Annales Soc. Jesu Rigenses

Walk d. Juni 1906.

T. Christiani.

1476

АВГУСТЪ 029 AUGUST

[illegible]

Mscr 1007

Vr. Dahl. 1906 (Juli) Sozial. [illegible] pg. 66 [illegible]

[illegible]

Conversions-Ziffern. **1604**: 98 [illegible] – Schismatiker 12 [illegible] – **1605**: Pater [illegible] P. Erthum: 4 [illegible] + 4; Pater Gregorius: 1 [illegible]. P. Andreas: 1 [illegible] + 1 [illegible] 1 Schism. Pat. Felix: [illegible]. P. Striding: 8 [illegible] 3 Schism. + 76 [138]. P. Minister – [illegible]. P. Striding: 11 [illegible] capitaneus [illegible] 115 [illegible] 1 [illegible] 35 [illegible]. Der Generalbericht [illegible] 101 [illegible] 35 [illegible] Schismatiker.

1606. P. Erthum [illegible] reconciliati Ecclesiae 15. P. Minister: 1 [illegible] + 2 [illegible]. Pater Striding: 2 calvinische [illegible] + 2 [illegible] 11 [illegible] 1 [illegible] miles und 4 Schism. [illegible] P. Andreas: 1 [illegible] 1 Schism. [illegible] 2 [illegible]. P. Felix: 2 [illegible] [illegible] P. Striding: 46 [illegible] 4 [illegible] P. Andreas: 1 [illegible] 1 Schism. + 2 [illegible] 2 Schismatiker; P. Striding: 8. Der Generalbericht [illegible] 110 [illegible] und 8 Schismatiker [illegible] 94 [illegible] 8 Schismatiker.

1607 [illegible] 1605 [illegible] P. Felix: a toto anno [illegible] usque ad 11. Decembris anni 1606 confessi sunt [illegible]; [illegible] Pater Striding: ab adventu usque ad festum [illegible] confessi [illegible] 566 [illegible] ab haeresi absoluti 11. [illegible]

Generalbericht [illegible]: „Ad gremium Ecclesiae Catholicae reducti 82, quorum 16 Calvino nomen dederant, **57** Luthero, Schismatici Ruthenio 9."

1608: [illegible] Ecclesiae reconciliati partim Lutherani, partim Calvinistae 68 [illegible] unus octogenarius senex et nonagenarius alter, schismatici 4.

[illegible] 1609 [illegible]! 1610. P. Erthum: 4 [illegible]. P. Minister: —. P. Franziscus: 2 [illegible]. – P. Ambrosius: in loco haeretico baptizatus unus.] P. Johann: 4 [illegible] Lutheraner, 1 Calvinist + 1 [illegible] + 4 [illegible] + 1 [illegible] + 1 [illegible]: [illegible]: 25. [illegible] – Der Generalbericht [illegible] **26** [illegible].

1611: P. Erthum: 4 [illegible] + 5 [illegible] | P. Johannes: **17** | P. Felix: — P. Johannes: 1 [illegible] 1 Reconvertit. + 1 Schismatiker + **45** [illegible] 5 [illegible] P. Andreas: 1 [illegible]. P. Minister: 3 [illegible], 1 Calvinist [illegible] 1 Schism. [illegible] P. Johannes: 19 [illegible]. (3 Relapsi, qui fuerant in haeresi, 3) P. Minister: — Pater Joh.: 23 [illegible] + 9 [illegible] **135** [illegible] Calvinist, [illegible] Schismatiker)

1612. P. Erthum: 15 [illegible] P. Andreas: 3 [illegible] 1 Anabaptisten. P. Minister: 4 calvinisten, Schism. 1. Pater Striding [illegible] 2 [illegible] 11 [illegible] 7 [illegible] P. Striding [illegible] 11 [illegible] 4) P. [illegible]: 1 [illegible] Pater Joh. Striding (in Riga): 5 + 28 + 7 + 2 Reconvertiten + 4. [illegible] 71 [illegible] 11 [illegible] 88 [illegible] 82 [illegible]

1613: v. d. [illegible] 102, v. Schisma 2 | **1614**: v. d. [illegible] 56, v. Schisma [illegible] **1615**: [illegible] 52

1616: 33 [illegible] + 4 Schismat. **1617**: 16 [illegible] 2 Schism.

1476

1604

Erdmann Tolgsdorf: Annalen der Jesuiten in Riga.

Missiones hoc anno factae partim per Lithuaniam, partim (et quidem crebriores) per Livoniam: in priori quidem partim nobilibus, partim militibus animae pabulum habitis concionibus celebrandis sacris, aures dando confidentibus, ac sacro Eucharistiae Sacramento administrando magno cum fructu exhibitum; in altera vero ad 20 miliaria variae arces Livonicae obitae, ac animarum auxilio tum Polonis, tum Germanis subventum, praecipue tamen paucis illis ex fame, peste ac flagranti adhuc bello residuis Lothavis spiritualia subsidia collata et, cum illi maxime direptionibus ac variis divexationibus militum lexagitarentur, per sacerdotem nostrum toto anno illos diversis locis visitantem, consolati et afflictione levati sunt. Missi sunt hoc anno etiam crebrius ~~alii~~ alii sacerdotes nostri ad vicinas arces et loca Livoniae, qui ex animarum salute permovenda non parum lucri domum reportarunt; in quo munere etiam fructus tulerunt non exiguos illi, qui in civitate tribus templis nostris Polonis, Germanis, Lothavis sacra pignora dispensarunt. In specie vero hisce hujus anni praeteriti sacris occupationibus nostrorum personae nobiles, tam spirituales, quam seculares gravi odio sese mutuo persequentes, opera nostrorum sacerdotum reconciliatae, inter varios tamen sedecim potissimum paria arctissimo amicitiae vinculo denuo conjuncti, ita ut duo etiam paria conjugum, quae de divortio faciendo multa tentaverant, ac alter etiam de nece uxori inferenda varia molitus fuerat, omni odio deposito, in gratiam redierint. Matrona etiam nobilis a proposito voluntariae necis sibi inferendae avocata. A concubinatu abducta

Litterae annuae S. J.

Excursiones variae toto anni tempore factae partim per Lithuaniam, partim per Livoniam: in priori quidem, nobilibus praesertim et illustribus animae pabulum per conciones et sacramenta magno cum fructu exhibitum. In altera vero, ad viginti

milliaria variae arces continuo fere obitae, ibique tum Polonis, tum Germanis subventum:

praecipue tamen paucis illis ex fame, peste ac flagranti adhuc bello; residuis Lothavis, spiritualia subsidia collata. ~~ac flagrante adhuc bello, ref~~

Nostrorum quoque opera nobiles, tam spirituales, quam seculares, gravi odio inter se dissidentes, reconciliati;

quorum sedecim arctissimo amicitiae vinculo jam devincti sunt: quatuor conjuges, qui divortio faciendo multa tentaverant (quorum unus etiam de nece uxori inferenda, varia molitus fuerat) omni odio deposito in gratiam rediere. Matrona —— nobilis a proposito voluntariae necis sibi inferendae, avocata, et concubinatu abducti

paria 7, a meretricio quaestu reductae personae sex. Egregia quoque opera hoc calamitoso belli tempore inter Carolum Sudermaniae Ducem et Regem Poloniae durante, navata defensione pauperum subditorum tam collegialium, quam etiam vicinorum, qui, videntes, opera nostrorum sacerdotum sese injuriis militum liberari ac per vim sibi ablata restitui, plenas gaudio gratiarum actiones crebro persolvebant. In aula quoque cujusdam Magnifici Sacrae Regiae Majestatis Generalis Commissarii per Livoniam ac totius Exercitus Campiductoris, cum adeo spectabili fructu elaboratum est, ut, cum ipsemet una cum Illustrissima conjuge sua non parum antea essent a Societate alienati, jam tanta in animis illorum aestimatio Societatis conciliata, ut ipsimet asserant, se praesentia nostrorum in aula sua notabilem advertere morum in melius mutationem, absentia vero corruptionem: affectum in Societatem non tantum liberae ad nostros missae testantur, sed etiam avidus quidam totius aulae ad nostros pro auriculari confessione recursus, quoties sacerdotis alicujus ex nostris sese illis copia offert. Ipsemet Magnificus nomine Chodkiewicius, cum hoc anno aliquoties Collegium visitavit, etiam mense Augusto contra hostem album lapidem versus Riga discessurus, iter ingrediens Nobilitate praecipua comitatus, in Collegium prius descendit valedicturus ac nostrorum orationibus se commendaturus, cumque per sacerdotem nostrum succincta oratiuncula illi fausta quoque imprecata essent, singulos amplectendo ac magno affectu conatus suos commendando discessit: post cujus abitum Illustrissima Conjuge illius praesente oratio 40 horarum pro Sanctissimae Deiparae Natalitio in templo Collegii celebrata, insignem ab hoste victoriam eodem fere tempore impetravit, qua 2000 circiter prostrata hostium millia septem, quam victoriam ipsemet non nisi ejusdem Deiparae intercessione partam literis suis testabatur, quod die Sabbati B. Virgini sacro quasi miraculose intra unius horae spatium tanti exercitus et tam bene instructi homines ultra 3000 prostrati essent, caeteris

quatuordecim, a meretricis quaestu sex.

Egregia quoque opera hoc calamitoso bello inter Carolum Sudermaniae ducem Suecum et regem Poloniae durante, navata est in defensione pauperum subditorum, tam collegialium, quam etiam vicinorum, qui videntes subsidio nostrorum sacerdotum se ab injuriis militum liberari, ac per vim sibi ablata restitui, vota Deo, nobis gratiarum actiones crebro persolvebant. In aula item illustrissimi et magnifici Sacrae Regiae Majestatis generalis exercituum capitanei, laboratum est utiliter.

