wene labbe czerschen/ Touwe mylestib py to adsist/ Vnd muße titczibe estiprodt/ Ka tu esse muße Dews.

Ja mhes to essem yemusche/ Arsmekle vnde nesaprasschē/ Czour to mhes butam tappussche/ tescham exkan touwe naw/ Tad grib tu no ßelestibe/ O Kunx mums nelikt sammaitath/ Czour Christum touwe Dhele.

Iten ta gribbe tu allasin barryoth/ Kunx muße dwesel vnde mese/ Exkan Christum wysse atgrest/ Vnde exkan touw darryth stippre/ Ka mhes tho badde atstawam/ stippre warram buth exkan wißims bedims/ vnde cziwoth tur mußige.

O Thews tu wisses lenibes/ Swetitz top touws selix wartz/ Laide touw walstib py mums nackt/ Touws pratz taes dar mums ramus/ Dode maise vnde pammet tho greke/ Neweno lounum to ßirde edetzena/ pesty mums no wisse bede.

Ein ander Liedt.

O SOtt wir dancken deiner güt/ etc.

O Dews



Dews mhes patteitczam touwe ßeeleſtibe/ Czour Chriſtum muſam Kungam / Pär touwe lele labbe darriſchen / Czour kattre tu mums dar barroth/ Wyſſe kas tho czi wibe dabboys gir / Eſtu mums barroſchen lydczis turreth / Tów notick godcz vnde arridtczan ſlawe.

Ka tu nu Kunx paß barroys eſſe/ tho meſe kattre ſammaitate / Tadde laide tay dweſell arridtczan buthe touwe weſe/ kattre czour touwe muſam nemirſt/ touws ſweetz wartz tas dweſells barribe gir/ tick ilgam ka ta arricz touw dabboy/ Muſige vo tów pallaides.

Godz ſlawe vnde patteitczibe gir tów allaſin/ Thów Thews exkan auxkte Debbes/ Katters tu mums tos grekes dar ſwabbade/ Czour wene ſtipppre titczibe/ Exkan touwe wenige peteczimpte Dhele / Aiſto ka mhes touwe berning eſſem / Touw mußig godam vnd ſlaweiam / Amen.

Noch ein ander Geiſtlich Liedt.

Dem Vater dort oben / etc.

IAm Thewam tur auxkam/ gribbam mhes nu godet / Ka tas mums ka myligais Dews ßelige barrois gir / Vnde Chriſtum winga Delam / Czour kattre mums ta ſweetibe nack/ No to wuſſe auxtibe.

Treſſam exkan to taiſnibe / Tów gir gods vnde ſkaidribe/ patteikſcham vnde muſige godz / O Dews exkan auxtibe / Kattre tu ſouw parrades / Vnde mums taggad ar tuowe dawan/ kraſne es barroys.

Vs yem ſcho teitczam opper / O Thews vnde Raddi tais/ Kattre mhes touwam wardam darram/ Exkan Chriſto touwe

Dhele/

Dhele / O laid tõw pattickt / Vnde ar touwe ganne darriſchen / Maxſat par mums wißims.

Nenekad mhes warram teuckt / Kas tõuw tho warrede maxſat / Wiſſade ßeeleſtib vnde myleſtib / Sluddena muſe wa, ibe / Ey ka war wirßon Semmes / Ka wiſſad tas touw pattim gir / Tho ißpelnit warret.

Vßyem ſcho teitezam opper / Wen lideze ſcho ſlawe ezeſ, ſme / Vnde pedode kas wel petruxt / Jadar pets touwe prate / Vnde dar mums wiſſes wen lideze / Ka mhes ſcheit ar touwe ßeeleſtibe / vnde tur mußige eziwoyam / Amen.

Ein ander ſchön Geiſtlich Lied.

Dancket dem HErren den er iſt Freundlich/ etc.

Atteitezet tam Kungam Aiſto tas gir milix / Vnde winga lenibe vnde ßeeleſtibe palleck mußige

Lidez ka tas mums ka wens seligs vnde mylix Thews / Mũs iſſalkto raddibe kraſne barroys gir.

Ezedat tam no ßirdes dubben wene lideze / Slaw vnde patteitezib gir tõuw Thews exkan mußige.

Ka tu mums ka wens baggadez vnde taiſnis Dews / Barroy vnd apterpt touwe nabbagus bernes.