Ipsemet illustrissimus dominus capitaneus Rigae interdum manens

aliquoties

Collegium invisit et contra hostem

se accingens ad nos

descendit, valedicturus, ac nostrorum orationibus se exercitumque commendaturus: cui cum sacerdos noster omnium nomine, succincta oratiuncula fausta quaeque imprecatus esset, tum ipse singulos amplexus ac magno affectu conatus suos commendans discessit. Post cujus discessum, illustrissima conjuge illius praesente, oratio quadraginta horarum pro Sanctissimae Deiparae Nativitate celebranda, in templo collegii Divo Jacobo sacro, instituta est. Quo eodem tempore, insignem de hostibus victoriam a Deo Optimo Maximo, ut credimus impetravit, quam ipsemet, non nisi Dei intercessione partam, literis suis testatus est, quod die sabbati Beatissimae Virginis sacro, quasi miraculose intra unius horae spatium, tanti exercitus et tam bene instructi plusquam tribus millibus caesis, reliquis

objectis armis et vestibus tanto timore in fugam acti, vix vitam salvam reportarunt et hanc quadam pietate boni Ducis, cohibentis militem suam ne ultra quam uno milliari fugientes persequentem. Victoria obtenta, Deo grati casulam praetiosam cum omnibus pertinentibus ad eam ac antepeudium, ex albo praetioso serico argenteo filo elaboratum, pro Divi Jacobi templo nostro obtulerunt. Cum ipsamet paulo post feliciter periculoso partu liberata esset, ipse statim liberis suis ad Patrem Rectorem datis gaudii sui nos participes ac certiores reddere voluit, beneficium hoc ordinibus Societatis adscribens. Mense etiam Septembri Dux Pomeraniae Rigam adveniens, licet haereticus, Collegium tamen nostrum visitavit, cumque a sacerdotibus nostris una cum Patre Rectore humaniter salutatus, ac potiora Collegii loca ac templum contemplatus fuisset, contentus abiit. Salutari confessione hoc anno apud sacerdotes nostros animarum suarum scelera expiarunt quatuor millia et octodecim. Ex horum numero Sacra Synaxi refecti 3192. Tota vita nunquam antea confessi homines partim matura, partim jam grandaeva aetate 796, qui vero a 14, ab 8 et paucioribus annis confitendi consuetudinem reliquerant 59. Haeresi abjurata ad gremium Ecclesiae Catholicae se receperunt 98, inter quos erant ex insignioribus nobiles duo. Schismatici ad unionem Ecclesiae reducti 12, inter quos unus, audiens sacerdotem nostrum de Confirmationis Sacramento disserentem, tanto ejus desiderio captus est, ut omnem occasionem assequendi illud quaereret. Praeter haec variis locis quadragesimo tempore concionibus habitis, exceptis confessionibus ac catechisatis pueris ac aliis rudibus hominibus fructus varius reportatus, tum vero Matrimonii Sacramenti benedictio collata paribus conjugum 132, inter quos quidam, qui ab annis 18 cum uxore vixerat in haeresi, contempta benedictione Ecclesiae, inductus, ut et haeresim abjuraret et a sacerdote nostro benedictionem Ecclesiae acciperet, acceptis quatuor filiis et duabus filiabus sub pallium matris. Nobiles quoque, cum futurae conjugi suae haereticae persuasisset, ut a vostro sacerdote

fugatis dissipati sunt.

Pro qua victoria Deo gratus sacram vestem antipeadium vocant, ex albo serico filis argenteis intertexto, in Divi Jacobi aede obtulit. Accessit et alia casula, quam nobilis quaedam matrona, cum aliquot pretiosis mappis, in usum altaris obtulit.

Salutari confessione hoc anno apud sacerdotes nostros expiati quatuor millia et octodecim. Ex horum numero refecti sacra Synaxi tria millia centum nonaginta duo. Tota vita nunquam ante confessi, partim matura, partim grandaeva aetate 796,

Haeresi abjurata, ad gremium Ecclesiae se receperunt 98: inter quos ex insignioribus nobiles duo. Schismatici ad unionem et sacramenta Ecclesiae reducti 12,

Matrimonii benedictio collata paribus conjugum centum triginta duobus, inter quos unus, qui ab annis octodecim cum uxore in haeresi, contempta benedictione ~~Ecclesiae~~ catholica, vixerat, inductus, ut et haeresim abjuraret et a sacerdote nostro benedictionem acciperet.

benedictionem Ecclesiae acciperet, is miros motus perpessus a sponsa, consanguineis moventibus omnia, ut ad haereticos eos traherent, negantibus et civibus eisdem locum nuptiarum in civitate Rigense ac solennitatem deductionis sponsa, ac matre ipsa dotem negante, constantiam tamen sua et auctoritate Magnifici Caroli Chodowicii Generalis S. R. M. per Livoniam Commissarii, haereticorum conatus irritos fecit, atque a Sacerdote benedictione accepta spem fecit, conjugem quoque in album Ecclesiae fore ascribenda, minus signum ipsa paulo post mappam altaris Ecclesiae obtulit, plura promittens. Sacro baptismatis fonte tincti hoc anno 237. Duae quoque insigniores personae opera nostrorum inducti, ut S. P. N. Ignatii Exercitiis spiritualibus non sine fructu animum excolerent. Aucta quoque supellex Ecclesiae, praeter casulam praefatam etiam altera adhuc casula cum omnibus pertinentibus ad eam, adjunctis aliquot praeciosis mappis in usum altaris a nobili quadam matrona oblata. Eleemosyna etiam 200 et aliquot florenorum a militibus Polonis et a variis nobilibus Collegio donata.

Sacro baptismatis fonte tincti hoc anno ducenti triginta septem.

1605

An anderen Geistlichen werden genannt: 1/ Pater Minister 2/ Pater (Johann) Heibingius 3/ Pater Erthmannus 4/ P. Gregorius 5/ P. Andreas 6/ P. Felix

Annales Rigenses: Habuit hoc anno socios 14: sacerdotes 7 ac totidem fratres, inter quos Magistri duo et Coadjutores 5. Sacra synaxi refecti 3703. Ex his ad confessionem perducti homines provectae aetatis 900, qui tota vita sua nunquam antea confessi fuerunt. Qui ab annis pluribus confessionem praetermiserant 87; totius anteactae vitae puncta detexerunt 30. Permoti etiam plures ad integram confessionem faciendam, qui pluribus annis graviora scelera reticuerant. - - - - - - - - Ad salutem et creberrime variis modis quaesiti sunt quidam, qui ante hos annos quatuor (quo fame gravissima urgente in Livonia alter alterum in cibum occidebat, adeo ut nec filii parentibus, nec hi filiis, nec conjux conjugi hoc nomine parceret) hic quoque tres homines propria manu interemtos devoraverat, qui tandem poenitentia et sacra Christi corporis communione puncta sua expiarit. Maritus etiam cum uxore, in matrimonio neglecta sacerdotali benedictione aliquot annis viventes, graves diaboli infestationes perpessi - - - etc.

× Die in Klammern stehenden Bemerkungen stellt [illegible] eine Conjectura dar, da d. Originalbrief [illegible] [illegible] [illegible] entstellt war.

Litterae annuae

N. Rigae 13,

- - Sacra synaxi refecti 3073, ex quorum numero ad confessionem perducti homines provectae aetatis ultra mille, qui tota vita sua nunquam antea confessi fuerunt - - - -

- - - - - - - - - - - -

- - [illegible] ~~[illegible]~~, wie eine Reihe von ~~Zahlen~~ [illegible] die von den Rig. Annales aufgezählt ~~werden~~ ~~[illegible]~~ von den ~~[illegible]~~ d. Litterae ~~[illegible]~~ aufzählen ~~[illegible]~~ [illegible] übergangen werden. Bedeutsam ist folgendes:

Ad salutem creberrime quaesitus Lothavus quidam, qui ante hos annos quatuor, quo tempore fame gravissima urgente in Livonia passim alter alterum in cibum occidebat, adeo ut nec filii parentibus, nec hi filiis nec conjux conjugi hoc nomine parcerat, tres homines, propria manu interemptos, devoraverat: hic tandem paenitentia ac sacra synaxi, sua expiavit peccata. N. B.

Bedeutsam ist aber, dass d. Litterae annuae angeblich des häufigen [illegible] sind ein Lettischer. Ist das eine Conjectur des Verf. d. Litterae annuae oder ~~[illegible]~~ hat derselbe einen andern Bericht, als den uns in den sogenannten Annales vorliegenden in der Hand gehabt? (Ich lasse die [illegible] offen.) Unmittelbar im Anschluss an obiges folgt es weiter: Maritus etiam cum uxore, neglecta [× forte ob inopiam Sacerdotum] benedictione Ecclesiae, aliquot annis viventes, graves diaboli infestationes perpessi etc.)

Hieraus folgt nun, in den Litterae annuae mehr absichtliche Zahlen, die im [illegible] Bericht [illegible] [illegible], ~~[illegible]~~ in dem [illegible] Resumé. Berücksichtigt man die ~~[illegible]~~ [illegible] der [illegible] Natur, so findet man [illegible] nicht in dem [illegible] ein [illegible] Bericht. ~~[illegible]~~ Sodann [illegible] Vater [illegible] [illegible] als [illegible]: Die [illegible] — ~~[illegible] [illegible] [illegible] [illegible] [illegible]~~ ~~[illegible]~~ [illegible]; ~~[illegible] die Litterae annuae [illegible]~~ [illegible] ~~[illegible]~~ [illegible]. Damit ist der Beweis erbracht, dass die Annales Rigenses [illegible], [illegible] und [illegible],

nicht als Originalquelle für die Litterae annuae zu gelten haben. Auch noch verschiedene andere Angaben, die [illegible] [illegible] [illegible] [illegible] bis hinauf die ~~[illegible]~~ [illegible] Zahlen, ist wie in den Annales Rigenses ein blosses [illegible] zu erblicken haben, ein [illegible] [illegible], die von Rectoren [illegible] der Berichte an den ~~[illegible]~~ an den [illegible] [illegible] Patres [illegible] [illegible] nach den Jahren und Umständen ~~[illegible]~~ [illegible] [illegible] wenige [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] die [illegible] ~~[illegible]~~ [illegible] [illegible] [illegible], [illegible] [illegible] an den Provincial [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] an den [illegible] in [illegible] [illegible] [illegible] [illegible] mit all den [illegible] [illegible] aus den andern Collegien an das [illegible] [illegible] gesandt, dass ~~[illegible]~~ der Abfassung des Jahresberichts [illegible] [illegible] [illegible].

cf. auch die andern Annotationen. z. B. bei Schagare! [illegible]

1606 (13 socii, darunter [illegible] Priester, 6 [illegible], 2 Mag., 5 Coadjut.)

5. v. Pater Erthmannus: P. Joannis [illegible] Wolmari = [illegible] Wolmar. [illegible] Pater Joh. Strubiczius, [illegible] Wolmar [illegible]. Die in den Litterae annuae [illegible] Schilderung der Mission [illegible] Livland wird 5. v. Strubicz [illegible] in d. Annal. Rigens. [illegible], in den litterae annuae [illegible], wie ein Resumé. cf. [illegible] pro 1606 wegen Schirstedt!

Die Litterae annuae = L. A. Annales Rigenses = A. R.

Die L. A. geben den [illegible] Jahresbericht pro 1606 [illegible], [illegible] pro 1607 u. 1608.

Cf. also diese!

A. R. pro 1607 (14 Socii, darunter 7 Priester, 2 Mag., 5 Coadjut.)

~~5. v. P. Felix. [illegible] Campiductor (seu Chiliarchus) [illegible], wie Felix [illegible] ... P. Felix [illegible]~~

[illegible] P. Felix [illegible] Wolmar [illegible]

6. v. P. Felix. Der Campiductor (seu Chiliarchus) [illegible], wie Felix [illegible] ... Felix [illegible] ...

[illegible] Chiliarch [illegible] Jesuiten [illegible]

Generalbrief:

[illegible] Jesuiten [illegible] ... Mission [illegible] Kurland [illegible], [illegible] 3 mal [illegible] Samogitien [illegible]. Über Riga speziell [illegible] Anfang d.: Et licet civitas ipsa, Lutheri peste infecta, locum medicinae non admittat, fructum tamen dedit ex plebecula ex concurrente Polona Lothava, Germana non contemnendum propter juvenes quosdam quos, veluti e sordibus extractos, alio ad scholas nostras destinavimus.

[illegible] 46 [illegible], v. d. [illegible] 50!

[illegible] Calvinisten [illegible] ... Teufel [illegible] ...

[illegible] ... Kurland: "Interea Rigae, uti haereticorum mos est, promulgatum, quod Jesuitae viris uxores auferant et ~~aliis~~ aliis tradant."