Dode ka mhes tõuw teſcham matezam paſſyſt / Vnde pets ſcho laik muſe raddikay warram croudezit.

Ezour JEſum Chriſtum touwam mylam Dhelam / Kas muſe widetais gir exkan to auxtibe.

Tho pallydez mums Dews wiſſe wene lideze / Vnde dar mums manteneckos exkan ſouwe Thewe walſtibe.

Par ſlaw vnde gode ſouwam ſwetam wardam / Kas tho egrib tas ſack no ßirdes dubben / Amen.

Volgen die Begrähbnis Lieder/ Der lobgesang Simeonis/

D. M. L.

Mit Fried vnd Frewd ich fahr dahin/ etc.



N mehr vnde preeke es breutez proyam/ Exkan Dewe prathe/ Epreczenat gir man manne ßirds vnde pratez/pattap vnde klus/ Ka Dewe man gir sollis/ Ta Nawe gir manes megs tappis.

Tho dar Christ patteſe Dewe Dhels/ Tas stippers peßitais/kam tu man Kunx ta litezis redezet/ Vnde darris passyth/ Ka tas gir ta ezimbe vnde peßischen/Exkan bede moke vnd mirschen.

Tho es tu wüssems prexkan litezis/ ar lele ßeleßtib/ Dy winga walstibe tho wusse passoul/ paweleis aitezenath/ Czour tous we darge vnde sweete warde/ Exkan wussems mallems skannet.

Tas gir tas skaiders vnde sweete gaisums/ prexkan thems pagganems/ Tós apskaidroth kattre tóm nepassyst/ vnde tos Gannith/ Tas gir touwems loudems Israel/ ta slaw godez/ prex vnd lixmibe.

Noch ein ander begrähbnis Liedt/

Media vita in morte sumus,

D. M. L.

Mitten wir im Leben sind/ mit dem Toth vmbfangen/ etc.

Wudden



Wdden mhes exkan ejiwibe essem / Ar to Nawe abgustite / Kam meckleyam mhes Kas pallige darr / ka mhes ßeelestibe dabboyam / Tas estu wens tas Kunx / Mūs gir seele muße nosegum / Kattre tōw Kunx apkaitenalsche gir / Sweteis Kunx Dews / Sweteis stipprais Dews / Sweteis seligs pastitais / Tu musige Dews / Nelaid mūs abgrimpt / Exkan thems ruckte Nawe bedems / Kyrieeleison.

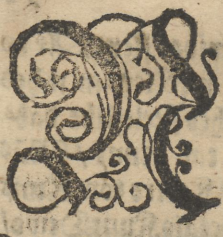
Wudden exkan tho Nawe kardena / mums tās Helles ßodibe / Kas grib mums no tadams bedams / Pestit wnde swabbade darrith / Tho darr tu Kunx wens / Tas ßeele tōw Touwei ßelestibei / Muse sudzesschenn wnd lele sape / sweteis Kunx Dews / Sweteis stipprais Dews / Sweteis ßeelige pestitais / Tu Musigx Dews / Nelaid mums isamisth / Prexkan tho Helle queelems / Kyrieeleison.

Wudden exkan tās Helles baillibe / Muse greke mums ezenn / Kur bus mums tad nobeckt / Kur mhes warram pallickt / Py tōw Kunx Christe wen / Isleetez gir tōwo dārgs assems / Kaltero ganne par thems Grekems darr / Sweteis Kunx Dews / sweteis stipprais Dews / Sweteis ßelige pestitais / Tu Musigx Dews / Nelaid mūs nostkrist / No tas patteses titezibes preke / Kyrieleison.

Ein ander schön begräbnis Lied / denen / allein zu singen / die Christlich gelebet haben.

Michael Wyse.

Nu last vns Leib begraben / etc.



VLaid mums tho Lyke abbeſt / Py tho neneka-
de alloyam / Tas tán Jounan denan auxkam
ezells / Vnde neſammaitaß prexkan ehs.

Semmie gir tas (ta) vnde no tas Semmes / Vnd par Semme arrideczan atkal taps / Vnde no tás Semmes auxkam ezells / Kad Dewe Baſſun eſackr ſkannit.

Ta d veſell eziwo mußige erkan Dewe / Katters to ſcheith no tire ſeeleſtib / no wuſſems Greekems vnde noſegunmems / Ezour ſouwe Dhele gir peßis.