Über Kurland: Nobilis quidam Curlandius jam a biennio ad fidem ~~[illegible]~~ conversus, vocavit Patrem Rectorem ut infantem ejus sacro baptismate ablueret, ipso duce Curlandiae ac tota nobilitate indigne ferentibus: in quem licet gravissimas persecutiones intentent, ob fidei lucem agnitam fortitum animo omnia superet, auras fidem Ecclesiae Romanae in conviviis, quae dux toti nobilitati Curlandiae instituerat, palam, donec adversarii obmutescerent, defendere, ipso duce promittente, se in posterum libros catholicos lecturum, quod et faceret, nisi consiliarii impii oblatos, ne in manus principis deveniant, impedirent. (Schluss des Briefes pro 1607) [illegible] P. Andreas [illegible] ... Vice-[illegible] ...

1608

Pater Erth. [illegible] 20 v. d. [illegible], Pater Minister [illegible] ... P. Strubicz [illegible] 12 Lutheraner u. 2 Calvinisten; [illegible] 4+13. P. Andreas: 1 [illegible]. [illegible] C. 54. d. Generalbrief

13 Socii: 6 Priester, 2 Mag., 5 Coadjutor. (= 13). Missionen [illegible] ~~[illegible]~~ Livland [illegible] ... Samogitien [illegible] ... Mission [illegible] ...

[illegible] Litterae annuae [illegible] ... "Inventus rusticellus grandaevus, qui ab annis septuaginta infinitam infantium multitudinem hisce locis non debita forma baptizavit, dicendo: Accipe Patrem et Filium et Spiritum Sanctum, hunc docuerunt recta forma et materia in defectu Sacerdotum baptisare - - - -". [illegible]

[illegible] Navata etiam opera in castris exercitus Polonici. Nam cum aestate praeterita Sueci hostiliter et subdole (haereticorum more pacem petens qua nos securos redderet ac interim fraude tegens.) Dunamundum, sufficienti praesidiario milite ob tumultus Polonici Rokosz destitutum occupasset ac a superveniente novo (vocatis rebus Polonicis) milite obsidione cingeretur, cum Duce exercitus duo ex nostris, primo quidem sacerdos cum coadjutore, tum etiam duo Sacerdotes simul in castris morabantur, ita ducet grati, ut Patres Bernardinos, quorum obsequiis aliàs uti consueverat, Societati nostrae nihil tunc officere, advenientes aut non admitteret aut plane dimitteret, ne propter illos nostrorum gratia sibi jam consuetudine orbaretur. N. also die Freundschaft des Chodkiewicz [illegible]!

Aliquoties etiam hoc anno charitas effulsit circa eos, qui supplicio extremo afficiebantur, qui et in carcere crebrius visitati, sacramentis muniti et ita animo roborati sunt, ut fortiter et cum magna contritione mortem obirent. Inter caeteros autem unius Rigae effulsit animi fortitudo, qui, cum ex arce Rigensi ad locum supplicii satis remote duceretur, constanti illum una cum socio nostro Sacerdote ac animante, cum tanto animi dolore et devotione signisque interni fervoris, voce ac gestu editis, donec extremum ferrum carnifex gutturi admovit, ut ingens haereticorum caterva, quae spectaculo aderat, passim in reditu fateretur, illum plane uti verum Christianum mortuum. Opportune sane id accidit. Nam cum paulo ante primarius Lutheranae sectae buccinator in praecipuo templo Rigensi multis clamoribus populo persuasisset, Jesuitas homines abducere a deo ad diabolum, exemplo vivo dedicerunt, ad Deum virum non illos deducere. Contrarium vero in ipsis edidit exemplo socii ejusdem facinoris, quem duo Ministri triduo ante ex civitatis carcere deduxerant totum tetricum (finster) et desperabundum, qui nec attendere quidem volebat ad ea, quae ipsi dicebantur et in loco supplicii rogatus, ut oraret cum ipsis, respondit ut ipsum relinquerent. Tali consolatione deducunt suos Ministri iniquitatis a transitorio ad supplicium aeternum. Ne tamen populo concepta in haereticos de nostris morientibus opinio, ausus est postea idem buccinator pro concione proclamare contra nostrum Sacerdotem, quod moriturum non commendaverit Deo, sed Mariae ideirco, qui inter alias orationes etiam Salutationem Angelicam et Salve Regina recitaverit. Ita infascinatos Magnifici mendaces deducunt etiam contraria vera oculis cernentes ex auribus audientes, ad barathrum. — Incarcerati in ipso foro Rigensi subterranea custodia vel ipsa carnificina detenti aliquoties visitati, et licet frementes haeretici impedire Sacerdotem nostrum conarentur, tamen dum alia ratione non licuit, per fenestellam consolatio detentis Catholicis impertita, nec infirmantibus sua cura denegata, sed variis locis visitati, sacramentis Ecclesiae praemuniti necessariam consolationem habuere. Mortuorum corpora quoque per medias civitatis plateas crebrius per Vicarium et scholam nostram ad sepulturam cantu Ecclesiastico deducta, quam ceremoniam, cum ante aliquot annos revocatam, studiosissime haeretici impedire hactenus conati fuerint timore tamen Regis palam id facere ausi non sunt: veruntamen cum mense Decembri matrona quaedam nobilis ex domo cujusdam civis funebri et solenni ceremonia deduceretur, jam plebs concitata vix bonorum virorum conatu prohibita sese continere potuit quin processionem lapidibus paratis impeteret. Quo facto Tribunus plebis, tota civium cohorte ad nostram domum convocata [illegible] = Große Gildenstube), vehementissime invectus est in hanc publicam ceremoniam Ecclesiae et in civem, ex cujus domo funus deductum, mulctam centum florenorum eidem indicens. Actionem cum equitatu Polonico, qui arcem Rigensem hyberno hoc tempore incolunt, ne hanc contra se institutam insolentiam patiantur impunem. Speramus per proxima Comitia Warsaviae celebranda, remedium huic malo illos procuraturos. Cum nempe palam nobis libertatem religionis inhibere non audeant, per hujus modi cuniculos et clancularios terrores cives et ab ingressu Ecclesiae nostrae et ab cognitione veritatis, et filios suos a scholis nostris deterrent. Et quod ipsi inter se per cuniculos agunt, hoc Ministri verbi palam ex suggestu singulis concionibus vociferando ad nauseam usque praestant adeo ut cum plurimi civium saepe asserant, se libenter bene velle, non tamen audere sese ideirco quod statim e Cathedra (cum minis, qui nominatim etiam populo tales, nisi desistant, propalare velint) proclamentur, [illegible] ... Vocatus etiam in fine Novembris Rigensium patrum Rector ad nobilem quendam matrimonio conjungendum cum haeretica quadam ex ducatu Curlandiae, cujusdam Primatis consanguinea. Factum est, ut eam haeretici, ne in Curlandia matrimonium Jesuita conferret, sponsam cum suo comitatu ad vicini Catholici aulam extra fines suos ex composito mitterent, et Dominica prima Adventus contra Ecclesiae praeceptum ceremonia haec perficeretur, quo animadverso Rigensium patrum Rector

ipsius ipsis quantumvis contradicentibus effecit, ut et Ecclesiae praeceptum ~~[illegible]~~ inviolatum servaretur et sponso Catholico satisfieret, matrimonium benedictionem eis conferens, cum dies Sabbathi noxiam multas horas transegisset. Sic haeretica fraus apta illusione falsa evanuit. Primas tamen Ducatus praefatus Cancellarius, qui solemnitatem illius ceremoniae, quominus in Curlandia fieret, impedivit, paulo post poenas perfidiae suae qua crebro Catholicis documento extitit, tulit, intempestiva morte sublatus. .. [illegible] Kirche

[illegible]

1609 : (ohne Generalbericht)

P. Ethumann. Pater Joh. Stribing: .. [illegible] 22 [illegible] 7 [illegible] 1 [illegible] 70 [illegible]: Haereticus Lutheranus septuagenarius post multas pugnas difficultatesque tandem ad Ecclesiam, ex qua ante 40 circiter annos exierat, rediit .. Solemnis processio in festo corporis Christi in civitate haeretica a nostris militibus catholicis habita cum singulari omnium laetitia et gratulatione ~~et~~ et explosione tormentorum quotquot erant tam ~~[illegible]~~ in arce quam in civitate tota, deducentibus sacrosanctum Sacramentum ad 4 Altaria, in quibus Sanctum Evangelium decantabatur. .. [illegible] 4 [illegible]: Relapsi a catholica fide ad haereses duo reducti ad Christi ovile/ .. [illegible] Litterae annuae [illegible] A.K. / Nunc tertio die sacerdos ecclesiastica sepultura prohibitam ad paludes in silvis projicicurarent/ [illegible] (?)

Für [illegible] Pater Dabrowsky: Duo haeretici revocarunt .. [illegible] A.K. [illegible] Pater Felix ..

Pater Andreas: Quod malefactor quidam afficiendus esset supplicio, missus ad Collegium a Magistratu famulus significavit hoc ipsum Patri Rectori petitque, ut hora quarta matutina adesset sacerdos (res nova et hactenus inaudita), qui praedictum malefactorem comitaretur ad supplicium.

.. .. .. et Calvinismo revocatus 1, a Lutheranismo 7, [illegible] Kurlande non vilis conditionis .. (unus Anabaptista adultus baptizatur)

.. A schismate duo (sed. revocati sunt) Tam fuerunt schismatici dubium adeo nempe simplices, ut facti non viderentur posse auferre recordationem, d.i.

[illegible] Convertierten Lutheraner [illegible]

Cf. also die Litterae annuae! [illegible] 200 [illegible]

1610. / [illegible]

Resumé:

15 [illegible] : 8 [illegible], 6 [illegible], 1 Mag. = 15. (... Magistrum unum, cujus cum schola Syntaxeos accessit, alter sub finem anni / [illegible] Sacerdotibus probatus, diuturno morbo e vivis decessit, quo mortuo quia haeresi relicta religionem amplexus fuerat, et non solum fidem Catholicam, verum etiam statum, acerrimus post haereticorum semper hostis extiterat, (qui) illum fulmine nostrorum salutationi fuit; fabula inde orta, quod eo tempore subitus quidam fulmine tactus interierit.

Cf. d. Litterae annuae, [illegible] !!

[illegible] Resumé [illegible]: Mulier, quae aliquot annos mortuos peperit infantes, tandem orationibus et exorcismis ecclesiae, confessione, communioneque adjuta, vivum genuit./

[illegible] Resumé [illegible] Litterae annuae [illegible] 1876!

[illegible]: Renovatio studiorum mense Octobri prima hoc belli tempore, pulchro dialogo cum applausu externorum et consueta ~~[illegible]~~ praemiorum distributione celebrata, a quinquennio intermissa [illegible] October [illegible] 5 Jahren [illegible] dialog [illegible]

Minister [illegible] extremum classis diem unum e sacerdotibus [illegible]: Franciscus Brandnis octo annorum haemorrhoide incurabili extinctus: is uno ante mortem mense, cum valetudinis causa excurrisset, in ambitu Ecclesiae Cathedralis (haereticorum [illegible] juvenem et superbia tumentem, Herculem sacrorum librorum sese indicantem, invenit, beneque confusum perstrinxisset melius, nisi et infirmitas et concursus tumultuantis plebis ~~[illegible]~~ separasset colloquium rescindere. Interea idem Hercules non cessat feriis festibus Septembris alternis hebdomadis/ quo die ex pulpita blasphemat/ populum commovere, religiosque quidem farinae Ministros; jamque plures, quam ante conniti in plateis, ac odia civium experimur / potissimum cum patre de mortuo scripto / [illegible] patre mortuo scripta / quodam parochi nomine, qui [illegible] interfuerat, eadem disputatio inana scripta praecipuis quibusdam communicata sit, illinoque ~~[illegible]~~ inscitia (inscitiae) paulatim patefacta sint. Oratio diurna crebrius dominicis diebus coram venerabili Sacramento in templo primario Collegii habita pro Summo Rege ac felici successu in expugnando Smolensco totaque Moscovia subjuganda. Diebus etiam dominicis a prandio Catechismus cum Lutheranis tractari coeptus in templo monium ultra Dunam in fundo nostro triennio impedita a Senatu hoc

autumno composita, Burgravio Civitatis cum uno ex Consulibus, aliquot Senatoribus, Tribunis plebis ac Syndico civitatis in loco controverso comparentibus, ac Rigensium Patrum Rectore cum socio ac procuratore Collegii injurias proponentibus pro hoc anno rete illorum controversum sublatum est; quod post futuras seges anni (oder: quod post futurum segnis annus) decebit. Miles quidam Polonus ob patratum homicidium a Rigensi praetorii Carcere (qui nobilium est) inclusus tenebatur; ad quem accersiti duo Sacerdotes ex nostris permissu Senatus (quod haereticis illis pravum) confessione excepta ad mortem sequenti die subeundam disposuerunt ardentemque in orationibus fecere, crastino mane se redituros cum sacro viatico promiserunt: is intelligens, se morti adjudicatum turbari prius coepit, tum ad orationem se convertit, a qua surgens cum pede pavimentum pulsans advertisset asseres minus firmos, perfringere coepit, ac foramine facto in cellarium se conjecit, los vasorum ex lapsu se proditum graviter timuit. Sed cum omnia quieta essent, sese colligens iterato ~~ardent~~ ardentem orationem repetiit. Tum surgens coepit murum plateam versus attrectare, ex quo facile lateras exciderunt, et levi vi pars magna cum impetu foramen illi praebuit; adscendit ex caverna, nemine advertente per quasdam plateas instar ebriosi obvios transiens miro magis modo moenia civitatis deinde et vallum longe mirabilius superat, ac sequenti die per mille amfractus Dunamundum (duobus milliaribus distitum) meridiano tempore pervenit, ubi (ut praefectus arcis retulit) se miraculose se precibus nostrorum Sacerdotum liberatum asseruit.

[illegible]

1611 (De actis in visitatione auditoris) [illegible]
([illegible] „[illegible] Protokoll!“)

[illegible] P. Erthmanni – – – – –

– – – – – – – – – – – – – – –

Quantum nobilium cognomine virorum ac foeminarum confessioni adesset, quaedam praecipua foemina: nos Jesuitae nequiores ~~a~~ et infames compellavimus vilissimum nostrorum citaret honorationem; Meretrix, inquit: Est cujuscunque, talia de foeminis loqui. Si omnes Jesuitae sint infames, ego longe magis infamis, quoniam talibus servio. Sicque confessa abiit. Simile fere in altero consilio accessit: ab altera Propraetoris uxore foeminis responsum: Religiosi apostatas sine discrimine compellarent. Haeretici quidem vidit. Meretrix aras honestae virginis tales cupit ut ipsa. Ita nos

P. Joh. [illegible]: Qui in haeresim relapsi 5 = [illegible]
[illegible] Litterae annuae: In Julio. Unus Canonicorum exercitiis spiritualibus est excultus. Alter etiam Clericus ut sese disponeret ad Ordines majores triduanam collectionem peramisit octoque annorum maculas confessione eluit... In Augusto.. Habitus est publice dialogus die Assumptae Beatissimae Virginis cum praemiorum distributione praesente R.

Livoniae et nobilibus, qui ad comitiola confluxerant: spectavere etiam non pauci ex Rigensibus frustra obstrepentibus ministris et scandalum exprobrantibus, verum populi vox fuit, majus scandalum esse, quod pecuniis corrupti civem, qui illis diebus jugulum sibi praeciderat, publica funeris pompa sepeliri concesserint ipsique adfuerint.

[s. v. P. ~~Minister~~ Andreas ([illegible]) „In Majo infans baptisatus publice in domo civis praeter consuetudinem. Multum ea res haereticos tum Ministros tum cives permovit; pervicerunt tamen Catholici, maxime avaritiam illorum reprehendentes.....]

[illegible]: Pro annuis [illegible] P. Minister [illegible] annuis [illegible].

P. Minister [illegible]: Eadem salutare consilium acceptavit abstrahendi filiam ex haeretica schola, quin illam frequentandam causa dicendi ibi doctrinam Christianam et simul legere.

Pater Joh.: In haeresim relapsus unus.

Das [illegible] 1611 [illegible] 1611 [illegible] Vicars [illegible].

1612. [illegible] pro 1612 [illegible] Resumé [illegible] December, [illegible] : Anni 1612 reliquum Decembris. 1613." P. Chistakj [illegible] 1612 [illegible]: „Quidam per aliquot annos sacram exhomologesiam neglexerat nec eam detentus gravi et diuturna infirmitate curabat; demum cum optavit et petiit confessarium, frustratus est spe sua: nam confessarius absque mora equo se ad illum conferens per 4 milliaria jam eum mortuum reperit.“ ([illegible]) [illegible] 4 [illegible]: ... Duo, qui male de societate nostra et fide Catholica sentiebant (dachten), et unus quidam illorum vir non postremae nobilitatis ac secundum opinionem vulgi vir doctus, redditi amici nostri et bene sentientes de fide per frequentia colloquia de fide ita, ut ([illegible]) faterentur, nostros bene explicare articulos fidei et invocationem sanctorum, verum plebem haec ignorare et idolatriam committere, et responso accepto, quod ideo sint pastores ~~et~~ concionatores, ut instruant plebem, nec ita esse inscitiam ut sanctos invocet, ut Deum et imagines veneretur, ut idola substitueret, et cum bona spe conversionis relicti. ([illegible])

sind, das Volk zu belehren, und ob die Unwissenheit nicht so groß sei, daß man heilige [illegible] und Gott und die Bilder [illegible] und [illegible] [illegible] Begriffe, als auch mit [illegible] ihr [illegible] [illegible] [illegible]. Nach P. Cziolek [illegible] P. Joh. vom Dec. an mit einigen amtlichen Notizen. Dann aber v. 1. Mai bis zum Octobrie [illegible]. Ich bezweifle diese Notizen um so mehr, als [illegible] Jahr 1612 + December 1611, als darauf die Überschrift folgt: Im Jahre 1613. Die [illegible] dieser [illegible] [illegible], ob Pater Joh. Stribingius [illegible] nur über seine [illegible] berichtet hatte, [illegible] also [illegible] für seine locale Tätigkeit bringt.

Beilage: Annales earum rerum, quae tempore Monialium in Monasterio contigerunt, eo tempore, quo haeresis primo Livoniam et Rigam occupavit.

Das Kloster der gebenedeitesten (beatissimae) Jungfrau u. der Maria Magdalena nempe fuit in tutela Nobilium Livonum et idcirco fere Nobilium tantum filiae Virgines in illud admittebantur. Perseveravit ~~semper~~ in suo flore ab anno 1251 usque ad annum circiter 1550, donec Lutherana impietas Livoniam passim invaderet ~~et~~ ac Rigam fere totam occuparet... Rigenses Monasteria quatuor invaserunt, utpote Sancti Georgii Bernhardinorum extra civitatem, Dominicanorum, quorum templum nunc applicarunt Lutheranis prope Sanctum Petrum; Franciscanorum, cujus templi partem converterunt in Granarium, partem, chorum, in Gildam, domum quotidianarum compotationum civium, nuptiarum, chorearum etc.: in loco altaris tamen cubiculo extructo, ubi civis lectum suum in altaris summi sede collocavit, Deo vindice sterilitatis poenam retulit, – et Monasterium Sanctae Catharinae, Virginum in ipso foro, quod in Novam domum, id est, domum nuptiarum, chorearum et conventuum civium converterunt: Monachos, qui incestas nuptias aspernabantur, flagellis caesos, Riga et Livonia pepulerunt; flagella haec in perpetuam praeclari facinoris memoriam adhuc conservant appensa parietibus praefatae novae Domus in spem, quod eisdem aliquando (uti jactitant) caesos Jesuitas ejicere velint. Contrarium praestolamur. [Die [illegible] Rigaer haben [illegible] in die 4 Klöster (nämlich der heiligen Georg der Bernhardiner außerhalb der Stadt, der Dominikaner, deren Kirche neben St. Petrum jetzt von den Luthern besetzt ist, der Franciscaner, von dem ein Teil in einen Kornspeicher, ein Teil, der Chor, in die Gildestube, ein Haus täglicher Zechgelage der Bürger, der Hochzeiten, Tänze etc. verwandelt wurde [illegible] [illegible] [illegible] an der Stelle des Altars [illegible] [illegible] [illegible] hat, [illegible] [illegible] an dem Orte des [illegible] Altars sein Bett hingestellt hatte, [illegible] [illegible] Gott dann [illegible] die Strafe der Unfruchtbarkeit [illegible] hat – und das Kloster der heilig. Katharina, ein Jungfrauenkloster, auf dem Marktplatz, das sie in das neue Haus, ein Haus für Hochzeiten, Tänze u. Versammlungen umgewandelt haben: die Mönche, welche [illegible] [illegible] Hochzeiten verachteten, [illegible] sie mit Geißeln und [illegible] [illegible] aus Riga u. Livland: diese Geißeln [illegible] sie [illegible] [illegible] an den [illegible] [illegible] [illegible], [illegible] an die Wände. [illegible] [illegible] [illegible] [illegible] in der Hoffnung, darauf (wie sie [illegible]) die [illegible] [illegible] [illegible] Jesuit

[illegible]. [illegible] [illegible] [illegible] [illegible].

[illegible] zur [illegible] der Lat. Darstellung [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] Velte, die aber [illegible] [illegible] [illegible], die ich [illegible] [illegible] will. Die Novizen [illegible], welche [illegible] [illegible] in [illegible] Magd. Kloster [illegible], daß der [illegible] [illegible] [illegible], weil es v. adligen [illegible] [illegible] [illegible], die das [illegible] und [illegible], [illegible] [illegible] im Lat. Original Anna Kellers.
Anna Noetken [illegible] Tolgsdorff als seine [illegible]. [illegible] [illegible] [illegible] [illegible] als die [illegible] [illegible] [illegible] [illegible] das [illegible] [illegible] [illegible] [illegible] [illegible] die [illegible] des Herrn Herman Bikkengabner [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (quasi veneficam impio ore proclamantes), [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Alt Wrangel, die [illegible] [illegible] [illegible] [illegible] Mar. Magd. Kloster [illegible] [illegible]. Dem Eb. mit großer [illegible] alle Güter des Mar. Magd. Klosters [illegible] [illegible] [illegible] [illegible] – ein [illegible] des Collegii, [illegible] Noetken † 1595. [illegible] [illegible] Alt Wrangell [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] „[illegible] [illegible] [illegible]" [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Anna Noetken, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Orig. [illegible] Lat. Original [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: Decreto nempe facto, Sacerdote, qui Sancto Jacobo praeerat, ad novitiatum abeunte, nostri et Collegii et Monasterii totius templique Beatissimae Mariae Magdalenae possessionem acceperunt, confusis omnibus adversariis et inprimis Helicornio, qui dixerat plebi, oculos sibi eruere debere, si Jesuitae unquam pedem in civitatem inferrent, et consule Beryk dicto, qui dicere solebat: turres civitatis citius volabunt, quam Jesuitae in eam admittantur.