Winne (tás) nelaimibe / bedes vnde ſape / Gir nakuß py wene ß lige galle / Tas (ta) gir neßis Chriſti naſte / tas gir nomirris vnde eziwo well.

Ta dweſel eziwo bes wuſſe waideſchen / Ta meſe gull ys tán Jounan denan / Erkan kattre Dews tho abſtaidroß / Vnde ar mußige preke abdawenas.

Tas (ta) gir ſcheit erkan mokems buwis / Beth tur tas (ta) atkal atſpirxzes / Erkan Godige preke vnde youkumme / Spides ka ta ſkaidre ſoule.

Nu laidam mhes (ta) ar mehre gullet / Vnde etam Maias vs muſſems elems / Mhes darram mums arrideczan gattowe ar wuſſe ſpeke / Aiſto ta Nawe nack par mums wene lideze.

Tho pallideze mums Chriſtus muſe prekſ / Katters mums ezour ſouwe Aſſenne gir peſtis / No tho weine ſpeke vnde mußige moke / tam gir ſlaw teickſchen vnde Godz allaſin / AMEN.

Ein ander zum Begräbnis.

O JEſu / aller Welt anbeginne / etc.

O JEſu wuſſes paſſouls wens Eßakums / Nu epreeze mums kattre mhes bedige eſſem / ezour touwe ruckte Nawe / Vnd pallideż mums Kunx no wuſſems bedems / Ka mhes neſammaitayam / Kad mums bus nomirth / Kyrieeliſon. Ein

Ein ander schön Liedt bey dem Begräbnis

So last vns den Leib behalten / etc.

SHA laydet mums tho Mürrone apracke / Vnde Dewam tho Dwesel pawhelect / Tas wen grib tho abgadath / Peetez winge paddome mums apßleptez.

Tomher czerrem mhes vnde titczam / Ka mhes mums atkal redczeßemmes / Kad mhes vsczelssem no tho Semme / Vnde prexkan tho ßodibe tapsem weste.

Nu gull tekams thöw Dews vnd wüssems / Szouwe Balexne lix skanneth / Ka Czirdite taps wüssem laßytz / Kas scheit passzleppen gir büwis.

Dews pallidez mums wüssems lidtez / Exkan titczibe cziwoth tickussche / Tur peetez precyge no schennes brouckt / Vnprexkan tho ßodibe kreeßle stawhet / Amen.

Noch ein ander Geistlich Liedt.

Wen mein stündlein verhanden ist / etc.

RAD manna stunda dagayse gir / Vnde man buus brouckt aran scho passoule / Tad pawadde tu man JEsu Christ / Bes touwe pallige man nhe atstha / Manne Dwesel grib tu passargath / To pawhel es exkā touwe Rok / tu man to gan passargast.

Manne Greeke the lothe mocy man / Manna ßirdecz ta warren baylo / Ka Jures

res ßmiltes tho greko doudtez / Tomher nhe grib es Isbayloth / Touwe Nawe vnde Assenne ßarkannibe / Manna precyba gir O JEsu Christ / Te manni gan vstures.

Es esme wens Lodtczeklis py touwe Meße / To elyxmoyas manna ßyrdtez / No thöw nhe ledtcze man noskyrtes / Exkan nawe bhedims vnde Mokims / Kad es yow nomürto exkan töw / Wene mußige Cziwoschen es tu man / czour tauwe naw adpirczißz.

No Nawe tu auxkam czeles essi / Tapeetez exkan kappe es nhe pallickscho / Touwe debbesse brouckschenne manna precyba gir / Ta Nawe man ne ysbedenath war / Kur tu nu es / Tur nakschetes ar / ka es allas py teuw cziwo vnde essem / Tapetz broudtczo es nosth ar lixmibe.

Nu broudtez es tur py JEsu Christ / Mannes Rokes es Istepeio py töw / Vnde dusso aysmidtezis ßalde vnde lab / Nhe wens Czilwhex war vsmodenath man / Ka wen JEsus Christus Dewe Dels / Tas man tho Debbes durwy adweris / vnde weddis exkan mußige cziwoschen / Amen.

Collecta bey dem Begräbnis.