Resumé pro 1612: [illegible] [illegible] Annotationen!
... ad consuetas missiones coadjutor quidam Petrus Jursnalewicz ante votorum emissionem dimissus est. Ad Novitiatum vero juvenis quidam bonae indolis Joannes Chirurgus Vilnam missus est, + (dump) egregius juvenis, licet variis artibus, quas impedire plurimi conarentur, arte chirurgus, quo multi velut medico uterentur. ... Der Pater Andreas Volurau, [illegible] der [illegible] Andreas P. Stribing – [illegible] [illegible] [illegible] – [illegible] [illegible] d. [illegible] Lettland. ... [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] d. alten Annotationen! (Folgen die [illegible] [illegible] [illegible]: 4766, [illegible] 4300) [illegible] ... [illegible] [illegible] [illegible] [illegible]). [illegible] [illegible] interessante Fälle aus der [illegible] [illegible], [illegible] [illegible] mit d. alten Annotationen [illegible] [illegible], [illegible] [illegible].

cf. die alten Annotationes, wo von dem Zuwachs an Schülern die Rede ... dagegen.

Pro augmento gloriae Sanctissimi Eucharistiae Sacramenti festo Corporis Christi (= zur Vermehrung der Glorie des allerheiligsten Sacraments der Eucharistie) processio celebris peracta cum virgineis figurarum introductione explosioneque [illegible] et militum cingentium assistentia, frementibus plurimis haereticis. Mense Majo (cf. die alten Annotationes) .... Eodem quoque labore et sumptu per eosdem fere Commissarios R[mo] Episcopo excepto diu tentata controversia circa terminos praedii Collegii Dariensis tandem contra Nobilem Vigant autoritate Regia inchoata, sed Capitaneo Kokenhusensi et Ascheradensi impediente et armis resistente, negotium ad Sanctae Regiae Majestatis judicium delatum est. Ordinante tamen Deo a fluvio Dunae usque linea recta per Commissarios, nostrorum et subditorum Collegii ductu, obiti et lustrati sunt, ita ut potissima pars terrae controversae visa sit adversa, parte nil suspicante, quod per paludes adeo horridas (inaccessas) transire deberemus, sed in loco, ubi praecedente die apud subditum Collegii Loman sessio Commissariorum prima habita, nostrorum adventum expectante. Interea curabant adversarii, dejici arbores et aditus omnes obstrui per quos a praefato subdito Collegio ad praedictum signum semper antea (alias) transire solebamus. Qui nescire [illegible] nostros Commissariorumque circuitu misissemus, et nobis post paludes obviam venirent. Quibus visis plurimum consternati adversarii tuncque demum cum armis, sclopetis et clamoribus contravenere, postquam (Deo causam nostram sic disponente) jam praecipua loca controversa Commissariis ostendissemus. Speramus causam hoc anno sequenti bene coram Sancta Regis Majestate finiendam, cujus jam et hominum memoria ne Virginis quidem Sanctae Moniales initium unquam maximo labore adhibito facere potuerunt. „Zu seinem Besten [illegible] des hochwürdigsten Bischofs (mit [illegible]) der Commission, der lange obwaltende Streit wegen der Grenzen des Landguts Darien (des Collegii) wider den Adligen Wigant auf kgl. Befehl angefangen, aber da die [illegible] und den [illegible] Widerstand des Kokenhusenschen und Ascheradenschen Capitains ist das Geschäft dem Urteil Ihr. Kgl. Maj. übertragen worden. Auf Gottes Befehl jedoch von dem Flusse Düna bis zu einem gewissen Grabe und dem Zedden ackmen genannten Stein in einer geraden Linie von den Commissaren unter Leitung der Unsrigen wieder [illegible] des Collegs begangen und besehen, sodass der grösste Teil des streitigen Landes revidirt worden ist, ohne dass die Gegenpartei etwas davon mitmachte, weil wir dieselbe ungünstigere Umwege wandern müssten, sondern an demjenigen Orte, wo Tags zuvor bei dem Unterthan des Collegii Loman die erste Sitzung der Commissare gehalten war, die Ankunft der Unsrigen erwartete. Unterdessen sorgten die Gegenpartei, Bäume zu fällen u. alle diejenige Zugänge zu versperren, durch welche wir sonst (stets zuvor) von dem Unterthan des Collegii zum vorangegebenen Zeichen vorzudringen pflegten. Sie hätten auch von der Leitung der Commissare durch so unwegsame [illegible] nicht erfahren, wenn wir nicht uns und der Commissare Pferde [illegible] ausgeschickt hätten, um uns jenseits der Sümpfe entgegen zu kommen. Als die Gegner dies sahen, wurden sie völlig bestürzt, und dann erst kamen sie uns mit Waffen, Büchsen u. Geschrei entgegen, nachdem wir (nach ausgesprochener göttlicher Anordnung unserer Angelegenheit) schon die hauptsächlichsten streitigen Orte den Commissaren gezeigt hatten. Wir hoffen diese Angelegenheit im Laufe des künftigen Jahres bei Ir. kgl. Maj. glücklich zu beendigen, deren seit Menschen Gedenken auch die frommen (die) Jungfrauen selbst beim grössten Aufwand nie einen Anfang zu machen vermochten (konnten)." Renovatio studiorum suo tempore autumno beato, cum Drama exhibitum cum satisfactione auditorum. Nonnulla et templi Collegii accessio facta: nam et fenestrae partim novae factae cum insigniis Beatissimorum Patrum nostrorum Ignatii et Xaverii, quorum unus 45, sed alterius 20, et crucifixi Domini, partim veteres, reparati sunt. Tum etiam suppellex ecclesiae aucta tribus imprimis imaginibus laminis argenteis inauratis: deinde casula nova ex adamasco rubro atque antipendio ex materia aurea confecta. His accesserunt eleemosynae piorum 50 fl. His diebus, cum Sacerdos quidam noster in missione quadam versaretur, quaedam matrona Germana octogenaria in mensa coram multis Nobilibus retulit, quod eo tempore, quo haeresis Lutherana Livoniam occupare coepit, vir quidam ab illa saepe visus, toto corpore (exceptis partibus corporis obscoenis) nudus Livoniam obiverit undique Germanis haeresim exprobrando ac dicendo: fides haec vobis meram confusionem generabit. Praeposito vero Abselensi Catholico dixit: fides quidem nostra nunc pedibus conculcabitur; sed non transibunt anni 80, tunc denuo redibit florebitque iterum sicuti prius. Omnia haec impleta oculis nostris vidimus, et licet haeresi tunc infecti non crederent, sed hominem subsannarent ac fortissimis carceribus mancipa-rent ac occiderent (qui tamen carceribus clausis exivit ac

mactatur redivivus saepe apparebat ac publice in foro Revaliae et alibi palam confessionem cum haeresi eis proclamabat. Itaque omnia ita facta, sicut praedixit, tota Livonia testatur. Nam initio haeresis statim Moscus (qui alias, dum fides Catholica florebat, facili negotio semper profligabatur adeo, ut ultimo bello in campo Plescoviensi sub Magistro Livoniae Woltero Plettenbergio, ultimo Catholico, cum militum circiter 4500 prostravissent die Exaltationis Sanctae Crucis centum Moscorum millia tanta gloria, ut nisi unicus e numero Catholicorum reperiretur occisus, postquam a mane usque ad noctem pugnatum fuisset, coegeruntque tum Moscum superbum ac insolentem, ut perpetuam pacem a Magistro peteret, quam etiam impetravit, duravitque usque ad initium haeresis) statim, inquam, Moscus coacto milite Livoniam totam invasit cum ingenti Novatorum confusione, nemine Novatorum valente eidem resistere, sed tanto horrore perculsi fuerunt ~~ib~~ ab ipsoque timore malae conscientiae repleti, ignominiosa fuga munitiones fortissimas vacuas hosti reliquerunt, caeteras per deditionem coactas tradiderunt, nec tamen ullum misericordiae locum invenerunt, sed sicut impio fervore imagines sacras secuerunt ac ~~muti~~ mutilatas per opprobrium abjecerunt, ita vice versa Moscus cujuscunque sexus et aetatis homines non tam occidit quam abscissis auribus, naribus, manibus, pedibus, uberibus etc. abjecit, ita ut in partibus Esthoniae, quam totam fere brevi occuparit, jacerent in omnibus viis, plateis, fossis etc. homines misere truncati, qui clamoribus aethera implebant: Mosco paulatim progrediente cf. d. alt. Anst.!

Zur Illustrirung der Art u. Weise, wie die Jahrzahlen in den Annalen [illegible] gemacht wurden, [illegible]

Das Schema pro 1612 ist [illegible] folgendes:

Pater Erthmann v. 1. Jan. bis Ende Mai desselb. Jahres [illegible] bis zum 1. Aug. [illegible] bis Ende Oct. / Pater Andreas v. Januar bis zum Mai / Der dienstthuende Pater / darauf die ~~[illegible]~~ [illegible] des Novemberjahres / Pater ~~[illegible]~~ Joannes, ~~[illegible]~~ [illegible] des Juni-[illegible] / d. dienstthuende Pater / P. Joannes Stribingius vom August bis zum Novemb. „ex duabus peregrinationibus" / Annales 1612 / Anni 1612 reliquum Decembris – [1613] NB

P. Chislan ... / P. Joannes ~~[illegible]~~ vom December ab / ~~[illegible]~~ vom 1. März bis Ende April / vom Mai bis zum Aug. / vom August bis zum Oct. / Pater Erthmannus von Dec. 1612 bis Ende Januar / bis Anfang März / bis zum 18 Mai / bis zum [+ über P. Erth. steht reliquum anni 1613]

| Juli | von Anfang Juli bis zum 1 Oct. | Pater Hieronimus. Pater Minister (also ist wohl Hieronymus d. Pater minister) von Anfang Januar bis zum Mai | Pater Mathias Dobrius [illegible] von Anfang Januar bis Mitte April 1613 | Pater Mathias Teslis vom August bis zum October. | Pat. Gregorius Ghislan (?) Confessiones ad 102 [illegible]. Auf welchen Zeitraum sich die ~~[illegible]~~ hier folgenden [illegible] beziehen, ergibt sich aus dem darauf folgenden Absatz: vom Mai bis zum

15. August inclusive / v. 15 Aug. bis zum 20 Oct. / P. Laurentius. Exercitia spiritualia fecerunt 2. Confessionem Episcopi Generalem et bis particulares et aliquot Sacerdotum: darauf folgen die Annales pro 1613, ~~darauf~~ und hierauf noch der Überschrift: annus 1614: P. Johannes ohne Angabe eines Zeitraums, desgleichen P. Erthmannus, Pater Valentinus, P. Kulesius, Pater Gregorius: ab Octobri 1613 ad Octobrem inclusive anni 1614 excepi Confessiones 291 [illegible] P. Laurentius. P. Minister [illegible]

(also scheint Laurentius nicht zweiter [illegible] Minister gewesen zu sein) [illegible] ~~[illegible]~~ darauf folgenden Annotationen bezieht sich lediglich auf das Jahr 1614. (Die Angabe geht also von einem Jahr in das andere ohne Absatz über.)

Diese Angaben müssen genügen, um zu [illegible] für die [illegible] ist, auf den Siegelangaben der Pater ein [illegible] Die Angaben [illegible] das [illegible] Jahr 1612 zu [illegible], da z. B. Pater Andreas bloss für die Zeit von Januar bis zum Mai seine Angaben macht, P. Ghislan bloss für die Zeit von December 1612 bis zum 1 März 1613 [illegible] ~~[illegible]~~ also nicht [illegible], als bis für die Zeitangaben an [illegible] in den sog. „Annales" enthaltenen [illegible] zu finden, ~~[illegible]~~ ~~[illegible]~~ [illegible] den [illegible] kann, ob [illegible] im Resumé die Lücke [illegible] [illegible] [illegible] [illegible] gewesen sein wird. [illegible] dass in den pro 1612 u. 1613 angegebenen Daten [illegible] die Siegelangaben [illegible] und zu [illegible] kann, als [illegible] und der ~~[illegible]~~ [illegible] Resumé, so [illegible] ~~[illegible]~~ [illegible] in seinem Falle, [illegible] ist [illegible] die Richtigkeit der Angaben [illegible] [illegible] [illegible] [illegible] zu [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible] ~~[illegible]~~, [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] [illegible] Crucifixus [illegible] [illegible].

der ~~[illegible]~~ [illegible] [illegible] des [illegible]

[illegible]

1613

[illegible]:

P. Ertmann [illegible] 1613: „Visitatae ecclesiae ac ubique locorum pro sacerdotibus effectum, ut decimae hactenus detentae dentur atque ut ecclesiae restaurentur ac sacerdotibus provideantur elaboratum; et quae antiquitus ad singulas Livoniae ecclesias pertinebant, quaeve ecclesiae conjungi possint, pro uno sacerdote alendo examinatum et notatum. Mandata etiam Regia vetantia, ne Ministri haereticorum populum Lothavicum et Estonicum doceant, ubique publicata.

[illegible] Resumé: cf. d. alle Annotation! [illegible]

[illegible] 30 Meilen [illegible] 102, [illegible] 2. ...

generales totius anteactae vitae Confessiones fecere plurimi, inter quos unus fuit Romanus Episcopus Samogitiae, qui hoc nomine sacerdotem nostrum ad se Riga accersivit milliaribus 30. – Ab haeresi hoc anno variis locis ad ecclesiae gremium revocati 102, a schismate 2. Sacro fonte tincti 398. Matrimonii benedictio data paribus 135 ...

„[illegible] 80 [illegible]."

[illegible]

Exercitia spiritualia fecerunt dud. Visitationem Livoniae etc. [illegible]
d. alle Annot.!

[illegible] 1613 [illegible]

[illegible] 1381 [illegible]

[illegible] 4500 [illegible]

100, [illegible]

[illegible] Erttmann [illegible]?

[illegible] Napiersky!

In diesem Jahr wurde auch eine [illegible] nach Kulmb [illegible]
[illegible] Georg Wolff [illegible]
[illegible]
Georg, Johann Wolff, [illegible]
[illegible]
[illegible] Georg [illegible]
[illegible]
[illegible]
[illegible] Kirchenkauf [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Johann Wolff [illegible]
[illegible]
[illegible] Johann Wolff [illegible]
[illegible]
[illegible]
[illegible] Butlers [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Butler [illegible]
[illegible] (Occisoratores) [illegible]
[illegible] Wolf [illegible] 100 Thal.
[illegible]
[illegible] Butlers [illegible]
[illegible] Butlers [illegible]
[illegible]
[illegible]
[illegible] Butler [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

die [illegible] wegen Paien [illegible] in den alten Annotationes!
[illegible] Jesuiten [illegible] findet man in Nosiering. pg. 368!
[illegible] Jesuiten [illegible]
[illegible]
[illegible]:

„Oratio quoque diurna hoc anno in templo nostro habita pro gravibus Regni necessitatibus"

1614.

([illegible] 42 [illegible])

Pater Johannes (18 [illegible], 1 Schism[illegible]: „Tres Germani conversi, quorum unus nepos meus, alter nobilis juvenis, tertius nobilissimo civitate in Lutheranam haeresim [illegible]." + 7 [illegible].

[illegible]: [illegible] Pater [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Pater.

Pater Ertmann. Johannes" [illegible]
[illegible] Johannes [illegible]
[illegible] Pater Ertmann [illegible]
[illegible], Pater Gregor, P. Hieronimus, P. Laurentius (als P. [illegible]), P. Mathias u. P. Hermann [illegible] 1614 [illegible] Ertmann [illegible] Patres [illegible]

[Margin:] [illegible] für die [illegible] der [illegible]

P. Gregor [illegible] 1, [illegible] 1 Calv. [illegible]. Hieronimus 2, [illegible]
[illegible] 4 [illegible] 4 [illegible]
[illegible]
[illegible]
[illegible] Pater [illegible]
[illegible]. Das 40 [illegible]
[illegible] P. Mathias: „Oratio pro regni necessitatibus 40 horarum facta additis exhortacionculis."

P. Hermann — 1 [illegible], Ertmann 12 (Ertm.: Sacellum pictum, nec non judicium [illegible]) (Rhetorices [illegible] Mutatio Magistrorum et Rectoris" [illegible])

zum 1614: Das Résumé gibt an [illegible] 212 Taufen und 34 Trauungen. Katholisch folgt:

[Zeit[illegible]: [illegible] [illegible] der Stadt [illegible], [illegible] ~~[illegible]~~ [illegible] [illegible] gemacht. ~~[illegible]~~ [illegible] wurde, [illegible], [illegible] ~~[illegible]~~ [illegible] der [illegible] [illegible] gemacht. [illegible] [illegible] [illegible] [illegible] auf den [illegible] [illegible], [illegible] [illegible] von den ~~[illegible]~~ [illegible] [illegible] [illegible] mit [illegible] [illegible], [illegible] alle [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] [illegible] an der [illegible] [illegible] [illegible] d. Kirche [illegible] [illegible] [illegible] in seinem [illegible] [illegible]. ~~[illegible]~~ [illegible] [illegible] [illegible] [illegible] gegen das [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] ~~[illegible]~~ die [illegible] [illegible] ~~[illegible]~~ [illegible], [illegible] ~~[illegible]~~ [illegible], die [illegible] [illegible] [illegible] i. Kirche [illegible] [illegible] ~~[illegible]~~ wurden also dann [illegible] [illegible] [illegible] [illegible] mit [illegible] [illegible] wurde. Es [illegible] [illegible], wenn wir die [illegible] u. religiöse [illegible] dieser [illegible] [illegible] in einem [illegible], das [illegible] an [illegible] [illegible] mit [illegible] [illegible] [illegible] wir [illegible] [illegible] wollten. [illegible] [illegible] [illegible]:

[illegible] [illegible], [illegible] [illegible] [illegible] (ao. 1616) [illegible] [illegible] ~~[illegible]~~ [illegible]. (1617 in Kurland)

Fastenzeit(?). Nach der [illegible] in den alten Annot. über die [illegible] [illegible] [illegible]: initio Septembris. „Pro necessitatibus quoque Regni in templo nostro divo Jacobo sacro 40 horarum diurna (ausgel. [illegible] oratio) aliquoties habita est.“ [illegible] der [illegible] wird, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] auf 1 [illegible], der 7 [illegible] in [illegible] [illegible] [illegible] hat. ~~[illegible]~~ [illegible] [illegible] auf das [illegible] langes [illegible] [illegible] den [illegible] [illegible] [illegible] ab und [illegible] [illegible] [illegible] der kath. „Feria 6 magna disciplinae seu flagellationes cum processione ex Bursa usque ad templum Polonicum habitae.“ [illegible] [illegible] [illegible] dem [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] u. [illegible], ~~[illegible]~~ [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] die [illegible] der [illegible] [illegible]. ~~[illegible]~~ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] für d. [illegible] der [illegible]. Der Altar der [illegible] [illegible] auf [illegible] der [illegible] [illegible] [illegible] [illegible] ([illegible]) und der [illegible] des Chors [illegible] mit dem [illegible] der [illegible] [illegible] [illegible]. Die [illegible] und der [illegible] [illegible] auf pg. 34 der alten Annotationes ~~[illegible]~~ d. [illegible] [illegible] [illegible] [illegible]/

1615

P. Erthmann berichtet v. 1 – 20 Jan. – 1 luth. Kirche(?), v. 20 Jan. – 1 Mai – 12 (= zur Kirche sind zurückgekehrt [ad ecclesiam redivere]) [illegible] „Missio Curlandica, in qua una germana ad ecclesiam rediit ...“ v. 1 Mai – 1. Oct.; ad ecclesiam redivere 6. In missione Curlandica 2 virgines nobiles conversae ... a prima Octobris usque ad initium Decembris ... ad ecclesiam redivere 11

[illegible] P. Erthm. aus Kurland 2 [illegible] [illegible] [illegible] [illegible] [illegible] der [illegible] P. Rector [illegible] in seiner [illegible] – [illegible] [illegible] berichtet – [illegible] [illegible], [illegible] [illegible].

D. P. Minister [illegible] [illegible]: „Disciplinae sexta feria magna a studiosis et externis factae et per quartum a Congregatis his feriis sextis.“ [illegible] sind am Charfreitage von den in- und auswärtigen Schülern und alle 4 Wochen(?) von den Congregationisten an diesen Freitagen [illegible] worden [illegible] [illegible] [illegible] quartum [illegible] [illegible]) d. P. Minister [illegible] auf [illegible] [illegible] [illegible] ([illegible] 3 [illegible] [illegible] ...

bei den Namen: P. Gregor, P. Hieronimus, P. Laurentius sind [illegible] [illegible], bei P. Valentin, der [illegible] [illegible] [illegible], [illegible]. P. Borowski [illegible] v. 1 Katholikin, die bei Ketzern diente: „Quaedam catholica, quae servivit apud haereticos, perversa fide et moribus, liberata.“ = „Eine Katholikin [illegible] bei Ketzern [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] war, [illegible] ~~[illegible]~~ [illegible] [illegible] wurde.“ P. Elgert [illegible] [illegible]: „[5] ad ecclesiam redierunt abjurata haereseos peste, inter quas (sic) „Germana“ quaedam, cum qua multum ante laboratum. Et bestialitatis vitio abducti 8, ab adulterio 10 etc.“

+ 1. Sept bis 1. Decemb.

[illegible] d. Resumé:

D. Resumé: D. Anfang in d. alten Annotationen [illegible] ~~[illegible]~~ der Ketzerei entrissen u. mit d. kathol. Kirche wieder vereinigt sind 50 (= „ab haeresi abducti cum ecclesia Catholica reconciliati 50), inter ~~[illegible]~~ hos in missione Curlandica matrona una ac 2 virgines nobiles. In altera etiam missione germana una, cum qua multis annis laboratum fuerat, haec tandem gremio ecclesiae suscepta est.“ [illegible] ~~[illegible]~~ [illegible].