O Wussewaldigx Kunx Dews / Ka tu mums czour tho Mutte Pauli touwe Sweete Apostele macis es / Ka mums par thems kattre exkan Christo ar mehre dusse nebus bedates / mhes luczam töw / kas mes ar wussems Christitems titczigems sweete warram pawaddite tapt exkan tho mußige preke / Kad atkal nacis töws mileis Dhels JEsus Christus / Czour tho patte ruckte czeschen vnd Nawe / Amen.

Ein

Ein Ander Collect.

O Wusſewalditais Kunx Dews / Kas tu ſzour tho Nawe touwe Dhele / Tho Greeke vnde Nawe par ſmekle darris es / Vnde ſzour winge Aurkam ſzelſchen tho nenoſegum vnd tho mußige ſziwoſchen atkal atneßis es / Ka mhes no tho welne ſpeeke peſtite / Vnde ſzour tho warre tas paſches aurkam ſzelſchennes arridtszan muſe nawige meſe no thems mirronnems bus vsmodenathe tapt/dod mums ßelige / Ka mhes tho ſtippre vnde no wuſſe ßirde titezam / Vnde tho preszige aurkam ſzelſchenne mußes meſes/Ar wuſſems ſweetitems warram pannackt / Szour tho patte touwe Dhele JEſum Chriſtum muſam Kungam/

Amen.

Register
Über die Gesenge so in diesem Buch gefunden werden/ nach dem Alphabeth.

A

Ach HErr/ wie sind meiner Feinde. 1.
Alleine GOtt in der höhe sey Ehr. 10. 7.
Agnus Dei. 18.
Ad cænam Agni. 36.
Ach wir armen Menschen. 48.
Ach wir armen Sünder vnsere Missethat. 51.
Ad te Domine leuavi animam meam. 21.
Ach Vater vnser der du bist im Himelreich. 61.
Ach GOtt mein einiger trost. 69.
Ach GOtt von Himmel sihe darein. 70.
Auß tieffer noth schrey ich zu dir. 79.
Am Wasserflüssen Babylon. 80.
Auff meinen lieben GOtt. 84.

B.

Benedictio ad Populum. 21.
Beati quorum remissæ. 25.

C.

Collecten a Num. 30 vsque 13.
Collecten a 26. 27. et 28.
Christum wir sollen loben schon. 33.
Christo GOtt dem HErrn. 37.
Christ der du bist Tag vnd Liecht. 39.
Christ ist auff erstanden. 52.

Christ lag in Todes banden. 52.
Christus pro nobis passus, 53.
Cum Rex Christe, 56.
Christus fuhr gen Himmel. 58.
Christ vnser HErr zum Jordan quam. 61.
Christe der du bist der helle Tag. 94.
Collecta bey dem begräbnis. 99.
D Domine ne in furore, 23.
Deus venerunt gentes. 24.
Dixit Dominus Domino meo. 29.
Da Israel auß Egipten/ 30.
Da JEsus nach Jerusalem/ 35.
Der du bist drey in einigkeit/ 38.
Der Tag der ist so Frewdenreich/ 44.
Da JEsus an dem Creutze/ 50.
Dieß sind die heiligen zehen Geboth/ 62.
Durch Adams fall ist gantz verderbt/ 64.
Do es wol gieng mein hertz vnd/ 78.
Da Pacem Domine. 83.
Der Tag hatt sich geneiget/ 93.
Den Vater dort oben/ 96.
Dancket dem HErrn den er ist sehr Freundt/ 97.
E Erhör mich wen ich ruff/ 29.
Erstanden ist der heilige Christ/ Ein Kinderlein so 40 . 53.
Erhalt vns HErr bey deinem Wort/ 67.
Es spricht der vnweisen Mundt wol/ 71.
Ein Feste Burg ist vnser GOtt/ 73.
Erbarm dich meiner O HErr GOtt/ 74.
Es wolt vns GOtt gnedig sein/ 75.
Es ist das Heyl vns kommen hehr/ 85.
Ecce concipies & paries Filium, 89.
F Frölich wollen wir singen Haleulia/ 77.
G GOtt sey gelobet vnd gebenedeyet/ 20.