[Anmerkung. Hieraus folgt, daß die II [illegible] [illegible] v. P. Elger [illegible] [illegible] [illegible], dann 3 [illegible] [illegible] P. Erthm. berichtet. Erthm. ~~[illegible]~~ [illegible] vor dem 1. Mai u. nach d. 1. Mai in Kurland [illegible], [illegible] [illegible] [illegible] [illegible]. Pater Elger nach dem 1. September.] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] des Résumés, die [illegible]: 5 [illegible] am kath. Glauben [illegible] [illegible] sind in demselben durch die [illegible] [illegible] [illegible] [illegible] u. [illegible] [illegible]. (= „quinque circa fidem Catholicam jamjam naufragium facturi in ea nostri Sacerdotis opera confirmati ac stabiliti sunt.“) – „In sacerdotum defectu etiam variis locis Sacramentum Baptismatis collatum 162, ac matrimonio juncta paria 75 etc.“ [illegible]: [illegible] d. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] d. [illegible] [illegible] [illegible] in Kurland ~~[illegible]~~ [illegible] [illegible]: „Termini etiam praedicti Collegii Rigensis per Regios [illegible] ...“ [illegible] die alten Annotationes ... ~~[illegible]~~ die [illegible] [illegible] [illegible] [illegible] [illegible] auf [illegible] [illegible], [illegible] [illegible] auch die [illegible] der [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] (capera) wird [illegible] [illegible] [illegible] u. [illegible] [illegible].

[illegible].

1616

d. P. Rector [illegible] 2 v. d. [illegible], einen von Schisma, [illegible] 4 [illegible] (= in catholica fide confirmati) [illegible]

d. Pater [illegible]: "Disciplinantium feria sexta magna ordines aliquot fuere, qui se ceciderunt magno haereticorum frendentium concursu et Catholicorum consolatione; alias etiam feriis sextis per totam Quadragesimam a studiosis factae privatim disciplinae"

[illegible] P. Norowski(?) .. P. Ertha(?) : .. "matrona conversa communicavit cum duabus pueris ex haeresi adductis, cum qua multis annis laboratum fuit" .. Missio Curlandica ad dominum Wolf, 2 virgines conversae prima vice publice communicaverunt. P. Hieronimus: "unam confessionem generalem audivi". P. Gregor [illegible] 150 fl. [illegible] (f. [illegible]) [illegible] positivo etiam non exiguae notae .. [illegible] Reverendissimo(?) [illegible] P. Valentin ... P. Martin .. P. Elger. .. [illegible] item de Boinck nobili

Das Resumé: cf. d. alt. Annotatione! "Vacillantes in fide Catholica confirmati 11. Ab haeresi ad fidem Catholicam adducti 33, inter quas matrona quaedam, qua multis annis laboratum, sese tandem manus dedit. A schismate ad unionem Ecclesiae reducti 4.." [illegible] [illegible] facta [illegible] (Senior?) also: "Missio quoque in Curlandiam ad quendam nobilem facta, apud quem duae virgines cum ecclesia conciliatae publice communicarunt ac ipsa mater antea pertinacissima cum seniore filia tandem

NB. coepere conciones audire et sacro missae officio flexis genibus interesse.

Feria VI in majoris septimaniae cf. d. alt. Annotat.! [illegible]

cf. auch Résumé pro 1616 [illegible]

[illegible] P. Elger [illegible] d. alte Annotatione!

1617

Vorbemerkung:

Da das Resumé dieses Jahr [illegible], hingegen Pater Jesli's Bericht [illegible] ~~[illegible]~~ schreibe ich das Wichtigste aus des Pater Jesli [illegible]:

[illegible]: P. Jesli ~~[illegible]~~ [illegible] familia [illegible]

[illegible]

[illegible] ~~[illegible]~~ [illegible]

[illegible]

P. Jesli. Missio Curlandica. Confessionis et Communionis Sacramentum expiati et refecti 190. .. [illegible] Jesli ~~[illegible]~~ [illegible] ~~[illegible]~~ Calvinist [illegible] (ex nobilitate [illegible] [illegible] Georg Wolf) [illegible] ~~[illegible]~~ [illegible]

[illegible] Disciplinae factae et feria sexta magna et sabbatho sancto ab aulicis et famulis dominorum Comisariorum. Ad ceremonias Catholicas in illis locis visendas plurimi conveniebant itaque illis addicti erant et devotioni nostrae, ut passim dicerent: certe vituperamus nos devotionem Catholicorum, sed injuste; multi nempe de ~~[illegible]~~ devotiores sunt nobis, nam et sacra et conciones et vesperas habent, cum nos vero verbo Dei tamen et exiguo cantu contenti sumus. Catechismum, quem frater fecit, libenter audiebant rustici. Quinque baptizati etc. [illegible] Maximilian Przerembski(?), den Castellan [illegible] chortensis et Capitaneus Petricoviensis [illegible] Comissare [illegible] (215 fl.) ... [illegible] 1616 (im Resumé direct) [illegible] das Sacellum polonicum [illegible] ~~[illegible]~~ Bischof [illegible] (renovatum a Romano Vendensi = Reverendissimo Ven. Episcopo) den Wendenschen Bischof [illegible] Jesli [illegible] pro 1616, [illegible] Legaten [illegible] — [illegible] Episcopi [illegible] Legati [illegible]

Effectum quoque in illa Provincia (scil. Livonia), in qua [illegible] Comissio fuit, ut et libertas religionis, etsi aegre admodum introduceretur et novum calendarium ~~[illegible]~~ reluctantibus licet ut sese multum ~~[illegible]~~

neantibus adversariis fidei et maxime Ministris ... (d. i. [illegible] in [illegible] ... [illegible] [illegible] [illegible] (sic), [illegible] [illegible] [illegible] [illegible])

[illegible] [illegible] Altar [illegible] Testament 100 fl. [illegible] 1655–17 [illegible]

[illegible] P. Minister, d. P. Rector, P. Elger, P. Borowsky, u. P. Gregor / 2 [illegible] 2 [illegible] ... [alii duo, qui plurimum Beatissimae Virgini se commendabant, liberi facti] — — — —

Das Resumé: [illegible] ... Caeterum inter radicata Lutheranae haereseos Zyzania et strepitum bellicum quae colligi potuit messis in agro hoc admodum sterili, haec pene fuit. Rusticanae inprimis plebi tum domi tum foris pro temporum occasione auditae confessiones 1205, ex quibus etc ... Abducti a [o]ctiennale duo, ab haeresi 16, quos inter non infimae notae nobilis quispiam (mir [illegible] ... [illegible] oben Zeile [illegible]) quem ut avitam fidem ejuraret et impiae coenae conviva fieret, qua vexationes qua blanditiae sectariorum instigatum Patris nostri solertia ecclesiae reddidit Catholicae. Nutantes alii totidem in fide serio confirmati."

... Tunc (d. i. [illegible] Vere, [illegible] vielleicht d. [illegible]) quoque per obcoenam (sic [illegible] conjecturire obsequium?) Confessionis Regiae ad vicinum Ducatum, haeresi eadem laborantem, ubi renitentibus nequicquam (= umsonst) Ministris et praecipuae notae adversariis tum libertati Religionis, tum Calendario novo via patefacta est. Indulgentiae hic missionis magno cum applausu Catholicorum ibi forte degentium et stupore haereticorum promulgatae. (d. i. [illegible]) Multas interea caeremoniarum ecclesiae fere semper solennes Reverend[issi]mus Episcopus Culmensis Cruciferorum totius commisso sacrificio adhibuit mire incolarum oculos talium insolentiarum perstrinxit. Lustratis inibi aquae [illegible] benedicti memoriam jam 70 paene annorum intervallo roborata haeresis nondum usquequaquam obliteravit. ... [illegible] ...

1618 [illegible] Resumé, [illegible] ...

Rev. P. Rector

Pater Minister. [illegible] ... P. Minister [illegible] ...

P. Fabian [illegible] 2 [illegible] ...

P. Zeli .. [illegible] ...

P. Elger .. 4 [illegible] / P. Borowsky — — [illegible]

P. Klaut .. [illegible] 17 [illegible] ... 3 [illegible] ... 4 [illegible] 2 [illegible] ... 25 [illegible] ...

P. Johann Schwartz [illegible] ... "infantes baptizati 16, ex quibus aliqui erant haereticorum, haereticis ipsis astantibus cum [illegible]" [illegible] ...

d. Colleg 1583 (mit 84) [illegible]

[illegible]

[illegible]

1610

Collegium

Die v. 1604 bis 1618 incl. [illegible]

[illegible] sind [illegible]

[illegible] im 3. Heft der XIV [illegible]

(Reg. 1889) [illegible]

[illegible] gleich nach 17 Jahren [illegible]

[illegible]

[illegible]

d. J. 1614 d. Namen P. Erthmann [illegible]

[illegible]

[illegible] Erthmann [illegible]

[illegible] Erthmann [illegible]

[illegible] Notizen mit [illegible] [illegible] übrigen [illegible],
[illegible] Patres Namen [illegible] [illegible]
[illegible] Annalen [illegible].
Am [illegible] [illegible] Jahr
[illegible] dann, die Jahre 1609, 1611 u. 1618 ausgenommen, die
[illegible] ein [illegible],
bis zum Jahr 1616 incl. v. Ende. [illegible]
[illegible] Jahrbuch, Annales [illegible] oder Collegii
[illegible] genannt.
Für die 3 genannten Jahre ist nun, was die Zahl
der [illegible], Communionen, Copulationen
[illegible] u. alle [illegible]
[illegible], [illegible] auf die [illegible] der
Patres [illegible]. – Über den [illegible] des [illegible]
[illegible] der [illegible] mit einer [illegible] der [illegible]
[illegible] Collegs [illegible] (socii) [illegible],
[illegible] [illegible]
[illegible], [illegible], [illegible]
[illegible] [illegible]
[illegible] über das [illegible] der [illegible]
[illegible]
das [illegible] der [illegible]
[illegible] Jahrbuch.
Da [illegible], wenn [illegible],
[illegible] [illegible]
[illegible]
klein [illegible] Jahrbuch [illegible]
[illegible]
[illegible]
[illegible]

[illegible] sind klein [illegible] in dem Falle,
wenn [illegible] der Fall ist, [illegible]
[illegible] auf das [illegible], also
[illegible], [illegible]
[illegible] Rapport [illegible], [illegible] die [illegible]
[illegible]
der einzelnen Patres [illegible]
[illegible] und der [illegible]
[illegible] [illegible] bei der [illegible]
der [illegible] der [illegible] in die [illegible]
[illegible] der Fall bei der [illegible]
[illegible], [illegible]
[illegible], ob es sich um eine Rekonstruktion
[illegible] [illegible], [illegible], ob
[illegible] [illegible]
[illegible]
[illegible] also 1) Die Zahl der
Jahrbücher ist zu klein.

2) Die Zahl der Jahrbücher ist größer. [illegible]
[illegible]
[illegible], die [illegible]
[illegible], ist meiner [illegible]
[illegible]: [illegible]
[illegible] der [illegible] der [illegible]
mit [illegible] mit dem [illegible] des [illegible]
[illegible] Compositionen [illegible]
der im Jahrbuch [illegible]
[illegible] von der [illegible] der [illegible]

[illegible]

[illegible] die Jahre 1609, 1611 u. 1618 [illegible]

Vorsicht

[illegible]

[illegible] 1604 [illegible]

[illegible] 1604 [illegible]

B. G. Bialkowa [illegible] Claudio [illegible]

[illegible] 1610 [illegible]

[illegible] 1610 [illegible]

[illegible] 1605.

[illegible]

NB. I Die Zahlen des Gesamtberichts sind größer, als die [Summe] in den Einzelberichten.

Pro 1606 1. Conversiones [Nov. ... / Erthm. Tolg. v. Jan. – bis 1 April – 15 / v. 1 April bis 1 ...]

P. Minutus v. Jan. bis 1 April: in missione pro paschali – 1 + 2 (ab initio April. usque ad [illegible] ...

Einzelberichte / P. Strbitz [illegible] v. 1 Jan. – 1 April: 2 + 13 + 1 nobilis miles Polonus (?) + 4 schismatici [illegible] ganze Jahr: 46 (darunter 4 in haeres. relapsi) [illegible] bis Dec.: 8

2. Beichten 509 + 176 + 875 + 132 + (trecenti et plures = 300) + 1885 + 33 + 150 + 406

3. Abendmahl 288 + 176 + 566 + 15 + 936 + 13 + 63 + 220

4. Copulationes 32 (+ non pauci matrimonio juncti + 40 + 24 + 32

5. Getaufte 15 + ad 40 + 46 + ultra 60 + 38 + 38

P. Andreas v. Jan. bis 1 April: 1 + 1 schism. / [illegible] : 1 schism. + 1 luth. / [illegible]: 2

+2 [illegible]
P. Felix v. 1 Januar bis 4 April: + 2

	Σ	Annales		Σ	Annales
1. Conversionen v. Protestant.	94	110	v. Schismatiker	8	8
2 Confessionen	4466	4487			
3. Abendmahl	2277	2694			
4 Copulati	128+ non pauci	144			
5. Baptizati	237 ultra	250			

Bekehrungen: 15, 3, 16 (1 nob. mil. Pol.?), 46 (4 relapsi), 8, 1, 1, 2, 2 = 94

Schismatiker: 4 + 1 + 1, 2 = 8

Commun.: 132, 509, 176, 875, 300, 1885, 33, 150, 406 = 4466

288, 176, 566, 951, 76, 220 = 2277

32, non pauci, 40, 24, 32 = 128+ non pauci

15, ad 40, 46, ultra 60, 76 = 237

1 Erthm. T. v. Nov. [illegible]
2 P. Minutus v. Nov. – – –
3 P. Strbitz nur bis 1 December
4 P. Andreas nur bis [illegible]
5 P. Felix nur bis 1 April

Facit Im Jahre 1606 [illegible] 5 Priester [illegible] der Societät [illegible] laut Einzelberichten. Im Generalbericht [illegible] 13 socii – 7 der Sacerdoti [illegible] P. Erthm., P. Minutus [illegible] P. Strbitz, P. Andreas u. Pater Felix. Die Zählung ihrer einzelnen Angaben ergibt an Conversionen [illegible]: 94, an [illegible] der Schismatiker [illegible] 8, [illegible] Beichtenden 4466, [illegible] Communicanten 2277, [illegible] 128+ non pauci, an Getauften ultra 237. Halten wir nun die Zahlenangaben des Gesamtberichts (der sog. Annalen) dagegen, so ergibt sich folgendes Bild:

Absoluti a Lutherano errore: 110, a schismatico 8 / ~~Confessiones~~ Confessi: 4487 / Communicarunt: 2694, Copulati 144, [illegible] Baptizati 250. [illegible] die Zahlen des Gesamtberichts an allen Stellen größer, bis auf die [illegible] Schismatiker, deren Zahl [illegible] mit der Summe der Einzelberichte deckt. [illegible] [illegible] [illegible] [illegible], wenn man in Betracht zieht, [illegible] 3 [illegible] Sacerdotes [illegible] bis 1 November, [illegible] P. Strbitz bis 1 December, [illegible] P. Felix aber [illegible]

bis 1 April [illegible], [illegible] im Gesamtbericht diese Lücken durch die [illegible] Angaben der einzelnen Patres [illegible] [illegible] worden sind.

Wie steht die Sache aber nun, wenn der umgekehrte Fall eintritt und die Summe der Einzelberichte eine größere Gesamtsumme ergibt, als die Angabe des Gesamtberichts? Ich nehme als Beispiel hierfür das Jahr 1605:

Einzelberichte	146 (sine relapsis)	Annales	
Conversi Lutherani	~~138~~ (Schismatici 35)	101	35 schism.
Confessi	~~4261~~ 4667	5021	
Commun. a con[illegible] refecti	~~2136~~ 2346	3703	
Copulati	297 ~~[illegible] 193~~	298	
Baptizati	380 ~~330 + 193 = 523~~	380	

~~162~~ ~~267~~ 163 + 267 = 430

162, 230, 184

P. Gregorius ~~[illegible]~~ usque ad finem Decembris — Confessi: ultra 100, 53

P. ~~Minutus~~ ab initio Augusti usque ad — —

P. Andreas ob [illegible]

P. Minutus v. 1 Jan. bis z. [illegible] Ostern incl. [illegible] bis 1 Oct. (haec missione pro festis Natalitiis
P. Strbitz v. 1 Jan. bis z. [illegible] Ostern / v. da bis 2 Juli (Mariae visitatio) / ab adventu usque fest. [illegible]
P. Erthm. v. 1 Jan. — z. Ostern / v. da bis 1 Oct.
P. Gregorius v. Aug. — — incl. — – bis Oct.
P. Andreas ohne Termin — [illegible] bis [illegible]
P. Felix v. 1 Jan. bis [illegible] Ostern [illegible] / a toto anno praeterito usque 11 Dec. anni 1606

Copul.: 97, 93, 79, ad 40, 37 = 267

Baptiz.: 52, 43, 109, 35, ad 50 pl., 241; 330 + 193 = 523

Commun.: 95, 932, 545, 40 et alii, 524 = 2136

395, 1076, 349, 254, 152, 225, 124, 54, 716, 300, 50, 566 = 4261

Copulati: 55, 95, 110, 37 = 297

(4) Confessi 300 (ex his schismatici plus minus 30) + 95 + 1076 + 349 + 254 + 37 + in Regia 115 in Lith. + 225 + 62 paria (= 124) + 406 + 54 + 716 + (300) + 50 + 566

[usque ad finem anni 193] Copulati: 5 + 2 + 18 + 14 + 16 + 2 + 93 + 30 + 40 + ad 40 par. + 5 + 32

Communicarunt (ex 300) 95 + 623 + 309 + 245 (210) + 300 + 40 et [illegible] + 524

Baptizati 26 + 28 (26) + 15 + 26 (usque ad finem anni) + 43 [illegible] + 25 [illegible] in Regia [illegible] + 82 + 2 (+ 24 + 35 + ~~17~~ + ad 50 vel plures + 15 + 26

52, 43, 1, 128, 25, 11 = 360

395, 1076, 349, 254, 152, 349, 460, 1016, 2616 = 4667

95, 623, 309, 455, 340, 524 = 2346

Conversi 7 (vel.) + 1 nobilis + 32 + 1 schismat. (+ 4 relapsi = Recatholici) + 4 + 4 + 1 + 1 + 1 schism. + 1 + 76 (8)
von Strbitz + 11 + 1 relapsus a Catholicismo reductus ad gremium ecclesiae

40, 87, 11 = 138

5 + 2 + 18 + 14 + 16 = 55 + 2 + 93 + 30 + 40 ad 40 + 5 + 32

40, 19, 76, 11 = 146

55, 125, 80, 37 = 297

Von den 7 Sacerdotes des Jahres 1605, die der [illegible] angibt, sind 6 [illegible] eingetragen, nämlich der P. Minister (ohne [illegible]), Pater Johannes Stribing, P. Ertlmann, P. Gregorius, P. Andreas, P. Felix. [illegible] 6 [illegible] Pater Minister vom 1. Jan. 1605 bis [illegible] desselben Jahres, bei Stribing vom 1. Jan. 1605 bis zum 6. Jan. 1606, bei Ertlm. u. Gregorius bis [illegible] October und bei Pater Andreas [illegible] bis zum Januar 1606. Bei P. Felix [illegible] für den Januar v. 1 Januar 1605 bis [illegible] "[illegible] a toto anno praeterito usque ad 11 Decembris anni 1606." [illegible] im Jahre 1605 [illegible] ✕ [illegible] der Angaben des [illegible] nach Analogie des Jahres 1606 [illegible] nach den [illegible] der Patres [illegible] 40 [illegible].

[illegible] P. Felix [illegible] 50 Copulationen [illegible] 380 [illegible] Zahl 193 bei P. Ertlm. [illegible] Copulati [illegible] 16, [illegible] ad finem anni 193."

[illegible]

[illegible] die Zahl 297, [illegible] (298) [illegible] Ertlmann [illegible] die Explication [illegible] Jahr 1605 [illegible] um 54, [illegible] 357 [illegible]

[illegible] et aliquot etc. [illegible] 357 [illegible] 1605 [illegible] 3 [illegible]

[illegible]

[illegible] Patres [illegible] Tage [illegible] Fälle [illegible] Fällen [illegible] z. B. [illegible] Ertlm.: Conflictor ad [illegible] de sepultura militum, [illegible] orationes [illegible] 40 [illegible]

[illegible] 1605 [illegible] 101 [illegible] 146, [illegible] 5 [illegible] 345 [illegible] 1606 [illegible] P. Felix [illegible]

[illegible] P. Andreas [illegible] Conventual [illegible] Joh. Sterbig [illegible]
[illegible] 95 Conventuale [illegible]

3. 2. 1612/13. [illegible]

[illegible] in die Zittauer Annalen übergegangen sind.

Das Jahr 1605 für den Druck:

Quellenwert der L. A. u. d. A. R.!

[illegible] der Zittauer Annalen [illegible] der L. A. [illegible] der Ann. R. [illegible] die L. A. für 1610 [illegible] L. A. v. 1604 – 1618 [illegible]

[illegible] 1605 [illegible]

[illegible] A. R. [illegible] St. Georgs-Kapelle [illegible] A. R. [illegible]

[illegible] L. A. für 1605 [illegible] A. R. [illegible] L. A. [illegible] 1605 [illegible]

[illegible] 1605 [illegible] Wendelin Kessler

Konventualzahlen von 1605 nach der Überschrift ([illegible]) !

Vice: 7 [illegible] + 1 [illegible] +30 [illegible]	— 8
Sterbig: [illegible] + 1 [illegible] (4 [illegible])	2
P. [illegible] . . 4 + 4	— 8
	1
P. Gregorius: + 1 (in Zittau)	2
P. Andreas: 1 [illegible] + 1 + 1 [illegible]	
P. Felix —— [illegible]	84 6
P. Sterbig: 8 +3 [illegible] +6	12 / 3
P. Felix: 4 ([illegible] ?) (+ 2 ? [illegible] 10. [illegible])	12 3
[illegible] — 11 [illegible] + 1 [illegible]	

1618 nach d. Abschrift d. Annalen:

d. vergebl. P. Rector. d. Pater Ministers v. Jan. — Mai: 1 Kirchen (+ 1 verlassen von d. Juden)

P. Fabian — ohne Datum — : 2 Kirchen. P. Jesti — ohne Datum — : 1 Kirche

P. Gregor ——. P. Elger (ohne Datum) : 4 Kirchen. P. Borowski v. 26 Dec. 1617 — 12 Juli 1618.

v. 12 Juli — 2. — P. Klaut ohne Datum : 17 Kirchen

P. Joh. Schwartz — : 1 Kirche

Kirchen im Ganzen: 1+2+1+4+17+1 = 26 Kirchen.

1078.