Register

Gelobet seistu JEsu Christ/ 41.
Grates nuncomnes, 46
GOtt dem Vater sey lob/ 47.
GOtt der Vater wohn vns bey. 67.
Gelobet sey GOtt vnser GOtt/ 83.
H HErr GOtt dich loben wir/ 1.
HErr gib das wir fleissig fasten/ 34.
Hilff GOtt das mir gelinge/ 48.
HErr JEsu Christ wahr Mensch vnd GOtt/ 49.
HErr heyden sind in deinem Erbe/ 24.
HErr Christ der einige Gottes Sohn/ 68.
Hilff GOtt wie geht es immher zu/ 69.
Hæc est dies leticiæ. 89.
HErr GOtt nun sey gepreyset/ 96.
J JEsus Christus vnser Heyland/ 19.
Ich dancke dem HErrn/ 30.
Ich dancke dir H daß du zorng/ 32.
IEsus nostra Redemptio, 36.
In dulci lubilo, 42.
JEsus Christus vnser Heiland 52.
Ich ruff zu dir HErr JEsu Christ/ 68.
Ihr frommen frewet euch/ 73.
Ich glaub es fest vnd bins gewiß/ 77.
Ich weiß mihr ein Blümelein 85.
Ich dancke dir lieber HErre/ 91.
Ich dancke dir schon durch deinen Sohn/ 92.
K Kom Heiliger Geist/ 1.
Kyrie/ 8. 9.
Kom GOtt Schöpffer heiliger Geist/ 38.
Kombt her ihr lieben Christen alle/ 75.
Kombt hehr zu mihr spricht GOttes Sohn/ 87.
L Lehre mich HErr deine Rechte/ 22.

Lytania/ 24.
Lobet jhr Knechte den HErrn/ 30.
Leuavi Oculos, 30.
Lapis quem reprobaverunt, 54.
Lobet den HErren/ 95.

M Magnificat. 39.
Mensch wiltu leben seelichlig/ 63.
Mit Fried vnd Frewd ich fahr/ 97.
Mitten wir im leben seyn/ 97. 98.
Nach dir HErr verlanget/ 21.
Nun bitten wir den H. Geist/ 29.
Nu kom der heyden Heyland/ 33.
Nu frewet euch lieben Christen gemein/ 59.
Nu lob mein Sehl den HErrn. 76.
Nun last vns den Leib begraben/ 98.

O Octonarij 22. 23.
O HErre GOtt begnade mich/ 75.
O HErre GOtt dein Gottliches Wort/ 82.
O JEsu Christ du bist warhafftiger Mensch/ 83.
O Mensch wiltu bedencken/ 84.
O Christe Morgen sterne/ 92.
O GOtt wir dancken deiner güt/ 96.
O JEsu aller Welt anbeginne/ 98.

P Puer natus in Bethlehem. 42.
Puer natus est nobis, 43.
Preyse meine Sehle den HErrn/ 81.

R Richte vns HErr nicht/ 32.
Rex Christe, 55.
Resurrexit, 55.

S Sanctus, 15. 16.
Spiritus

Spiritus Domini, 59.
Siehe wie gantz lieblich vnd wie fein/ 80.
Sie ist mihr lieb die werthe Magd/ 81.
Singen wir auß Hertzen grund/ 94.
So last vns den Leib behalten/ 99.
Te Deum laudamus. 5.
Von Himmel hoch da kom ich her/ 41.
Von Himmel kam der Engel schar/ 42.
Verbum caro factum est, 44.
Vns ist geboren ein Kindelein/ 45.
Victimæ Paschali laudes, 55.
Viri Galilei, 58.
Vater vnser im Himmelreich/ 60.
Von grund des Hertzen soltu glauben/ 63.
Veni sancte spiritus, 69.
Von allen Menschen abgewant/ 72.
Wol dem der nicht wandelt 1.
Worumb toben die Heyden/ 1.
Wir glauben alle an einen GOtt/ 13.
Wol dem der den HErrn fürchten/ 31.
Wir dancken dir O gütiger GOtt/ 39.
Was fürchtestu Feind Herodes/ 46.
Was wollen wir singen vnd heben ahn/ 51.
Was kahn vns kommen an vor noth/ 71.
Wer GOtt nicht mit vns diese Zeit/ 77.
Wo Gott der HErr nicht bey vns helt/ 78.
Wol dem der in GOttes furcht steht/ 79.
Wacht auff jhr Christen alle. 83.
Worumb betrübstu dich mein Hertz/ 87.
Was lobes sollen wir / 95.
Wen mein stundlein verhanden ist/ 99.
Zachariae Weissagung/ 90.

FINIS.